## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 06 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N39651

(7)

## BEAR LAKE UNITED METHODIST CHURCH, INC.

| Principal Place of Business Mailing Address  |  |  |   |                       |                             | -{   | IDF OTBIL GLOTE OFBE             |                      |                           | İ       |
|--|--|--|---|-----------------------|-----------------------------|--|----------------------------------|----------------------|---------------------------|---------|
| 1010 BEAR LAKE RD.         1010 BEAR LAKE RD.           APOPKA FL 32703         APOPKA FL 32703-6141 |  |  | -   |                       |                             |  |                                  |                      |                           |         |
|  |  |  |   |                       |                             | 3. Date Incorporated or Qualified 08/23/1990   | 3a. Date of 02/                  | 3/198                | port<br>6                 |         |
| 2. Principal Place of Business   |  | 2a. Mailing Address  |   |                       | 4. FEI Number<br>59-2375256 |  | Ap                               | plied For            |                           |         |
| 21   |  | 26   |   |                       |                             | 59-23/5250   |                                  |                      | t Applicat                | ble     |
| Suite, Apt. #, etc   |  | 27   |   |                       |                             | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required   |                      |                           |         |
| City & State   | e  | City & State   |   |                       |                             | Election Campaign Financing     Trust Fund Contribution  |                                  | 5.00<br>Added to     | May Be<br>o Fees          |         |
| Zip  | Country Zip 25 29 30   |  |   | intry                 |                             | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |                                  |                      |                           |         |
|  | 9. Name and Address of Curre   | nt Registered Agent  |   | <u> </u>              |                             | 10. Name and Address of New Re   | platered Agen                    | 1                    |                           |         |
|  |  |  |   | 81                    | Name                        |  |                                  |                      |                           |         |
| WALLACE, CHARLES<br>1010 BEAR LAKE RD  |  |  |   | 82                    | Street Addre                | ess (P.O. Box Number is Not Acceptab   | le)                              |                      |                           |         |
|  | FL 32703   |  | !   | 83                    |                             |  |                                  |                      |                           |         |
|  |  |  |   | 84                    | City                        |  | FL 85                            | Zip (                | Code                      |         |
| 11. Pursuant office or ragent. La  | to the provisions of Sections 617.05(<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | 02 and 617.1508, Florida<br>of Florida. Such chang<br>pations of, Section 617.05 | Statutes, the all<br>was authorized<br>03, Florida Stat | bove<br>d by<br>tutes | named corporation           | oration submits this statement for the pon's board of directors. I hereby accep                | urpose of char<br>t the appointm | iging its<br>ient as | s registere<br>registered | be<br>b |
| SIGNATURE .  |  |  |   |                       |                             |  |                                  |                      |                           | _       |
| 12.  | Signature, typed or printed name of registered ag  | ent and title if applicable.  ID DIRECTORS                                       | (NOTE Registere   | d Ager                | nt signature require        | d when reinstating)  ADDITIONS/CHANGES TO OFFICE   | DATE<br>EDS AND DID              | COTOD                | C IN 12                   |         |
| 12.<br>101.F   | DP OFFICENS AN   | VD DIRECTORS DELI  |   | ITLE                  | <del></del>                 | ADDITIONS/CHANGES TO OFFIC   |                                  | Change               | Addit                     | ion     |
| NAME   | WALLACE, CHARLES   |  | 1.2 N   |                       |                             |  |                                  |                      |                           |         |
| STREET ADDRESS   | 845 BAYBREEZE LANE   |  |   |                       | ADDRESS .                   |  |                                  |                      |                           |         |
| CITY-ST-ZIP  | ALTAMONTE SPRINGS FL   |  | 1.4 0   |                       | 1                           |  |                                  |                      |                           |         |
| THLE   | DT   | ☐ DELI   |   |                       |                             |  |                                  | change               | Addit                     | tion    |
| NAME   | STUART, DAVID  |  | 2.2 N   | AME                   |                             | •  | 100                              |                      |                           |         |
| STREET ADDRESS   | 2717 CANTER CLUB TRAIL   |  | 2.3 \$1   | TREET                 | ADDRESS                     |  |                                  |                      |                           |         |
| CITY-ST-ZIP  | APOPKA FL  |  |   | CITY-S                | T-ZIP                       |  |                                  |                      |                           |         |
| TITLE  | DS   | DELI   | 3.1 TI  | ITLE                  |                             |  |                                  | Change               | Addit                     | lion    |
| NAME   | ROSE, MARTHA   |  | 3.2 N   | AME                   |                             |  |                                  |                      |                           |         |
| STREET ADDRESS   | 5351 HILLOCK WAY   |  | 3.3 S   | TREET                 | ADDRESS                     |  |                                  |                      |                           |         |
| CITY - ST - ZIP  | APOPKA FL  |  |   | CITY-S                | T-ZIP                       |  | <del></del>                      |                      |                           |         |
| TITL <del>E</del>  | D MANAGE   | L DELI   |   |                       | İ                           |  | □ (                              | Change               | L Addit                   | ilon    |
| NAME   | HIPP, WAYNE  |  | 4.2 N   |                       |                             |  |                                  |                      |                           |         |
| STREET ADDRESS   | 218 CAMBRIDGE DR   |  |   |                       | address                     |  |                                  |                      |                           |         |
| CITY-ST-ZIP  | LONGWOOD FL  | DELI   |   | ITY-ST                | - ZiP                       |  |                                  | Theore .             | 1 1 2 2 2 3               |         |
| TITLE  | D<br>Brookover ella  | C) DELI  |   |                       |                             |  | البا                             | Change               | Addit                     | TIOH    |
| NAME   | 418 SAN SEBASTIAN PRADO  | 1  | 5.2 N   |                       | 1 DDDCCC                    |  |                                  |                      |                           |         |
| STREET ADDRESS   | ALTAMONTE SPRINGS FL   | ,  |   |                       | ADDRESS                     |  |                                  |                      |                           |         |
| CITY-ST-ZIP<br>TITLE   | D  | DEL  |   | ITY-SI                | - ZIP                       |  |                                  | Change               | Addit                     | tion    |
|  | STEWART, ROBERT  | <b>A</b> (1)   |   |                       |                             | •  | ، ب                              | uwi.Ao               | L 10011                   | , OH    |
| NAME<br>Proces apposed   | 2901 FLORAL WAY  |  | 6.2 N   |                       | +DDDF60                     |  |                                  |                      |                           |         |
| STREET ADDRESS   | APOPKA FI  |  | 635   | FKEE (                | ADDRESS                     |  |                                  |                      |                           |         |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation by the redeiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 illchalges or on a plattachment with an address.

SIGNATURE: 

| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information is given by the redeiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 illchalges or on a plattachment with an address.