## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N39586

(5)

## SOUTH DADE HEALTH, EDUCATION, HOUSING AND ECONOM IC DEVELOPMENT, CORP.

| IC DEV                                   | ELOPMENT, CORP.                                |  |                         |                    |   |  |                                   |   |  |
|--|--|--|-------------------------|--------------------|---|--|-----------------------------------|---|--|
| Principal Plac                           | e of Business                                  | Mailing Address                          |                         |                    |   | A BANK BARRA BARAN A                               | ANDRE DENEM DI                    | FIN OFFICE FACE                         |  |
| 10300 SW 216T<br>Miami Fl 33190          |  | 10300 SW 216TH ST<br>MIAMI FL 33190-1003 |                         |                    |   |  |                                   |   |  |
|  |  |  |                         |                    | 3. Date Incorporated or Qualified 08/20/1990                                      | 3a. Date   | e of Last R<br>5/01/199           | eport<br>6                              |  |
| 2. Principal P                           | lace of Business                               | 2a. Mailing Address                      | 2a. Mailing Address     |                    | 4. FEI Number<br>65-0255414   |  | T Ar                              | oplied For                              |  |
| 21                                       |  | 26                                       |                         | 65-0255414 No      |   |  | ot Applicable                     |   |  |
| Suite, Apt #, etc.                       |  | Suite, Apt. #, etc.                      | 27                      |                    | 5. Certificate of Status Desired  |  | \$8.75 Additional<br>Fee Required |   |  |
| City & Stat<br>23                        | e  | City & State                             |                         |                    | Election Campaign Financing     Trust Fund Contribution                           |  | \$5.00<br>Added                   |   |  |
| Zip<br>24                                | Country 25                                     | Zip 29                                   | Countr<br>30            | У                  | This corporation has liability to     Florida Statutes                            | or intangible to                                   |                                   | . 199.032,                              |  |
|  | 9. Name and Address of Cu                      | rrent Registered Agent                   |                         | .,                 | 10. Name and Address of New F   | legistered Ar                                      | gent                              |   |  |
|  |  |  | 81                      | Name               |   |  |                                   |   |  |
| HARTLEY, BRODES H, JR<br>10300 SW 216 ST |  |  | 82                      | Street Add         | dress (P.O. Box Number is Not Accept  | able)  |                                   |   |  |
| MIAMI FL                                 | . 33190  |  | 83                      |                    |   |  | *********                         |   |  |
|  |  |  | 84                      | City               |   |  | <b>65</b> Zip (                   | Code                                    |  |
| 14 Ourniget                              | to the over inions of Continue C17             | 0.00 1.017.4500 Ft1-1- 00.10             |                         | 1 '                |   | <u>FL</u>  | ""  '                             |   |  |
| office or r                              | egistered agent, or both, in the S             | tale of Florida. Such change was a       | authorized b            | v the corpora      | rporation submits this statement for the ation's board of directors. I hereby acc | <ul> <li>purpose of c<br/>ept the appoi</li> </ul> | :hanging it<br>intment as         | s registered<br>registered              |  |
| =  | m familiar with, and accept the of             | oligations of, Section 617.0503, Flo     | orida Statute           | IS.                |   |  |                                   |   |  |
| SIGNATURE.                               | Signature, typed or printed name of registered | d agent and title if applicable (NOT     | E: Registered Ag        | ent signature regi | uired when reinslating)   | DATE   |                                   | *************************************** |  |
| 12.                                      | OFFICERS                                       | AND DIRECTORS                            | 13.                     |                    | ADDITIONS/CHANGES TO OFF  |  | DIRECTOR                          | IS IN 12                                |  |
| TITLE                                    | PD   | ☐ DELETE                                 | 1.1 TITLE               |                    |   | L  | Change                            | Addition                                |  |
| NAME                                     | 19600 SW 320TH ST                              |  | 1.2 NAME                |                    |   |  |                                   |   |  |
| STREET ADDRESS                           |  |  | 1.3 STREE               | T ADDRESS          |   |  |                                   |   |  |
| C(TY-ST-Z(P                              | MIAMI FL<br>D                                  | L ocurre                                 | 1.4 CITY~               | ST-ZIP             |   |  | <b>—</b>                          |   |  |
| TITLE<br>NAME                            | POPE, LIZZIERENE                               | DELETE                                   | 2.1 TITLE               |                    |   | L  | Change                            | Addition                                |  |
| STREET ADDRESS                           | 40700 OW 000 DD                                |  | 2.2 NAME                | i i                |   |  |                                   |   |  |
| CHTY-ST-ZIP                              | ANALAS PI                                      |  | 2.3 STREE<br>2. 4 CITY- | T ADDRESS          |   |  |                                   |   |  |
| TITLE                                    | D  | 4.11                                     |                         | 51-21              |   | ·····  | Change                            | Addition                                |  |
| NAME                                     | STINSON, ROBERT                                | <u> </u>                                 | 3.2 NAME                |                    |   | <b>I</b> ,   |                                   |   |  |
| STREET ADDRESS                           | 11700 SW 216 ST                                |  |                         | T ADDRESS          |   |  |                                   |   |  |
| CITY-ST-ZIP                              | MIAMI FL                                       |  | 3.4. CITY-              |                    |   |  |                                   |   |  |
| TITLE                                    | D  | DELETE                                   | 4.1 TITLE               |                    |   |  | Change                            | Addition                                |  |
| NAME                                     | Brown, Harrell                                 |  | 4. 2 NAME               |                    |   |  |                                   |   |  |
| STREET ADDRESS                           | 11450 SW 200 ST                                |  | 4.3 STREE               | T ADDRESS          |   |  |                                   |   |  |
| CITY - ST - ZIP                          | MIAMI FL                                       |  | 4.4 CiTY~               | ST-ZIP             |   |  |                                   |   |  |
| TITLE                                    | \$D  | DELETE                                   | 5.1 TITLE               |                    |   | Ĺ  | Change                            | Addition                                |  |
| NAME                                     | GARCIA, JUANITA                                |  | 5.2 NAME                |                    |   |  |                                   |   |  |
| STREET ADDRESS                           | 1758 W MOWRY                                   |  | 5.3 STREE               | T ADDRESS          |   |  |                                   |   |  |
| CITY - ST - ZIP                          | HOMESTEAD FL                                   |  | 5.4 CITY-1              | ST-ZIP             |   | ·  |                                   |   |  |
| TITLE                                    | TD   | DELETE                                   | 6.1 TITLE               |                    |   | Ţ  | Change                            | Addition                                |  |
| NAME                                     | HAYMORE, MAYOLA                                |  | 6.2 NAME                |                    |   |  |                                   |   |  |
| STREET ADDRESS                           | 10730 SW 222 ST                                |  | 6.3 STREE               | F ADDRESS          |   |  |                                   |   |  |
|  |  |  |                         |                    |   |  |                                   |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address.

SIGNATURE:

NATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

T 2/25/97

2.4 6 -2018 Daytima Phone # 0033899

**FILED** 

Mar 03 1997 8:00am

Secretary of State