

AMOUNT DUE ON OR BEFORE 01/01/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$436.43).

NONPROFIT
CORPORATION
ANNUAL REPORT

1999

FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N39634

1. Corporation Name

COMMITTEE ON EDUCATION FOR COMMUNITY HEALTH AGEN
CIES, INC.

Principal Place of Business

2963 GULF TO BAY
SUITE 325
CLEARWATER FL 34619
US

Mailing Address

5444 PARK BLVD.
PINELLAS PARK FL 33665
US

2. Principal Place of Business

21 5444 Park Blvd

Suite, Apt. #, etc.

2a. Mailing Address

28 P.O. Box 2422

Suite, Apt. #, etc.

3. Date Incorporated or Qualified

08/22/1990

4. FEI Number

59-3029702

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required6. Election Campaign Financing
Trust Fund Contribution\$5.00 May Be
Added to Fees

City & State

23 Pinellas Park, FL

Zip

24 33781

Country

25 Pinellas

City & State

28 Pinellas Park, FL

Zip

29 33781

Country

30 Pinellas

9. Name and Address of Current Registered Agent

COOPER, CONNIE
9209 SEMINOLE BLVD
UNIT 31
SEMINOLE FL 33772

10. Name and Address of New Registered Agent

81 Name
Johann Gray
82 Street Address (P.O. Box Number is Not Acceptable)
6859-80th Ter. N.
83
84 City
Pinellas Park FL 85 Zip Code
33781

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

Johann Gray - President

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-9-99

727-545-5741

Date

Daytime Phone #

CR2E037 (5/99)