FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
95 APR -6 AM 8:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **N39701** **(0)**

1. Corporation Name
SOUTHLAKE COMMUNITY FOUNDATION, INC.
800 U.S. Highway 27, Clermont, FL 34711

Principal Place of Business
~~% KERRY M WILSON~~
~~141 5TH ST NW SUITE 300~~
~~WINTER HAVEN FL 33881~~
SAME AS ABOVE

Robert L. Chapman II
800 US Hwy. 27
Clermont FL 34711

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 08/27/1990	3a. Date of Last Report: 05/31/1994
4. FEI Number: 59-3033705	☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	$9.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☑	$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business
21 800 U.S. HWY 27 Clermont FL 34711
22 Suite, Apt. #, etc. Dameas 31
23 City & State: Clermont FL
24 Zip: 34711 Country: 25 LAKE

2a. Mailing Address
26 SAME
27 Suite, Apt. #, etc. SAME
28 City & State: SAME
29 Zip: SAME Country: 30 SAME

9. Name and Address of Current Registered Agent

WILSON, KERRY M.
141 5TH ST NW SUITE 300
WINTER HAVEN FL 33881

10. Name and Address of New Registered Agent

61 Robert L. Chapman, II, President
62 Southlake Community Foundation, Inc.
63 800 U. S. Hwy. 27
64 Clermont, FL 34711

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE R. L. Chapman II
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE 3/30/95

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	11 TITLE	☐ Change ☐ Addition
NAME	CHAPMAN, ROBERT L. II	12 NAME	
STREET ADDRESS	800 US HWY 27	13 STREET ADDRESS	
CITY-ST-ZIP	CLERMONT FL	14 CITY-ST-ZIP	
TITLE	VD	21 TITLE	☑ Change ☐ Addition
NAME	WILSON, KERRY M	22 NAME	RESIGNED
STREET ADDRESS	1906 18TH ST NW	23 STREET ADDRESS	
CITY-ST-ZIP	WINTER PARK FL	24 CITY-ST-ZIP	
TITLE	SD	31 TITLE	☑ Change ☐ Addition
NAME	RUTLEDGE, WILLIAM N.	32 NAME	D. Robert ANSLEY JR
STREET ADDRESS	8779 MIDNIGHT PASS	33 STREET ADDRESS	7TH Floor, 100 S ORANGE
CITY-ST-ZIP	SARASOTA FL	34 CITY-ST-ZIP	ORLANDO FL. 32801
TITLE	TD	41 TITLE	V/ T/S ☑ Change ☐ Addition
NAME	CHAPMAN, JANE M	42 NAME	
STREET ADDRESS	1815 GERDA TER	43 STREET ADDRESS	
CITY-ST-ZIP	ORLANDO FL	44 CITY-ST-ZIP	
TITLE	D	51 TITLE	☐ Change ☐ Addition
NAME	PATTON, VICKY	52 NAME	
STREET ADDRESS	2525 LANIER PL	53 STREET ADDRESS	
CITY-ST-ZIP	DURHAM NC	54 CITY-ST-ZIP	
TITLE	D	61 TITLE	☐ Change ☐ Addition
NAME	BLACKBURN, JOHN O	62 NAME	
STREET ADDRESS	BOX 940905	63 STREET ADDRESS	
CITY-ST-ZIP	MAITLAND FL	64 CITY-ST-ZIP	$ Deposited by Bank K.

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Robert L. Chapman II — Robert L. Chapman Jr. (II) President
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date: Feb. 30 1995 — Daytime Phone #: ph. 904-242-0555, 904-394-2601

0018255