

N40022

(Requestor's Name)

(Address)

(Address)

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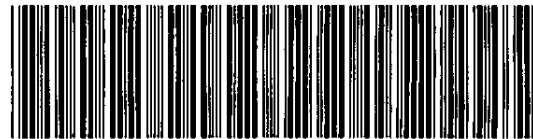
(Business Entity Name)

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DEC 13 2017
S. YOUNG

FILED
DEC 11 PM 3:40
STATE OF FLORIDA
TALLAHASSEE

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December 7, 2017

Via Certified Mail/RRR

**Corporate Record Bureau
Division of Corporations
Department of State
P. O. Box 6327
Tallahassee, Florida 32301**

Reference: South Florida Chapter of American Fence Association-Articles of Dissolution

Gentlemen:

We are enclosing the original and a duplicate copy of the Articles of Dissolution of South Florida Chapter of American Fence Association. The duplicate copy of the Articles has been subscribed and acknowledged by the subscriber in the same manner as the original.

Please endorse your approval of the Articles of Dissolution on the duplicate copy, certify and return it to us. Enclosed is a check for \$43.75 for the filing fee.

Sincerely,


GLICKMAN, WITTERS AND MARELL, P.A.

Garry M. Glickman

**GMG:sn
Enclosures (as noted above)**

ARTICLES OF DISSOLUTION
OF
SOUTH FLORIDA CHAPTER OF AMERICAN FENCE ASSOCIATION (AFA), INC.

SOUTH FLORIDA CHAPTER OF AMERICAN FENCE ASSOCIATION (AFA), INC.
being a Florida not for profit corporation and therefore having no shareholders, the Board of
Directors has designated the President to hereby file these Articles of Dissolution for the
corporation.

ARTICLE I

NAME

The name of the Corporation is SOUTH FLORIDA CHAPTER OF AMERICAN FENCE
ASSOCIATION (AFA), INC.

ARTICLE II

DATE OF AUTHORIZED DISSOLUTION

The dissolution of the Corporation was authorized by a Resolution of the Board of
Directors of the Corporation on 10/31/17. The dissolution is to be effective on
10/31/17.

FILED
DEC 11 PM 3:41
CLERK OF DISTRICT COURT
SOUTH FLORIDA

ARTICLE III

AUTHORIZATION

There being no shareholders as this is a Florida not for profit corporation the dissolution
of the Corporation was approved by the Board of Directors of the Corporation, pursuant to the
Articles of Incorporation and By-Laws of the Corporation.

IN WITNESS WHEREOF, I have made and subscribed these Articles of Dissolution this

31 day of October, 2017.

Clare Murphy

CLARE MURPHY, as President

STATE OF FLORIDA

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COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me this 31 of October, 2017, by CLARE MURPHY, AS PRESIDENT OF SOUTH FLORIDA CHAPTER OF AMERICAN FENCE ASSOCIATION (AFA), INC. who is personally known to me or who has produced _____ as identification and who did not take an oath.



NOTARY PUBLIC:

SIGN Harriet C. Warnke

PRINT Harriet C. Warnke

MY COMMISSION EXPIRES: June 3, 2020