## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT **CORPORATION** ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N39709

## TREDINGTON PARK HOMEOWNERS ASSOCIATION INC

| THEOMOTOR PARK HOWE  | Difficus Association, Inc.   |  |  |  |
|--|--|--|--|--|
| Principal Place of Business  | Mailing Address  |  |  |  |
| 1500 shannon lakes plaza<br>Unit 1 Box 112<br>Tallahassee FL 32308 | 4500 Shannon Lakes Plaza<br>Unit 1 Box 112<br>Tallahassee Fl 32308 |  |  |  |
| 2. Principal Place of Business                                     | 2a. Mailing Address<br>26  |  |  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |  |  |  |

FILED Sep 12 1997 8:00am Secretary of State



| Principal Place of business Mailing Address                             |                     |                    |           |                         |            |                      |               |  | * 100,000 400 11110 1000 10011 |                            |                | 21011 01011 6:  | 1411 81811 (481               |         |              |                 |                 |  |
|---|---------------------|--------------------|-----------|-------------------------|------------|----------------------|---------------|--|--------------------------------|----------------------------|----------------|---|-------------------------------|---------|--------------|-----------------|-----------------|--|
| 4500 SHANNON LAKES PLAZA 4500 SHANNON LAKES PLAZ                        |                     |                    |           | PLAZA                   |            |                      |               |  |                                |                            |                |   |                               |         |              |                 |                 |  |
| UNIT 1 BOX 112  |                     |                    | Ų         | UNIT 1 BOX 112          |            |                      |               |  |                                | DO NOT WRITE IN THIS SPACE |                |   |                               |         |              |                 |                 |  |
| TALL  | Lahassee i          | FL <b>3230</b> 8   |           |                         | 1          | TALLAHASSEE FL 32308 |               |  |                                |                            | 3              | 3. Date Incorporated or Qualified 3a. Date of Last Report |                               |         |              |                 | Report          |  |
|   |                     |                    |           |                         |            |                      |               |  |                                |                            | "              |   | 08/28/1990                    |         | _            | 07/22/19        |                 |  |
| 2.  | Principal P         | lace of Busin      | ness      |                         |            | 2a. Mailing Address  |               |  |                                | 4                          | 1. F           | FEI Number  |                               |         | <del> </del> | pplied For      |                 |  |
| 21  |                     |                    |           |                         | _ <u>⊢</u> | 26                   |               |  |                                |                            |                | 59-3025883  |                               |         | <del></del>  | ot Applicable   |                 |  |
|   | Suite, Apt. #, etc. |                    |           |                         |            | Suite, Apt. #, etc.  |               |  |                                |                            |                |   |                               |         |              | Additional      |                 |  |
| 22  | 22                  |                    |           |                         | 2          | 27                   |               |  |                                | 5                          | <b>.</b> (     | Certificate of Status Desire                              | D .                           |         |              | terlupe         |                 |  |
|   | City & State        |                    |           |                         |            | City & State         |               |  |                                |                            | 6              | 3. E  | Election Campaign Financi     | ng      |              | \$5.00          | May Be          |  |
| 23  |                     |                    |           |                         | 2          | 28                   |               |  |                                |                            | Ţ              | Trust Fund Contribution                                   |                               |         |              | to Fees         |                 |  |
|   | Zip                 |                    | ∟୦        | ountry                  |            | Zip                  |               |  | Country                        | ,                          | 8              | 3. T  | This corporation owes or he   | as paid | the cu       | rent year in    | tangible        |  |
| 24  |                     |                    | 25        |                         |            | 29 30                |               |  |                                |                            |                | Personal Property Tax due June 30. 🔲 Yes 💹 No             |                               |         |              |                 |                 |  |
|   |                     | g, Name            | and A     | ddress of Curre         | nt Re      | platered             | Agent         |  | _                              | T                          |                | ). I  | Name and Address of Ne        | w Regi  | istered      | Agent           |                 |  |
|   |                     |                    |           |                         |            |                      |               |  | 81                             | Name                       |                |   |                               |         |              |                 |                 |  |
|   | HOBBS,              | roger D.           |           |                         |            |                      |               |  | 82                             | Street                     | Address (      | (P.C  | O. Box Number is Not Acc      | eptable | 9)           |                 |                 |  |
|   | 2995 KEI            | RRY FORES          | ST PK     | WY                      |            |                      |               |  | [                              | <u> </u>                   |                |   |                               |         | ·            |                 | [               |  |
| SUITE A-2   |                     |                    |           |                         |            |                      |               |  |                                |                            |                |   |                               |         |              |                 |                 |  |
| TALLAHASSEE FL 32308 84 City  |                     |                    |           |                         |            |                      |               |  | _                              |                            |                |   | <b>85</b> Zip                 | Code    |              |                 |                 |  |
|   |                     |                    |           |                         |            |                      |               |  |                                | <u> </u>                   |                |   |                               |         | <u>FL</u>    |                 |                 |  |
| 11  | , Pursuant          | to the provis      | ions of   | Sections 617.05         | 02 and     | 1617.15<br>orida Si  | 08, Florida S | tetutes,   | the abov                       | e-named                    | corporation's  | ion   | submits this statement for    | the pu  | rpose c      | of changing i   | ts registered   |  |
|   | agent. I a          | m familiar w       | ith, an   | accept the obli         | gations    | of, Sec              | tion 617.050  | 3, Florid  | a Statute                      | s.                         | porationa      |   | pard of directors. I hereby a | accept  | tile abl     | DOMITIMES IT 43 | s registered    |  |
| SIC   | GNATURE .           |                    |           |                         |            |                      |               |  |                                |                            |                |   |                               |         |              |                 |                 |  |
| _   |                     | Signature, typed   | or printe | d name of registered as |            |                      |               | (NOTE: Re  | -                              | ent signatur               | e required whe | _   |                               |         | DATE         |                 |                 |  |
| 12  |                     |                    |           | OFFICERS AT             | AID DIE    | RECTOR               |               |  | 13.                            |                            | <del></del>    | ĄĮ  | DDITIONS/CHANGES TO C         | DFFICE  | RS AN        |                 |                 |  |
| TIT   |                     | <b>OP</b> □ DELETE |           |                         | 1.1 TOTLE  |                      |               |  |                                |                            |                | Change  | Addition                      |         |              |                 |                 |  |
| NAI   |                     | ASHLEY, TOM        |           |                         |            |                      |               | 1.2 NAME   |                                |                            |                |   |                               |         |              |                 |                 |  |
| l   | REET ADDRESS        | 1                  |           |                         |            |                      |               |  | 1.3 STREET ADDRESS             |                            | ļ              |   |                               |         |              |                 |                 |  |
| _   | Y-ST-ZIP            | TALLAHASSEE FL     |           |                         |            | DELETE               |               |  | 1.4 CITY-1                     | VD                         | _              |   |                               |         | Change       | Addition        |                 |  |
| TIT   |                     | VD                 |           |                         |            |                      | ם טנננונ      |  | 2.1 TITLE                      |                            | N P            | M P   | Alc Divi                      |         |              | Change          |                 |  |
| NA  |                     | CICHETT            |           |                         |            |                      |               |  | 2.2 NAME                       |                            | 2006           | 10  | NS, BILL<br>V. UMBERLAND      | ን       |              |                 | 1               |  |
| STREET ADDRESS 2947 N. UMBERLAND DRIVE CITY-ST-ZIP TALLAHASSEE FL 32308 |                     |                    |           | 4                       |            |                      |               | 2.3 STREET ADDRESS   Z99<br>2.4 City-St-zip   TA |                                |                            | AHASSEE FL     | •   | 323                           | 20      |              |                 |                 |  |
| TITI  | Y-ST-ZIP            |                    | 122F      | : FL 32308              |            |                      | DELETE        |  | 3.1 TITLE                      | ST-ZIP                     |                |   | HH422CC LL                    |         | <u> </u>     | X Change        | Addition        |  |
| NA)   |                     | SD<br>METHER       | NIAT/     | M PELLY                 |            |                      | C. DELETE     |  | 3.2 NAME                       |                            | SD             |   | Am word                       |         |              | M Crianige      | L Addition      |  |
|   |                     |                    |           | N, KELLY                |            |                      |               |  |                                | 1 4000000                  | 10/1/2         | 7   | AFF KATHY                     | 41      | ח            |                 | ì               |  |
| STREET ADDRESS 2983 N. UMBERLAND DRIVE CITY-ST-ZIP TALLAHASSEE FL 32308 |                     |                    |           |                         |            |                      |               | 3.3 STREET ADDRESS 29:                           |                                |                            | HASSEE, FL.    | オフィ   | 00                            |         | ,            |                 |                 |  |
| TITL  |                     | TD                 | NOOCE     | <u> </u>                |            |                      | DELETE        |  | 4.1 TITLE                      | 01-ZIF                     | Ina            | 47  | 11111 30 00 1 1C .            | رسون    | ~0           | Change          | Addition        |  |
| NA  |                     | MORDEN             | 1 611     | =                       |            |                      |               |  | 4. 2 NAME                      |                            |                |   |                               |         |              |                 |                 |  |
|   | ME<br>MEET ADDRESS  |                    |           | :<br>Umberland          |            |                      |               |  |                                | ADDRESS                    | }              |   |                               |         |              |                 | l               |  |
|   |                     |                    |           |                         |            |                      |               |  |                                |                            |                |   |                               |         |              |                 |                 |  |
| TITL  | Y-ST-ZIP            | TALLAHA            | OVE       |                         |            |                      | DELETE        |  | 4.4 CITY-                      | 31-EIL                     | <u> </u>       |   |                               |         |              | Change          | Addition        |  |
| NAN   |                     |                    |           |                         |            |                      |               |  | 5.2 NAME                       |                            | 1              |   |                               |         |              |                 |                 |  |
|   | LEET ADDRESS        | A.,                |           |                         |            |                      |               |  |                                | T ADDRESS                  |                |   |                               |         |              |                 |                 |  |
|   | Y-ST-ZIP            |                    |           |                         |            |                      |               |  | 5.4 CITY-                      |                            | 1              |   |                               |         |              |                 |                 |  |
| TITL  |                     |                    |           |                         |            |                      | DELETE        |  | 6.1 TITLE                      | νι - ΔΙΙ.                  | <del> </del>   |   |                               |         |              | Change          | Addition        |  |
| NAN   |                     |                    |           |                         |            |                      | _ ====        | 1  | 6.2 NAME                       |                            |                |   |                               |         |              |                 |                 |  |
|   | NEET ADDRESS        |                    |           |                         |            |                      |               |  |                                | T ADDRESS                  |                |   |                               |         |              |                 |                 |  |
|   | Y-ST-ZIP            | l                  |           |                         |            |                      |               |  | 6.4 CITY                       |                            | 1              |   |                               |         |              |                 | }               |  |
|   | . I do herel        | by certify that    | the ir    | nformation supplie      | ed with    | this filir           | ng does not d | jualify fo                                       | r the exe                      | mption s                   | stated in S    | Sect  | tion 119.07(3)(i), Florida St | atutes. | I furthe     | or certify that | the             |  |
|   | informatio          | n indicated        | on this   | annual report or        | supple     | mental               | annual repor  | t is true  | and acc                        | urate and                  | that my s      | sior  | nature shall have the same    | legal e | effect a     | s if made ur    | ider cath: that |  |

l am an officer or director of the corporation of section of the corporation of the corporation of the corporation of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.