NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N39525

1. Corporation Name

WEATHERWOOD WEST, PHASE II, HOMEOWNERS ASSOCIATION OF PENSACOLA, INC.

| Princ | ipal F | lace  | of Business |
|-------|--------|-------|-------------|
| PΛ    | BOY    | 25/11 |             |

PENSACOLA FL 32506

Mailing Address

P.O. BOX 3501 PENSACOLA FL 32506

## FILED Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90087 037 \*\*\*\*61.25



| Principal Place of Business     2a. Mailing Address     26 |  |                                     | <del></del>   |   | 3. Date Incorporated or Qualifed 08/10/1990             |              |           |                        |  |  |
|--|--|-------------------------------------|---------------|---|---|--------------|-----------|------------------------|--|--|
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                 |               |   | 4. FEI Number   |              |           | Applied For            |  |  |
| 22   |  | 27                                  |               |   | 58-1915122  |              |           | Not Applicable         |  |  |
| City & Sta   | te   | City & State                        |               |   | 5. Certifcate of Status Desired                         |              | • -       | Additional<br>Required |  |  |
| Zip  | Country 25   | Zip                                 | Country       |   | Election Campaign Financing     Trust Fund Contribution |              |           | May Be d to Fees       |  |  |
| 24   | 9. Name and Address of Currer  |                                     | 1             |   | 10. Name and Address of New                             | Registered . |           |                        |  |  |
|  | 5. Name and Address of Carton  | it regional or regain               | 81            | Name  |   |              |           |                        |  |  |
| LEONADI  | D MANOV C  |                                     |               |   |   |              |           |                        |  |  |
| LEONARD, NANCY E   |  |                                     | 82            | 82 Street Address (P.O. Box Number is Not Acceptable) |   |              |           |                        |  |  |
| 6984 WEATHERWOOD DR<br>PENSACOLA FL 32506                  |  |                                     | 83            |   |   |              |           |                        |  |  |
| PENSAU   | ULA FL 32306   |                                     |               |   |   |              |           |                        |  |  |
|  |  |                                     | 84            | City  |   | FI           | 85 Zi     | p Code                 |  |  |
| 44 0   | to the provisions of Sections 617.050  | 22 and 617 1509 Elegida Statutos    | the chave     | named com   | oration submits this statement for the                  | nurnose of   | changing  | its registered         |  |  |
| 11. Pursuant<br>office or                                  | to the provisions of Sections 617.050 registered agent, or both, in the State am familiar with, and accept the onligations of the collections. | of Florida. Such change was aut     | horized by    | the corporation                                       | on's board of directors. I hereby acce                  | pt the appoi | ntment as | registered             |  |  |
| agent. I a   | m familiar with, and accept the odliga   | itions of, Section 617.0503, Florid | la Statutés.  |   | 1 0 1   | 0.0          | 00        |                        |  |  |
| SIGNATURE  | Y asiak all  | KALEK                               | Nanua         | E Gon   | ace, See/ Treas   | 01-18-       | 77        |                        |  |  |
|  | Signature, typed or printer name of registered age   |                                     |               | signature required                                    | d when reinstating)  ADDITIONS/CHANGES TO OF            | DATE AN      | D DIDEC   | TODE IN 12             |  |  |
| 12.  |  | ID DIRECTORS                        | 13.           |   | ADDITIONS/CHANGES TO OF                                 | FICERS AN    | Chang     |                        |  |  |
| TITLE  | PD   | ☐ DELETE                            | 1.1 TITLE     | 1   |   |              | CT Cliang | 6 <u></u>              |  |  |
| NAME   | PRINCE, JOHN   |                                     | 1.2 NAME      |   |   |              |           |                        |  |  |
| STREET ADORESS   | 1  |                                     | 1.3 STREET    | ADDRESS   |   |              |           |                        |  |  |
| CITY-ST-ZIP  | PENSACOLA FL 32506   | ····                                | 1.4 CITY-ST   | r- ZIP  |   |              |           |                        |  |  |
| TITLE  | VD   | ☐ DELETE                            | 2.1 TITLE     |   |   |              | Chang     | e Addition             |  |  |
| NAME   | HATTON, RICHARD  |                                     | 2.2 NAME      |   |   |              |           |                        |  |  |
| STREET ADDRESS   |  |                                     | 2.3 STREET    | ADDRESS   |   |              |           |                        |  |  |
| CITY-ST-ZIP  | PENSACOLA FL   |                                     | 2. 4 CITY-S   | T-ZIP   |   |              |           |                        |  |  |
| TITLE  | S  | ₩ DELETE                            | 3.1 TITLE     |   |   |              | Chang     | e 🔲 Addition           |  |  |
| NAME   | MARTIN, KRISTAL  | -                                   | 3.2 NAME      | ĺ   |   |              |           |                        |  |  |
| STREET ADDRESS   | 7045 WEATHERWOOD DR  |                                     | 3.3 STREET    | ADDRESS   |   |              |           |                        |  |  |
| CITY-ST-ZIP  | PENSACOLA FL 32506   |                                     | 3.4. CITY-S   | T-ZIP   |   |              |           |                        |  |  |
| TITLE  | T  | ☐ DELETE                            | 4.1 TITLE     | S   | T   |              | Chang     | e <b>Additi</b> on     |  |  |
| NAME   | LEONARD, NANCY   |                                     | 4. 2 NAME     | <del>pd</del>   |   | -            |           |                        |  |  |
| STREET ADDRESS   |  |                                     | 4.3 STREET    | ADDRESS   | 4984 Weather AD   | 006 T        | )/        |                        |  |  |
| CITY-ST-ZIP  | PENSACOLA FL 32506   |                                     | 4.4 CITY-ST   | Γ-ZIP   | Pensacola FL  | <i>32</i> 50 | 6         | _                      |  |  |
| TITLE  | BMD  | ☐ DELETE                            | 5.1 TITLE     |   |   |              | ☐ Chang   | e Addition             |  |  |
| NAME   | HATTON, SHERRY   |                                     | 5.2 NAME      |   |   |              |           |                        |  |  |
| STREET ADDRESS   | ACCO MENTIFERMOOD DE   |                                     | 5.3 STREET    | ADDRESS   |   |              |           |                        |  |  |
| CITY-ST-ZIP  | PENSACOLA FL 32506   |                                     | 5.4 CITY- \$1 | r-ZIP   |   |              |           |                        |  |  |
| TITLE  | 7 2110/10001 12 02000  | ☐ DELÊTE                            | 6.1 TITLE     |   |   |              | ☐ Chang   | e 🔲 Addition           |  |  |
| NAME   |  |                                     | 6.2 NAME      |   |   |              | - •       |                        |  |  |
|  |  |                                     | 6.3 STREET    | ADDRESS   | •   |              |           |                        |  |  |
| STREET ADDRESS   | 5<br>  |                                     | 6.4 CITY-ST   |   |   |              |           |                        |  |  |
| CITY-ST-ZIP  |  |                                     | 0.4 (117-5)   | 1-28  |   |              |           |                        |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: John TOWORLATURE REQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/18/99 850 45395/