NONPROFIT CORPORATION ANNUAL REPORT 1997	FLORIDA DEPART FLORIDA DEPART Sendre B. Secretary DIVISION OF CO	Mortham y of State	Apr 09 1997 8:00am Secretary of State	
OCUMENT # N3944 INDIAN RIVER REGION ENVIRON		C		
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icipal Place of Business	Mailing Address		) J HARDINAL HAR DIEN UNDER BEREIN AND	I) TRAT MANAL DIALA OFANA BIDIA MANAL MANA ABAH
GRASSLAND ROAD M BAY FL 32908	P.O. BOX 100280 PALM BAY FL 32910-0280			
			3. Date Incorporated or Qualified 08/10/1990	3a. Date of Last Report 05/01/1996
Principal Place of Business	2a. Mailing Address	·····	4. FEI Number	Applied For
939 Sable Circle S.E.	26 Suite, Apt. #, etc.		57-0947434	Not Applicable
Palm Bay, FL	27		5. Certificate of Status Deslred	Fee Required
City & State	City & State		<ol> <li>Election Campaign Financing Trust Fund Contribution</li> </ol>	\$5.00 May Be Added to Fees
32909 Country	Zip	Country	8. This corporation has liability for	intangible tax under s. 199.032, Yes No
25 9. Name and Address of Currer		30 81 Name	Florida Statutes	
TALLAHASSEE FL 32301		83 84 City Talla	ahassee	FL 85 Zip Code 32312
Pursuant to the provisions of Sections 617.050 office or registered agent of Doth, in the State agent. I am familiar with, and arcent the oblig NATURE	Ric Ric	B4 City Talls s, the above-named cor uthorized by the corpora rida Statutes. chard E. Be	poration submits this statement for the tion's board of directors. I hereby acce nton, Esg.	<b>FI</b>   23313
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