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COVER LETTER

TO: Amendment Section **Division of Corporations**

Copper Hill Four Homeowners Association, Inc.

Name of Corporation

DOCUMENT NUMBER:____

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

James	Long
	Name of Contact Person
J & L	Management Of N. FL., Inc.
	Firm/Company
10592	Balmoral Circle East, Suite# 7
	Address
Jacks	onville, FL 32218
	City/State and Zip Code
ames(@jlmgmtnfl.com
E-mail add	dress: (to be used for future annual report notification)

at (

For further information concerning this matter, please call:

James Long

904) Area Code & Daytime Telephone Number

Name of Contact Person

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section **Division of Corporations Clifton Building** 2661 Executive Center Circle Tallahassee, FL 32301



J&L Management of North FL, Inc

10592 Balmoral Circle E. # 7 Jacksonville, FL 32218 Office: 904-683-2569 – Fax 904-423-1967

September 13, 2019

To Whom this may concern:

The following statement is to clarify the name of the registered agent for Corporation registered as Copper Hill Four Homeowners Association, Inc. Mr. Alex Jones filed an amendment on 02/13/2019, in this document he stated that my company J&L Management of North Florida, Inc. resigned and was voted out. Such statement filed by Mr. Jones is untruthful and erroneous, he is not the registered agent, he is not part of the board of directors for the community, nor he has any power making decision for Copper Hill Four Homeowners Association, Inc.

Please reverse this fictitious statement back to reflect J&L Management of North Florida, Inc. as the registered agent as my company is still under a legal biding contract for the management services of the Community.

The President of the community, Mr. Joseph Tate will be bringing all necessary documentation to the Duval County Court House after we received documentation from your office.

Respectfully,

James A. Long, President

"Our goal is to save your community Time and Money"

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

- 1. The name of the corporation: Copper Hill Four Homeowners Association, Inc.
- 2. The principal office address: 10592 Balmoral Cirlce East, Suite# 7 Jacksonville, FL 32218

3. The mailing address (if different):_

4. Date of incorporation/qualification: 08/29/1990

____ Document number: N39747

5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)

JONES, ALEX 5917 COPPER CREEK DR JACKSONVILLE, FL 32218

6. The name and street address of the new registered agent (if changed) and /or registered office from (if changed):

North FL, INC AWAGemin Almoin 1 Circle P.O. Box NOT acceptable F(2771

The street address of its registered office and the street address of the business office of its registered agent."

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.

nure of an officer or difector

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address. I hereby confirm that the corporation has been notified in writing of this change.

ignature of Registered Agent

If signing on behalf of an entity:

Typed or Printed Name

* * * FILING FEE: \$35.00 * * *

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE Mail to: Division of Corporations, P.O. Box 6327. Tallahassee, FL 32314 (r2E045 (03/12)