

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 24 AM 11:33

DOCUMENT # N39616 (0)
1. Corporation Name
CHURCH MISSION OUTREACH, INC.

Principal Place of Business Mailing Address
% WHITSON & WHITSON PA
615 S. MYRTLE AVE.
CLEARWATER FL 34616
US
610 S. MYRTLE AVE.
388 S. GARDEN AVE.
CLEARWATER FL 34616
US

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. **26** Suite, Apt. #, etc.
22 City & State **27** City & State
23 Zip Country **28** Zip Country
24 **25** **29** **30**
% Whitson & Whitson P.A.
615 S. Myrtle Ave

DO NOT WRITE IN THIS SPACE
3. Date Incorporated or Qualified **08/20/1990** 3a. Date of Last Report **02/07/1994**
4. FEI Number **59-3035763** Applied For Not Applicable
5. Certificate of Status Desired **\$8.75** Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution **\$5.00** May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status **\$68.75** Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent
WHITSON & WHITSON PA
615 S. MYRTLE AVE.
CLEARWATER FL 34616
10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** **85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when constituting)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PTD	11 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	PEACE, RICHARD E	12 NAME	
STREET ADDRESS	6197 IVY HILL LN	13 STREET ADDRESS	
CITY - ST - ZIP	BROOKSVILLE FL	14 CITY - ST - ZIP	
TITLE	VSD	21 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	PEACE, BONNADELL	22 NAME	
STREET ADDRESS	6197 IVY HILL LN	23 STREET ADDRESS	
CITY - ST - ZIP	BROOKSVILLE FL	24 CITY - ST - ZIP	
TITLE	D	31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	PEACE, DONALD E	32 NAME	
STREET ADDRESS	814 FLORIDA AVE	33 STREET ADDRESS	
CITY - ST - ZIP	NEW PORT RICHEY FL	34 CITY - ST - ZIP	
TITLE	D	41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	DERRYBERRY, THOMAS REV	42 NAME	
STREET ADDRESS	1532 HOWELL RD	43 STREET ADDRESS	
CITY - ST - ZIP	BROOKSVILLE FL	44 CITY - ST - ZIP	
TITLE	D	51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	MINTON, NORRIS, REV	52 NAME	
STREET ADDRESS	27015 ROPER RD	53 STREET ADDRESS	
CITY - ST - ZIP	BROOKSVILLE FL	54 CITY - ST - ZIP	
TITLE	D	61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	WYNKOOP, DOROTHY MS.	62 NAME	
STREET ADDRESS	6488 ASHMONT RD	63 STREET ADDRESS	
CITY - ST - ZIP	BROOKSVILLE FL	64 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute the report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13, if changed, or on an amendment with an addition.

SIGNATURE *Richard E. Peace* **Richard E. Peace Pres.** 2/17/95 904-799-5522
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR