

N39853

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

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MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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Amend

12/10/10--01004--013 **35.00

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2011 JAN 26 AM 11:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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1/26/11



FLORIDA DEPARTMENT OF STATE
Division of Corporations

December 13, 2010

Mr. George Steven Bass
Southside Baptist Church of Frostproof
P.O. Box 515
Frostproof, FL 33843

SUBJECT: SOUTHSIDE BAPTIST CHURCH OF FROSTPROOF, INC.
Ref. Number: N39853

We have received your document for SOUTHSIDE BAPTIST CHURCH OF FROSTPROOF, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document submitted cannot be filed to make changes in the officers/directors of a corporation. Enclosed is the correct form for making these changes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6907.

Annette Ramsey
Regulatory Specialist II

Letter Number: 910A00028812



FLORIDA DEPARTMENT OF STATE
Division of Corporations

December 30, 2010

Robert Stemple
South Side Baptist Church of Frostproof
314 S. Scenic Hwy
Frostproof, FL 33843

SUBJECT: SOUTHSIDE BAPTIST CHURCH OF FROSTPROOF, INC.
Ref. Number: N39853

We have received your document for SOUTHSIDE BAPTIST CHURCH OF FROSTPROOF, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please fill in the 3rd page of the amendment form with the date of each amendment's adoption and check one of the boxes under adoption of amendment. Please have an officer or director sign the amendment in the space provided at the bottom of page 3 and include their name and title under their signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6907.

Annette Ramsey
Regulatory Specialist II

Letter Number: 010A00030230

RECEIVED
11 JAN 26 AM 9:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: SOUTH SIDE BAPTIST CHURCH OF FROSTPROOF

DOCUMENT NUMBER: N39853

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Robert STAMPLE

(Name of Contact Person)

SOUTH SIDE BAPTIST CHURCH OF FROSTPROOF

(Firm/ Company)

314 S SCENIC HWY

(Address)

FROSTPROOF, FL 33843

(City/ State and Zip Code)

southsidebaptistchurch.tres@gmail.com

E-mail address: (to be used for future annual report notification)

RECEIVED
10 DEC 30 AM 9:39
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

For further information concerning this matter, please call:

Robert STAMPLE

(Name of Contact Person)

at (863) 635-4595

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED

2011 JAN 26 AM 11:23

SOUTH SIDE BAPTIST CHURCH OF FROSTPROOF, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

N 39853

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

ROBERT E STEMPLE

New Registered Office Address:

2020 W FROSTPROOF Rd

(Florida street address)

FROSTPROOF

(City)

Florida 33843

(Zip Code)

(33843)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Robert E Stemple

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>TREASURER</u>	<u>Robert E. Stemple</u>	<u>2020 W Frostproof Rd.</u>	<input checked="" type="checkbox"/> Add
		<u>Frostproof, FL 33843</u>	<input type="checkbox"/> Remove
<u>DIRECTOR</u>	<u>William K. Struthers</u>	<u>247 Walter Ave</u>	<input checked="" type="checkbox"/> Add
		<u>Frostproof, FL 33843</u>	<input type="checkbox"/> Remove
<u>DIRECTOR</u>	<u>Robert L. Howell</u>	<u>311 Simons St</u>	<input type="checkbox"/> Add
		<u>Frostproof, FL 33843</u>	<input checked="" type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
 (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>TREASURER</u>	<u>MARY J. HOWELL</u>	<u>311 SIMONS ST</u>	<input type="checkbox"/> Add
		<u>FROSTPROOF, FL 33843</u>	<input checked="" type="checkbox"/> Remove
<u>DIRECTOR</u>	<u>NANCY BASS</u>	<u>1019 SUNSHINE WAY</u>	<input type="checkbox"/> Add
		<u>WINTER HAVEN, FL 33880</u>	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:
 (attach additional sheets, if necessary). (Be specific)

all Change made October 24, 2010

The date of each amendment(s) adoption: 10/24/10
(date of adoption is required)

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 1-23-11

Signature Steve Bass (Steve Bass, Pastor)

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Steve Bass

(Typed or printed name of person signing)

Pastor

(Title of person signing)