FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Feb 10 1997 8:00am

Secretary of State

(561) 746-0899

Daytime Phone # 0044232

2/3/97

Date

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N39506

SIGNATURE: Janice Whitache

(3)

HOBE SOUND CHRISTIAN FELLOWSHIP, INC.

| Principal Place of Business Mailing Address | | | | | | | T 1001) FOR \$48 ITEM FORD CORRESPONDED TO CORR |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|---------------------------------------------------------------|--------------|-----------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19171 BARUS ST 8941 SE BRIDGE RD JUPITER FL 33469 | | PC | C/O JANICE WHITACRE P O BOX 3102 TEQUESTA FL 33469-0102 | | | | |
| US | | | US | | | | 3. Date Incorporated or Qualified 08/09/1990 3a. Date of Last Report 04/05/1996 |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | 4. FEI Number Applied For 65-0164301 Applied For |
| 21 | | 26 | P.O. Box | 319 | 4 | | Hot Applicable |
| Suite, Apt # | | 27 | Suite, Apt. #, etc. | | · . | | 5. Certificate of Status Desired Fee Required |
| City & State | | <u> </u> | City & State Tequesta | ਸਾ. | | | 6. Election Campaign Financing \$5.00 May Be |
| Zip | Country | 28 | Zip | | ountry | | Trust Fund Contribution Added to Fees 8. This corporation has liability for intangible tax under s. 199.032, |
| 24 | 25 | 29 | 33469 | | USA | | Florida Statutes Yes No |
| | 9. Name and Address of Curre | | | 1901 | Ī | - | 10. Name and Address of New Registered Agent |
| | | | | | 81 | Name | |
| RALPH, M | | | | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) |
| 19171 BARUS ST JUPITER FL 33458 | | | | | | | |
| | | | | | 84 | City | equesta FL 85 Zip.Code 33469 |
| 44 0 | | 00 10 | 47 4500 Flasida 044 | | | Te | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered a | nent and title | if applicable (N | OTE: Beniete | red Ane | ot skupstyre re | e required when reinsisting) DATE |
| 12. | OFFICERS A | | | 13 | | orginal or it | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | C | | DELETE | 1.1 | TITLE | | ☐ Change ☐ Addition |
| NAME | ralph, Mark E. | | | 1.2 | NAME | 1 | |
| STREET ADDRESS | 19171 BARUS ST | | | 1.3 | STREET | ADDRESS | |
| CITY-ST-ZIP | JUPITER FL | | | 1.4 | CITY - S | T-ZIP | |
| TITLE | T | | ☐ DELETE | | TITLE | | Change Addition |
| NAME | WHITACRE, JANICE | | | | NAME | | |
| STREET ADDRESS | 5540 PENNOCK PT RD | | | | | ADDRESS | |
| CITY-ST-ZIP TITLE | JUPITER FL D | | ☐ DELETE | | CITY-S | ST-ZIP | ☐ Change ☐ Addition |
| NAME | WHITACRE, DON | | occere | | NAME | | Change Modelon |
| STREET ADDRESS | 5540 PENNOCK POINT RD | | | | | ADDRESS | · |
| CITY-ST-ZIP | JUPITER FL | | | | . CITY-S | | |
| TITLE | D | | DELETE | | TITLE | | ☐ Change ☐ Addition |
| NAME | GRUBER, GEORGE | | | 4.2 | NAME | | |
| STREET ADDRESS | 7881 SE SUGAR SANDS CII | RCLE | | 4.3 | STREET | ADDRESS | |
| CITY-ST-ZIP | HOBE SOUND FL | | | 4.4 | CITY - S | T-ZIP | · |
| TITLE | | | ☐ DELETE | 5.1 | TITLE | [| Change Addition |
| NAME | | | | | NAME | | |
| STREET ADDRESS | | | | | | ADDRESS | |
| CITY-ST-ZIP | | | DELETE | | CITY - S | T-ZIP | Change Addition |
| TITLE | | | □ nerete | | TITLE | | L Charge L Addition |
| NAME CTREET ANDRESS | | | | | NAME etdeet | ADDDECC | |
| STREET ADDRESS | | | | | | ADDRESS T. 710 | |
| 14. I do hereb | y certify that the information suppli | ed with th | nis Hing does not qu | alify for th | CITY-S e exe | mption sta | I stated in Section 119.07(3)(i), Florida Statutes. I further certify that the |
| 14. I do hereby certify that the information supplied with this thing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on all attachment with an address. | | | | | | | |