## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 05 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998

| DOCUMENT # N40001 (2)   |  |                              |                                 |  |   |
|---|--|------------------------------|---------------------------------|--|---|
| DOUBLE VISION MINISTRIES, INC.  |  |                              |                                 |  |   |
| 0000  |  | <b>,</b>                     |                                 | E INDUINE ER EN                        | J. 3 J. 1 |
| Principal Plac  | e of Rusiness                                      | Mailing Address              | <u> </u>                        |  | JAN 6161 4161 6181 6181 6181 1661       |
| · '   |  |                              |                                 |  |   |
| 8 LAUREL AVE<br>STE 4   |  | BOX 9<br>EAST ISLIP NY 11730 |                                 | 3. Date Incorporated or Qualified  |   |
| EAST ISLIP NY   | 11730  | US                           |                                 | 09/18/1990<br>4. FEI Number  | Applied For                             |
| US  |  |                              |                                 | 85-0582837   | Not Applicable                          |
| 2. Principal P  | lace of Business                                   | 2a. Mailing Address          |                                 | 5. Certificate of Status Desired   | \$8.75 Additional                       |
| 21  | u = X-   | 26                           |                                 |  | Fee Required                            |
| Suite, Apt.   | #, <b>e</b> tc.                                    | Suite, Apt. #, etc.          |                                 | 6. Election Campaign Financing Trust Fund Contribution                     | \$5.00 May Be<br>Added to Fees          |
| City & Stat   | <u></u> .  | City & State                 |                                 | 7. Is this nonprofit corporation a homeown-                                |   |
| 23  |  | 28                           |                                 | ☐ Yes  | <b>⊠</b> No                             |
| Zip   | Country  | Zip                          | Country                         | 8. This corporation owes or has paid the c                                 |   |
| 24  | 25 25 S. Name and Address of Currer                |                              | 30                              | Personal Property Tax due June 30.  10. Name and Address of New Registered | Yes X No                                |
| 01 Name ()  |  |                              |                                 |  |   |
| E SIDNEY FOULKE 82 Street Address   |  |                              |                                 | GARY Teurs eTON  tress (P.O. Box, Number is Not Acceptable)                |   |
| 1730 KING ARTHUR CT   |  |                              | <u> </u>                        | 24 OXTUAA STREET   | SUITE 1006                              |
| KISSIMMEE FL 34744  |  |                              |                                 |  |   |
| !   | 1/   |                              | 84 City // )                    | er Bunkura Fl  | 85 Zip Code                             |
|   |  |                              |                                 |  |   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered edger, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes. |  |                              |                                 |  |   |
| SIGNATURE X   |  |                              |                                 |  |   |
|   | Signature, typed or printed name of registered age |                              | Registered Agent signature requ | <u> </u>   |   |
| 12.   | OFFICERS AN  | ID DIRECTORS                 | 13.                             | ADDITIONS/CHANGES TO OFFICERS AN   | ☐ Change ☐ Addition                     |
| NAME  | \$LONIGER, ROBERT                                  |                              | 1.2 NAME                        |  |   |
| STREET ADDRESS  | 191 E STEGER RD                                    |                              | 1.3 STREET ADDRESS              |  |   |
| CITY-ST-ZIP   | CHICAGO HEIGHTS IL                                 |                              | 1.4 CITY-ST-ZIP                 |  |   |
| TITLE   | D  | ☐ DELETE                     | 2.1 TITLE                       |  | Change Addition                         |
| NAME  | METZGER, JEFFREY                                   |                              | 2.2 NAME                        | •  |   |
| STREET ADDRESS  | 2061 MCGREGOR BLVD                                 |                              | 2.3 STREET ADORESS              | V ~ 7 7  |   |
| CITY-ST-ZIP<br>TITLE  | FT MYERS FL<br>CD                                  | ☐ DELETE                     | 2. 4 CITY-ST-ZIP<br>3.1 TITLE   |  | Change Addition                         |
| NAME  | Wasem, John  | _ been                       | 3.2 NAME                        |  | C Change C Mandell                      |
| STREET ADDRESS  | P.O. BOX 458 N/A                                   |                              | 3.3 STREET ADDRESS              |  |   |
| CITY-ST-ZIP   | ST. JOHN IN  |                              | 3.4. CITY-ST-ZIP                |  |   |
| TITLE   | D  | ☐ DELETE                     | 4.1 TITL€                       |  | ☐ Change ☐ Addition                     |
| NAME  | WILLIAMS, PAUL                                     |                              | 4. 2 NAME                       |  |   |
| STREET ADDRESS  | 40 MARILYN ST                                      |                              | 4.3 STREET ADDRESS              |  |   |
| CITY-ST-ZIP   | EAST ISLIP NY                                      | DELETE                       | 4.4 CITY-ST-ZIP                 |  | Change Addition                         |
| TITLE .<br>Name   |  | ☐ NECELE                     | 5.1 TITLE<br>5.2 NAME           |  | The Walliam                             |
| STREET ADDRESS  |  |                              | 5.3 STREET ADDRESS              |  |   |
| CITY-ST-ZIP   |  |                              | 5.4 CITY-ST-ZIP                 |  |   |
| TITLE   |  | ☐ DELETE                     | 6.1 TITLE                       | ·  | ☐ Change ☐ Addition                     |
| NAME  |  |                              | 6.2 NAME                        |  | ,                                       |
| OTDEET ADDRESS  |  |                              | e a PEDELE ADDRESS              |  |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attacking the with an address.