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NONPROFFT CORPORATION ANNUAL REPORT

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FLORIDA DEPARTMENT OF STATE

FILED

May 13 1997 8:00am

Secretary of State

3053743163

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N39493

1. Corporation Name

(4)

MORNINGSIDE PRESERVATION SOCIETY, INC.

| MUKNI | NUSIDE | rnesei | NVATION S | | IT, ING | | | | | 140 120 400 1110 1414 1101 1010 1 | | | |
|------------------------------|-------------------|---------------|----------------------|---|---------------------|---------------------------------------|--------------------------|-----------------|--|---|--|---|-----------------|
| Principal Place | e of Busines | s | | M | lailing Address | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 581 NE 58TH S | r | | | 58 | 1 NE 58 ST | | | | ŀ | | | | |
| MIAMI FL 33137 | AMI FL 33137-2630 | | | | | | | | | | | | |
| US | | | | US | 3 | | | | ŀ | 3. Date incorporated or Qualified | | of Last Re | |
| • | | | | | | | | | | 07/13/1990 | 05 | 5/01/199 | 6 |
| 2. Principal P | lace of Busir | ness | 2a. Mailing Address | | | | | | 4. FEI Number 65-0211592 | | | ofied For | |
| Suite, Apt #, etc. | | | | | Suite, Apt. #, etc. | | | | | 00 02 1 1092 | | \$8.75 A | Applicable |
| 22 | | | | | 27 | | | | | 5. Certificate of Status Desired | | Fee Rec | |
| City & State | | | | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 N | May Be |
| Zip | | Coun | Zip Country | | | | | | Trust Fund Contribution | | Added to | | |
| 24 | Country 25 | | | 29 | ¬ ' | | | f | | 8. This corporation has liability for in Florida Statutes | itangible ta: Yes []] | | 199.032, |
| 9, Name and Address of Curre | | | | | | | | | 10. Name and Address of New Registered Agent | | | | |
| | | | | *************************************** | | | 81 | Nan | | | | *************************************** | |
| NEUBER | G, JOHN | | | | | | 82 | Stre | et Addres | s (P.O. Box Number is Not Acceptable | e) | | , |
| 581 NE 58TH ST | | | | | | | | | | | | | |
| MIAMI FI | L 33137 | | | | | | 83 | | | | | | |
| | | | | | | | 84 | City | | | FL | 85 Zip C | ode |
| 11. Pursuant | to the provis | ions of Se | ctions 617.050 | 02 and 6 | 317.1508, Florida | Statutes, the | e abov | e-nam | ed corpor | ation submits this statement for the puls board of directors. I hereby accept | | nanging its | registered |
| agent I a | m familiar wi | th, and ac | cept the oblig | ations o | of, Section 617.050 | 03, Florida S | Statute | y vie c S. | orporation | is poard or directors, i nereby accept | the appoin | itment as r | 3gistered |
| SIGNATURE | Clareture broad | or pripled no | me of registered ag- | ant and Mi | o If amplicable | (NOTE: Danie | deser A. | | | when reinstaling) | DATE | | |
| 12. | digitative, typed | | OFFICERS AN | | | | 3, | вистиона | inte required i | ADDITIONS/CHANGES TO OFFICE | | HRECTORS | IN 12 |
| TITLE | PD | | | | DELET | | .1 TITLE | | 13 | psident Direct | | Change | Addition |
| NAME | NEUBER | IG, JOH! | · · | | 7 \ | 1. | .2 NAME | | W | charle Vand. | 11 | - • | <i>?</i> ' |
| STREET ADDRESS | 581 NE | | | | | 1. | .3 STREET | ADDRES | 1 | NE TO S | Ticle | ~ | |
| CITY-ST-ZIP | MIAMI F | <u>L</u> | | | | | .4 CITY - S | ST- Z IP | N | Niami Di. 3 21 | 326 | | |
| TITLE | D | | | | DELET | E 2 | .1 TITLE | | V | ice Presiden | 776 | Change | Addition |
| NAME | CLARK, | | | | , | 2. | .2 NAME | | P | Atrick Mccc |)L | 13 | R. |
| STREET ADDRESS | 5930 N | | RE DR | | | | .3 STREET | ADDRES | S | . NE 5.8 ST | CLT | | |
| CITY-ST-ZIP TITLE | MIAMI F | L 33189 | ······ | | DELET | | . 4 CITY - | ST-ZIP | <u> YY</u> | 11Am 1 31. 33. | 137 | 705 | Addition |
| NAME | VPD POLAKO | EC QTE | V/CN | | CA VIIII | _ | .1 TITLE .2 NAME | | | ecetary | | Change | Adoltion |
| STREET ADDRESS | 5701 N | | | | | | .2 NAME .3 STREET | I A DADEC | ، ای | AIL MEADOWS | <u>`</u> | | |
| CITY-ST-ZIP | MIAMI F | | THE DIT | | | | A. CITY-: | | $^{\circ}$ | iami, \$1. 33/6 | | | |
| TITLE | 1 | _ 00 101 | | | DELET | TE 4 | 1 TITLE | 31-21 | 1 | | , | Change | Addition |
| NAME | NEUBUR | RG, SUSA | AN | | | - 1 | . 2 NAME | | 350 | rector | | • • | 74 |
| STREET ADDRESS | 581 NE | | | | | 4 | .3 STREET | ADDRES | 3 3 | 911 NE LAN AU | , | | |
| City-St-ZiP | MIAMI F | L 33137 | | | | | 4 CITY-5 | ST-ZIP | m | 1186 11 331 | | | |
| TITLE | \$ | | | | DELET | TE 6. | .1 TITLE | | | irector. | Ľ | Change | Addition |
| NAME | ZUFALL, | | | | • | 5. | .2 NAME | | W | ouse Smith | | | |
| STREET ADDRESS | 5911 NE | | E | | | | .3 STREET | | S . | | cat | | |
| CITY-ST-ZIP TITLE | MIAMI F | L 33137 | . | | DELET | | 4 CITY-5 | ST - ZIP | $+t\bar{b}$ | mi 318 | | T Change | Addition |
| NAME | | | | | L_ DELEI | | A TIME | | 75 | Le Atol | L | Change | Addition |
| STREET ADDRESS | | | | | | | .2 NAME .3 Street | Annors | ر د ا | 1, Mr 201, 2 | | • | |
| CITY-ST-ZIP | | | | | | | .3 STREET .4 CITY - S | | ~~' | | ect" | | |
| 14. I do hereb | y certify tha | t the infor | nation supplie | d with t | his filing does not | quality for t | he eve | motion | n stated in | Section 119.07(3)(i), Florida Statutes | . further cr | ertify that th | ne |
| mormado | n indicated (| on inis ani | nual report or s | suoolen | tental annual tenc | YI IR TILLA AL | IOOR DO | B SIST | nd that m | y signature shall have the same legal s required by Chapter 617, Florida Str | attent as if | mode unde | ar nath: that i |
| appears in | n Block 12 o | r Block 13 | if changed, o | or on an | attachment with a | ın address. | | | | | | ring 11G | |

PARCO PAYTH JAKALRAW ROSONS DIRECTOR
VATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR