

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

04-04-2005 90085 025 \*\*\*\*70.00  
N38412

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N39412</b><br>1. Entity Name<br><b>HEARING IMPAIRED PERSONS OF CHARLOTTE<br/>COUNTY FLORIDA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                     |  |                                                                                                                                                                                         |  | <b>FILED</b><br><br><b>05 APR -8 AM 8:33</b><br><br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA<br><br> |  |
| Principal Place of Business<br><b>24901 SANDHILL BLVD<br/>SUITE 8<br/>PORT CHARLOTTE, FL 33983 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                     |  | Mailing Address<br><b>24901 SANDHILL BLVD<br/>SUITE 8<br/>PORT CHARLOTTE, FL 33983 US</b>                                                                                               |  |                                                                                                        |  |
| 2. Principal Place of Business<br>Suba, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                     |  | 3. Mailing Address<br>Suba, Apt. #, etc.                                                                                                                                                |  |                                                                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                     |  | City & State                                                                                                                                                                            |  |                                                                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Country                                                                             |  | Zip                                                                                                                                                                                     |  | Country                                                                                                |  |
| 4. FEI Number<br><b>65-0215832</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                     |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                  |  |                                                                                                        |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                     |  | \$8.75 Additional Fee Required                                                                                                                                                          |  |                                                                                                        |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MOYER, CAROL<br/>23201 MCCANDLESS AVE<br/>PORT CHARLOTTE, FL 33980</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                     |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="text-align: right;"> <b>FL</b> Zip Code         </div> |  |                                                                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                     |  |                                                                                                                                                                                         |  |                                                                                                        |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and \$20 if applicable. (NOTE: Registered Agent signature required when reinstated)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                     |  |                                                                                                                                                                                         |  |                                                                                                        |  |
| Filing Fee is \$81.25<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |  | \$5.00 May Be<br>Added to Fee                                                                                                                                                           |  | State check payable to<br>Florida Department of State                                                  |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                     |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                   |  |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                          |  |                                                                                                        |  |
| P<br>ROSENSTEEL, GRANT JR.<br>34031 WASHINGTON LOOP RD.<br>PUNTA GORDA, FL 33982                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                     |  | VICE PRESIDENT                                                                                                                                                                          |  |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                          |  |                                                                                                        |  |
| VPD<br>REPLINGER, JEAN<br>3091 DAFFODIL TERR<br>HARBOR HEIGHTS, FL 33983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                     |  | D<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                       |  |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input checked="" type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                     |  | D<br>BONNIE J. HOLBACH<br>1041 FLEETWOOD DR<br>PORT CHARLOTTE FL 33948                                                                                                                  |  |                                                                                                        |  |
| D<br>PRESS, KAY<br>713 E. MARION AVE<br>PUNTA GORDA, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |  |                                                                                                        |  |
| D<br>YOUNG, RALPH<br>28038 CLEVELAND AVE.<br>PUNTA GORDA, FL 33982                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |  |                                                                                                        |  |
| ST<br>FLOOD, RANDY<br>1447 WASSAIL LN<br>PT CHARLOTTE, FL 33983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |  |                                                                                                        |  |
| D<br>LARKIN, MARILYN AUD<br>3829 BERMUDA CT.<br>PUNTA GORDA, FL 33950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |  |                                                                                                        |  |
| D<br>LARKIN, MARILYN AUD<br>3829 BERMUDA CT.<br>PUNTA GORDA, FL 33950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                     |  | PRESIDENT<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |  |                                                                                                        |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(X), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                     |  |                                                                                                                                                                                         |  |                                                                                                        |  |
| SIGNATURE: <i>Carol Moyer</i> CAROL MOYER<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                     |  | 1-31-05 (941) 743-8347<br><small>Date</small>                                                                                                                                           |  |                                                                                                        |  |