

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N39856

**FILED**  
**Apr 23, 2011**  
**Secretary of State**

**Entity Name:** WOMEN'S EXECUTIVE COUNCIL, INC.

**Current Principal Place of Business:**

2108 OPERC DRIVE  
WINDERMERE, FL 34786 US

**New Principal Place of Business:**

**Current Mailing Address:**

POST OFFICE BOX 2895  
ORLANDO, FL 32802 US

**New Mailing Address:**

**FEI Number:** 59-3044612

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HARRIMAN, MARTHA  
2108 OPERC DRIVE  
WINDERMERE, FL 34786 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: BLOSSEY, SANDRA  
Address: 1262 MELISSA COURT  
City-St-Zip: WINTER PARK, FL 32789

Title: VP  
Name: MORGIA DE VICARI, ISABELLA  
Address: 611 HARDWOOD CIRCLE  
City-St-Zip: ORLANDO, FL 32828

Title: S  
Name: MIDDENTS, JANELLE  
Address: 1405 VILLAGE LANE  
City-St-Zip: WINTER PARK, FL 32792

Title: T  
Name: HARRIMAN, MARTHA  
Address: 2108 OPERC DRIVE  
City-St-Zip: WINDERMERE, FL 34786

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARTHA HARRIMAN

R

04/23/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date