FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 26, 1999 8:00 am § Secretary of State

04-26-1999 90249 029 ****70.00

DOCUMENT #	· N39811
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1. Corporation Name

URBAN LEAGUE HOUSING PARTNER, INC.

Fillic	ıpa		ace	: 01	DUS	
8500	N.	W.	25	AV	ENUE	:

MIAMI FL 33147

8500 N. W. 25 AVENUE

MIAMI FL 33147

Mailing Address

<u> 13118 1919 1918 1918 1198 1198 1198 8</u> 198 9198 9	l

_ `	Place of Business 2a. Mailing Address						3. Date Incorporated or Qualifed 09/06/1990									
21		26	juite, Apt. #, etc.						4. FEI N						Anci	ied For
Suite, Act.	. #, etc.	-	чин, Арт. #, всс.							350370				-		Applicable
22 City 8 Ctm		27	City & State					-+		<u> </u>				\$8.7	—-	ditional
City & Sta	te	28	ony ox Grane	· · · · · · · · · · · · · · · · ·				. !	5. Certif	cate of Stati	us Desired	d		7	Rec	
Zip	Country	Z	lip		country	′				ion Campaig		ing []				tay Be
24	25	29		30				بلد		Fund Contr					led to	Fees
	9. Name and Address of Current	Registe	red Agent		- 04	1		1	0. Nam	e and Addr	ess of Ne	w Registe	red Ag	gent		
					81	N	ame									
FAIR, TAL	MADGE W				82	St	reet Ac	c'dress	(P.O. Bo	x Number is	s Not Acc	eptable)				
	. 25TH AVENUE															
MIAMI FL	-				83											
					84	С	ity						 FL	85	Zip C	ode
44 5	to the provisions of Sections 617.0502		1508 Elocido 64-4-	itae the	a ahou	<u> </u>	med or	v morat	ion subm	nils this state	ament for	the purpos	e of ch	i J nanging	ı its r	egistered
office cr	i to the provisions of Sections 617.0502 registered agent, or both, in the State c am familiar with, and accept the obligat	of Florida.	Such change was a	autnona	zea by	ıne	corpora	ration's	board of	f directors.	hereby a	ccept the a	prointi	ment a	s reg	stered
SIGNATURE							nature reni	al ired who	n reinstatin	ig)		DAT	E			
12.	OFFICERS AN				3.	თყ				TONS/CHAP	IGES TO	OFFICER:	S JND	DIRE	СТОГ	S IN 12
TITLE	D		☐ DELETE		1 TITLE		\top				· · · · · · · · · · · · · · · · · · ·			Char		☐ Addition
NAME	FAIR, TALMADGE W.			1.3	2 NAME											
STREET ADDRESS				1.	3 STREET	T ADD	RESS									
CITY-ST-ZIP	MIAMI FL			8	4 CITY-S		- 1									
TITLE	D		☐ DELETE		1 TITLE		$\neg \uparrow$							Chai	nge	Addition
NAME	GROSS. OLIVER			2.	2 NAME											
STREET ADDRESS				2.	3 STREE	TADO	RESS									
CITY-ST-ZIP	MIAMI FL			2.	4 CITY-S	ST-ZH	,									
TITLE	D		☐ DELETE		1 TITLE		\top							Char	nge	Addition
NAME	ATKINS-PRATT, LINDA			3.	2 NAME		l									
STREET ADDRESS				3.	3 STREE	T ADD	RESS									
CITY+ST-ZIP	MIAMI FL			3.	4. CITY- S	ST-ZIF	<u> </u>									<u>-</u>
TITLE			☐ DELETE	4.	1 TITLE									Char	nge	☐ Addition
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STREET ADDRESS	3				3 STREE		1									
CITY-ST-ZIP					4 CITY-S	ST-ZIP										
TITLE			☐ DELETE		1 TITLE									Chai	nge	Addition
NAME				6.	2 NAME											
STREET ADDRESS	s			6.	3 STREE	TADE	RESS									
I	1						. 1									

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the Deporation or the receiver or trustee emported to execute this report as recuired by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if thanged, or on an attachment with an address, with all other like empowered.

SIGNATURE: