SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE; \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1**9**98

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N39666

(5)

Mailing Address

KIWANIS CLUB OF THE LAKE REGION-KEYSTONE HEIGHTS /MELROSE, INC.

4								
201 LAWRENCE BLVD. P.O. BOX 715 KEYSTONE HEIGHTS FL 32656			P.(201 LAWRENCE BLVD. P.O. BOX 715 KEYSTONE HEIGHTS FL 32656				3. Date Incorporated or Qualified 08/09/1990
			NL.	REISTONE REIGHTS PE SEGGO				4. FEI Number Applied For
]								59-3029294 Not Applicable
2. Principal Place of Business			2a. 26	2a. Malling Address 26			,	5. Certificate of Status Desired Section Fee Required
Suite, Apt. #, etc.				Sulte, Apt. #, etc.				6. Election Campaign Financing \$5.00 May Be
22				27				Trust Fund Contribution Added to Fees
City & State				City & State				7. Is this nonprofit corporation a homeowners association?
23			28	28				Yes V No
Zip		Country		Zip	C	ountry		8. This corporation owes or has paid the current year Intangible
24		25	29		30			Personal Property Tax due June 30. Yes X No
	9, Name	and Address of Cu	rrent Regist	ered Agent		7		10. Name and Address of New Registered Agent
						81	Name	
NEWELL, PAUL D.						82		
201 LAWRENCE BLVD.				•			Street	Address (P.O. Box Number is Not Acceptable)
KEYSTONE HEIGHTS FL 32656						83		
KEISION	L NGOINO	1 L 32000						
]						84	City	FL 85 Zip Code
11. Pursuant to the provisions of sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered								
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.								
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstaling) DATE								
12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR								
TITLE	P			X DELETE	1.1	TITLE		Change Addition
NAME	CURREY, I	BRENDA			1,2	NAME		County County
STREET ADDRESS		ERMAN RD			13	STREET	ADDRESS	
CITY-ST-ZIP	MELROSE					CITY-ST		
TITLE	TD			DELETE		TITLE	2.11	TD Change Addition
NAME	HODGES,	RETTY K		[DELETE	- 1	NAME		(= =
<u>-</u>								Hodges, Betty K.
STREET ADDRESS RT 3 BOX 1078								Rt 3 Box 1078
CITY-ST-ZIP						CITY-ST	ZIP	Starke FL 32091
	· · · •	DDCAIDA		X DELETE		TITLE		Change Addition
NAME	CURREY,					NAME		
STREET ADDRESS 8168 ALDERMAN RD.				3.3 STREET ADDRESS				
CITY-ST-ZIP	MELROSE	FL.				CITY-ST	ZIP	
TITLE	SD			DELETE	4.1	TITLE		SD Addition
NAME		virginia n.			4.2	NAME		Garnar, Virginia N.
STREET ADDRESS	107 TRUM				4.3	STREET	ADDRESS	107 Trumpeter Ct.
CITY-ST-ZIP	MELROSE	FL 32686			4.4	CITY-ST-	ZIP	Melrose FL 32666
TITLE	VPD			DELETE	5.1	TITLE		PD X Change Addition
NAME	DEAN, LAI	JRA G		——————————————————————————————————————	5.2	NAME		Dean, Laura G.
STREET ADDRESS		338, 6461 BAKER	RD		5.3	STREET	ADDRESS	6461 Baker Rd.
CITY-ST-ZIP		HEIGHTS FL				CITY-ST-		Keystone Heights FL 32656
TITLE				DELETE		TITLE		VPD Change X Addition
· · · · 	i			I I DECEIE	I 7			t 1 Unange 1 24 Addition I

7/17/98

Carson, Cris

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or op an attachment with an address. 352-473-7275

Daytime Phone #

Jul 23 1998 8:00am *

FILED

Secretary of State