# N39747

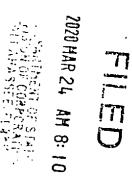
(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	





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APR 08 2020 S. YOUNG

### **COVER LETTER**

TO:

Amendment Section Division of Corporations

SUBJECT: COPPER HILL FOUR HOMEOWNERS Name of Corporation	
DOCUMENT NUMBER: N39747	
The enclosed Statement of Change of Registered Office/Agent and fee an	
Please return all correspondence concerning this matter to the following:	
ALEX JONES  Name of Contact Person  Copper Hill Four Homeowater ASS INC.  Firm/Company  P.O. BOX 77398  Address  JACKSON VILLE, FL 30218  City/State and Zip Code  Agames © Com CAST. NOT  E-mail address: (to be used for future annual report notification)	
Name of Contact Person	
COPPER HILL FOUR HOMEOWNER HSS INC.	
Firm/Company 77300	
P.O. BOX 11376	
$72046 \cdot 11 = 61$ $3328$	
City/State and Zin Code	
10 Table and Day Aller	
F-mail address: (to be used for future annual report notification)	
E man address. (to be about of fatare annual report notification)	
For further information concerning this matter, please call:	
ALST JONES at 904  Name of Contact Person Area Code	765-1006
Name of Contact Person Area Code	& Daytime Telephone Number

Mailing Address:
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

**Street Address:** 

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

CR2E045 (04/13)

### STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: Copper Hill Run Homeowners Association Inc
2. The principal office address: P.O. Box 77398
JACKSONVILLE PLA. 322/8
3. The mailing address (if different):
4. Date of incorporation/qualification: 08/29/1990 Document number: N 39747
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)
· RESIGNED (NAPESTED) DOV. 21 2019
MAR. LONG LICENSE HAS BEEN REWKED HIS OFFICE ALAS CLOSED
HE SHOWD NOT BE MEDILING IN OUR HOA. BY CURE OADER.
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
Alex Jones 27
5917 Copper Creek Dr. P.O. Box NOT acceptable
JACKONVILLE PLA. 32218
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
ALEX JONES
I hereby accept the appointment as registered agent and agree to act in this capacity.  I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address. I hereby confirm that the corporation has been notified in writing of this change.
Signature of Registered Agent  Max. 14 20 20  Date
If signing on behalf of an entity:
ACC
Typed or Printed Name

\* \* \* FILING FEE: \$35.00 \* \* \*

2:28



## JSO Inmate Informatio... inmatesearch.jaxsheriff.org









Jacksonville Sheriff's Office, Department of Corrections

JSO Inmate Information Search - Inmate Report

Admitted: 11/21/2019 01;22 PM

Release Reason; N/A

Weight: 385 pounds

Expected Release Date:

Eves: BROWN

Hair: BLACK

Bond Agency Address: N/A

LONG, JAMES ANDREW

Jail Number: 2019030966

JSO ID:

#### inmate Information

Housing Location: PDF

/D Check Completed: N/A

Released: N/A

**3ond Agency:** N/A

Age: 53

Race: B

Sex: M

Height: 603 inches

Arrested: 11/21/2019

Length of Sentence: N/A

Pending Unsentenced Charges: Yes
Payment Required For Release: \* \$7.503.00

Completed Admissions Process: N

Arresting Agency: SAO

Now Long in Jax (Years/Months): /

"text Court Date: No Pending Court Date

Visitation Information: Inmates must finish the admission process before being eligible for visitation

### Charge Information

Statute: 812.014(2)(a) Description: GRAND THEFT

Bond: \$7,503.00 Fine: N/A Purge: N/A Blanket Bond

Group:

Charge Type: Capias/Warrant: 1589613 Case

#: N/A OBTS:

Date Entered: 11/21/2019 1:22:01 PM Charge Status: NEW

CHARGE

Jurisdiction: JSO

Sentence Date: N/A Years: 0 Months: 0 Days: 0

Charge Comments: N/A

### Active Hold Information