

# N39409

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

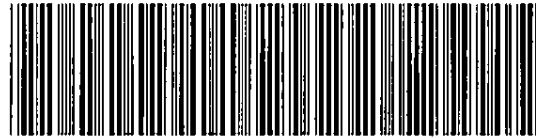
\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer

Office Use Only



300416678713

N 39409

Document Number Only

Requestor's Name

Address

City

State

JULY 31, 1970

02/05/70--00105--001  
UNREGISTERED CHARTERS 70.00  
REGISTERED INVENT-----35.00  
ORDER FILING-----35.00  
TOTAL-----140.00

DEAR SIR,

ENCLOSED IS A REQUEST  
FOR ARTICLES OF INCORPORATION  
AND DESIGNATION OF REGISTERED  
AGENT.

I WOULD APPRECIATE IT IF  
YOU WOULD PROCESS THEM FOR  
US HERE IN THUNDERBOLT HILL  
SOUTH. THANK YOU FOR YOUR  
HELP IN THIS MATTER.

( ) Merger

( ) Mark

( ) Other

( ) Change of R.A.

( ) CUS

( ) After 4:30

( ) Pick Up

Sincerely,

*John G. Gough*

John Gough  
638 SUMMIT SQUARE  
SEASIDE, FL 33872  
TEL 813-471 3173

W.P. Verrier

CR2E031 (1-89)

FILED  
30 AUG - 2 1970  
SEASIDE, FL  
INVESTMENT

ARTICLES OF INCORPORATION  
AND DESIGNATION OF REGISTERED AGENT  
OF

THUNDERBIRD HILL SOUTH HOMEOWNERS ASSOCIATION, INC.  
A Florida Corporation Not-for-Profit

FILED  
90 AUG -2 AM 11:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

---

The undersigned incorporators, each a natural person, competent to contract, hereby associate themselves to gather to form a Corporation not-for-profit under the laws of the State of Florida.

ARTICLE I

The name of this Corporation shall be THUNDERBIRD HILL SOUTH HOMEOWNERS ASSOCIATION, INC.

ARTICLE II

This corporation is non-stock, is of perpetual duration, and its corporate existence shall commence upon the filing of these Articles with the Florida Department of State.

ARTICLE III

(1) This corporation is formed for the purpose of representing the homeowners in THUNDERBIRD HILL SOUTH Mobile Home Park in Highlands

County, Florida, in connection with all matters relating to their rights as home owners under Chapter 723, Florida Statutes, including, but not limited to:

(a) The corporation is empowered to negotiate for, acquire, and operate the mobile home park on behalf of the mobile home owners.

(b) The corporation shall be the entity that converts the mobile home park once acquired, to a condominium, cooperative, or another type of ownership.

(2) This corporation is further formed for the purpose of performing any lawful act which can be performed by a Florida corporation not-for-profit, including any other specific purposes or acts set out in the bylaws.

#### ARTICLE IV

The membership of this corporation shall consist of all consenting mobile home owners in THUNDERBIRD HILL SOUTH Mobile Home Park and their successors. Any further qualifications for members or the manner of their admission and voting rights shall be regulated by the bylaws.

#### ARTICLE V

The street address of the initial registered office of this corporation is 638 Sunbird Square, Sebring, Florida 33872, and the

initial registered agent at that address is: Louis J. Drzewiecki. The undersigned subscribers hereby, as part of these Articles, designate Louis J. Drzewiecki as the initial registered agent.

#### ARTICLE VI

There shall be three (3) initial Directors of this corporation:

| <u>NAMES</u>               | <u>ADDRESSES</u>                              |
|----------------------------|-----------------------------------------------|
| <u>Louis J. Drzewiecki</u> | <u>638 Sunbird Square, Sebring, FL 33872</u>  |
| <u>Stanley Walker</u>      | <u>720 Sunbird Terrace, Sebring, FL 33872</u> |
| <u>Dolores Kappus</u>      | <u>735 Sunbird Terrace, Sebring, FL 33872</u> |

Any further provisions relating to directors and officers of this corporation shall be set forth in the bylaws.

#### ARTICLE VII

The name and address of each incorporator of this corporation is as follows:

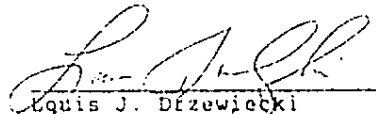
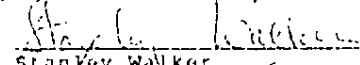
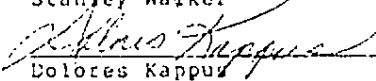
| <u>NAMES</u>               | <u>ADDRESSES</u>                              |
|----------------------------|-----------------------------------------------|
| <u>Louis J. Drzewiecki</u> | <u>638 Sunbird Square, Sebring, FL 33872</u>  |
| <u>Stanley Walker</u>      | <u>720 Sunbird Terrace, Sebring, FL 33872</u> |
| <u>Dolores Kappus</u>      | <u>735 Sunbird Terrace, Sebring, FL 33872</u> |

ARTICLE VIII

All other provisions relating to the affairs of this corporation or the conduct of its business shall be set forth in the bylaws.

WE, THE UNDERSIGNED, being all of the incorporators of THUNDERBIRD HILL SOUTH HOMEOWNERS ASSOCIATION, INC., do make, subscribe, acknowledge and file in the office of the Secretary of State these Articles of Incorporation.

WITNESS our respective hands and seals this 30<sup>th</sup> day of July, 1990.

 (seal)  
Louis J. Drzewiecki  
 (seal)  
Stanley Walker  
 (seal)  
Dolores Kappus

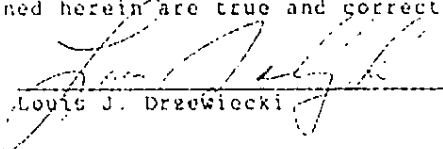
STATE OF FLORIDA  
COUNTY OF Alachua

BEFORE ME, an officer duly authorized to take acknowledgements, this day personally appeared Louis J. Drzewiecki, Stanley Walker, and Dolores Kappus to me well known and known to me to be the persons described in and who executed the foregoing instrument, and they acknowledged to and before me that THEY executed said instrument for the purposes therein expressed.

ACCEPTANCE OF REGISTERED AGENT

THE UNDERSIGNED, LOUIS J. DRZEWIECKI, does hereby accept appointment as the initial registered agent for THUNDERBIRD HILL SOUTH HOMEOWNERS ASSOCIATION, Inc., a Florida Corporation not-for-profit, as such appointment has been made in those certain ARTICLES OF INCORPORATION OF THUNDERBIRD HILL SOUTH HOMEOWNERS ASSOCIATION, INC., dated July 30, 1990, 1990, to be filed in the Office of the Secretary of State simultaneously with this acceptance. In accepting the designation as registered agent, I hereby affirm that I am familiar with and accept the obligations provided for in Chapter 607, Florida Statutes, relating to the duties of a registered agent.

IN WITNESS WHEREOF, I hereunto subscribe and acknowledge the foregoing for filing in the Office of the Secretary of State, and affirm that the statements contained herein are true and correct.

  
\_\_\_\_\_  
Louis J. Drzewiecki

WITNESS my hand and official seal, this 30<sup>th</sup> day  
of July, 1990.

William L. Jennings  
Notary Public, State of Florida  
My commission expires: \_\_\_\_\_  
Notary Public, State of Florida  
My Commission Expires Oct. 18, 1991  
Bonds by Western Surety Company



STATE OF FLORIDA

COUNTY OF Highland

BEFORE ME, an officer duly authorized to administer oaths and take acknowledgements, this day personally appeared LOUIS J. DRZEWIECKI, to me well known, who, being first duly sworn, affirmed that the statements contained in the foregoing instrument are true and correct, and he acknowledged that he executed the same for the purposes declared therein.

SWORN AND SUBSCRIBED this 30<sup>th</sup> day of July, 1990.

William L. Jennings  
(Notary Public)

My commission expires:

Notary Public, State of Florida  
My Commission Expires Oct. 10, 1992  
Issued by Jennings, William L.

FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

CORPORATION  
ANNUAL REPORT  
1991



FLORIDA DEPARTMENT OF STATE  
Jeri Smith  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
FL. DEPT. OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FL  
FILED

Read Instructions on Other Side Before Making Entries  
**FILING FEE OF \$61.25 REQUIRED**

1. Name and Mailing Address of Corporation

DOCUMENT #N39409 (0)

ZIP + 4 PRESORT

THUNDERBIRD HILL SOUTH HOMEOWNERS ASSOCIATION, I  
NC.

~~8 DZEWIECKI, LOUIS J.~~ ~~638 SUNBIRD SQUARE~~ ~~SEBRING, FL 33872-3489~~  
STANLEY A. WALKER  
728 SUNBIRD TERR

If above address is incorrect in any way enter the correct address in item 2. Include Zip Code

DO NOT WRITE IN THIS SPACE

2. If Address in Block 1 is incorrect in any way enter the correct  
address below. PO Box is acceptable. The NAME of the  
corporation cannot be changed only by filing an amendment

21 Street Address

22 PO Box No

23 City and State

24 Zip Code

3. Date Incorporation or Qualified  
to Do Business in Florida

08/02/1990

4. FEI Number

59-3032430

APPLIED FOR

5. FEI Number Applied For

6. FEI Number Not Applicable

7. \$8.75 Additional Fee required  
for a Certificate of Status

8. CHECK DATE OF STATUS DESIRED

9. Name and Street Address of Each Officer and Director (Do not use any, but enter name of Agent to receive correspondence)

10. Name of Officers  
and Directors

11. Do NOT Use Post Office Box Number

12. City and State

13. ~~DZEWIECKI, LOUIS J.~~

~~638 SUNBIRD SQUARE~~

~~SEBRING, FL~~

14. ~~WALKER, STANLEY A.~~

728 SUNBIRD TERR

SEBRING, FL

15. ~~KAPPUS, DOLORES~~

735 SUNBIRD TERR

SEBRING, FL

16. ~~FASANARO, AGNES~~

800 SUNBIRD TERR

SEBRING, FL

17. ~~STOEHR, MARION~~

701 SUNBIRD TERR

SEBRING, FL

18. ~~SCHUMANN, LEROY~~

824 SUNBIRD TERR

SEBRING, FL

19. ~~SIMMONS, JAMES~~

305 SUNBIRD SQ

SEBRING, FL

20. ~~REGISTERED AGENT INFORMATION~~

WALKER, STANLEY A.

~~DZEWIECKI, LOUIS J.~~

~~638 SUNBIRD SQUARE~~

~~SEBRING, FL 33872~~

728 SUNBIRD TERR

SEBRING, FL 33872

SEBRING, FL 33872

SEBRING, FL 33872

21. Signature of Officer or Director (Do not use any, but enter name of Agent to receive correspondence)

Stanley A. Walker

4/27/91

22. Signature of Officer or Director (Do not use any, but enter name of Agent to receive correspondence)

Agnes Fasanaro

4/27/91

AGNES FASANARO

TREASURER

413 1471-0473

**FILING FEE OF \$61.25 REQUIRED - Make Checks Payable To: Secretary of State** **\$8.75 Additional Fee required for a Certificate of Status**

FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

CORPORATION  
ANNUAL REPORT  
1992



FLORIDA DEPARTMENT OF STATE  
Jan Smith  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
SEC. OF STATE  
CORPORATIONS DIV.  
TALLAHASSEE, FL.  
FILED

Read Instructions on Other Side Before Making Entries  
**FILING FEE \$61.25 Make Payable To: Secretary of State**

1. Name and Mailing Address of Corporation: **DOCUMENT #N39409 (0)**  
**THUNDERBIRD HILL SOUTH HOMEOWNERS ASSOCIATION, INC.**  
**640 STANLEY-A-WALKER-**  
**833 728 SUNBIRD TERR**  
**SEBRING FL 33872-3490**

2. Filing Office: **SEBRING FL**  
3. Filing Date: **08/02/1990**  
4. Filing Fee: **\$61.25**  
5. Filing Office: **SEBRING FL**  
6. Filing Office: **SEBRING FL**

7. Filing Office: **SEBRING FL**  
8. Filing Office: **SEBRING FL**  
9. Filing Office: **SEBRING FL**  
10. Filing Office: **SEBRING FL**

| 1   | 2                 | 3                    | 4           |
|-----|-------------------|----------------------|-------------|
| D   | SIMMONS, JAMES    | 305 SUNBIRD SQ       | SEBRING, FL |
| P   | ALTHEER, HAROLD   | 415 728 SUNBIRD TERR | SEBRING, FL |
| V/P | DREZWIECKI, LOUIS | 638 728 SUNBIRD TERR | SEBRING, FL |
| T   | FASANARO, AGNES   | 800 SUNBIRD TERR     | SEBRING, FL |
| S   | WALTERS, JUD      | 380 701 SUNBIRD TERR | SEBRING, FL |
| D   | SCHUMANN, LEROY   | 828 SUNBIRD TERR     | SEBRING, FL |
| P   | WANDA, JAMES      | 536 SUNBIRD SQ       | SEBRING, FL |

**REGISTERED AGENT INFORMATION**  
**WALKER, STANLEY-A** **ALTHEER, HAROLD** **833 SUNBIRD TERR**  
**728-SUNBIRD-TERR** **833 SUNBIRD TERR** **SEBRING**  
**SEBRING, FL 33872** **SEBRING, FL 33872** **FL 33872**

**IN THE HOUSE OF REPRESENTATIVES**  
**DR. J. J. HARRIS, LOUIS DREZWIECKI, VICE PRESIDENT**  
**WILL SIGN** **4/23/92**

**SIGNATURE** **Agnes Fasanaro** **4/23/92**  
**AGNES FASANARO** **TREASURER** **813 471-0653**  
**12/11/92**

File Now. Filing Fee after May 1 is \$225.00

CORPORATION  
ANNUAL REPORT  
1993



FLORIDA DEPARTMENT OF STATE  
JANUARY 1994  
TALLAHASSEE, FLORIDA  
32300-0000

APPROVED  
AND  
FILED

93 MAY -1 AM 10:08

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # N39409 (0)

THUNDERBIRD HILL SOUTH HOMEOWNERS ASSOCIATION,  
NC.  
833 SUNBIRD TER  
SEBRING FL 33872-3495

08/02/1990

04/29/1992

593032430

\$8.75 Additional  
Fees Required

\$5.00 Fee

\$138.75  
Fees Not Required

1. Name and Address of Current Registered Agent

ALTHERR, HAROLD, PRES.  
833 SUNBIRD TERRACE  
SEBRING 33872

*Harold Altherr*

0  
SIMMONS, JAMES  
305 SUNBIRD SQ  
SEBRING FL

VP  
ALTHERR, HAROLD  
833 SUNBIRD TERRACE  
SEBRING FL

P  
DZEWIECKI, LOUIS  
833 SUNBIRD SQUARE  
SEBRING FL

7  
FASANO, AGNES  
800 SUNBIRD TERR  
SEBRING FL

S  
SCHULMAN, LEROY  
828 SUNBIRD TERR  
SEBRING FL

D  
SCHULMAN, LEROY  
828 SUNBIRD TERR  
SEBRING FL

10. Name and Address of New Registered Agent

LOUIS DZEWIECKI, PRESIDENT  
833 SUNBIRD SQ

SEBRING, FL 33872-3495

VICE PRESIDENT  
FRANK KODZ  
833 SUNBIRD TERRACE  
SEBRING FL 33872  
PRESIDENT

SECRETARY  
MERTIN HOLLAND  
833 SUNBIRD SQ  
SEBRING FL 33872

SIGNATURE

*Harold Altherr*

FILE NOW: FILING FEE (AFTER MAY 1) IS \$225.00

APPROVED  
AND  
FILED

01 MAR 25 AM 8:38

|                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1994</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                              |  <b>FLORIDA DEPARTMENT OF STATE</b><br>JIM GRIFFIN<br>Governor<br><b>DIVISION OF CORPORATIONS</b> |  | <b>SECRETARY OF STATE</b><br><b>TALLAHASSEE, FLORIDA</b>                                                                                                                                                                                                                                                                                                         |  |
| 1. Corporation Name<br><b>THUNDERBOLT HILL SOUTH HOMEOWNERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                              | <b>DOCUMENT #</b><br><b>N39409 (0)</b>                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                  |  |
| 2. Mailing Address<br><b>833 SUNBIRD TERRACE</b><br><b>SEBRING FL 33872</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                              | 3. Principal Place of Business<br><b>833 SUNBIRD TERRACE</b><br><b>SEBRING FL 33872</b>                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                  |  |
| 3. Date of Incorporation of Corporation: <b>08/02/1990</b> 4. Date of Last Report: <b>05/01/1993</b>                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                  |  |
| 2. Mailing Address<br>21. State, Apt., P.O., etc.:<br>22. City & State:                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                              | 26. Principal Place of Business<br>27. State, Apt., P.O., etc.:<br>28. City & State:                                                                                               |  | 4. Filing Office: <b>59-3032430</b><br>5. Certificate of Status Overdue: <input type="checkbox"/><br>6. Annual Report Due: <b>03/19/94</b><br>7. Nonpayment of Report: <input checked="" type="checkbox"/> <b>\$5.00</b> May Be Added to Fees<br>8. This corporation has agreed to pay the fee under S. 360.005: <input type="checkbox"/> <b>Penalty Section</b> |  |
| 9. Name and Address of Current Registered Agent<br><b>ORZEWIECKI LOUIS</b><br><b>638 SUNBIRD SQUARE</b><br><b>SEBRING FL 33872</b>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                              | 10. Name and Address of New Registered Agent<br>81. Name:<br>82. Street Address (P.O. Box, Apartment, etc.):<br>83. City:<br>84. State: <b>FL</b> 85. Zip Code:                    |  |                                                                                                                                                                                                                                                                                                                                                                  |  |
| 11. I, <b>LOUIS ORZEWIECKI</b> , President of the Corporation, do hereby certify that the information furnished herein is true and correct, and that the same is in accordance with the provisions of the Florida Statutes, Chapter 360, and that the same is in accordance with the provisions of the Florida Statutes, Chapter 360, and that the same is in accordance with the provisions of the Florida Statutes, Chapter 360. |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                  |  |
| SIGNATURE: _____ DATE: _____                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                  |  |
| 11. NAME<br>12. ADDRESS<br>13. CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                    | D<br>SHAMONS, JAMES<br>305 SUNBIRD SQ<br>SEBRING FL<br>33872<br>V/P<br>KOZA FRANK<br>834 SUNBIRD TERRACE<br>SEBRING FL<br>33872<br>P<br>ORZEWIECKI, LOUIS<br>638 SUNBIRD SQUARE<br>SEBRING FL<br>33872<br>T<br>FASANARO, AGNES<br>800 SUNBIRD TERR<br>SEBRING FL<br>33872<br>S<br>ROLLENE MERTON<br>411 SUNBIRD SQ<br>SEBRING FL<br>33872<br>D<br>SCHUMANN, LEROY<br>828 SUNBIRD TERR<br>SEBRING FL<br>33872 | <b>OWNERS TO OFFICERS AND DIRECTORS</b>                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                  |  |
| 11. NAME<br>12. ADDRESS<br>13. CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                                                    | 11. NAME<br>12. ADDRESS<br>13. CITY, STATE, ZIP                                                                                                                                                                                                                                                                                                                                                              | 11. NAME<br>12. ADDRESS<br>13. CITY, STATE, ZIP                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                  |  |
| 14. I, <b>LOUIS ORZEWIECKI</b> , President of the Corporation, do hereby certify that the information furnished herein is true and correct, and that the same is in accordance with the provisions of the Florida Statutes, Chapter 360, and that the same is in accordance with the provisions of the Florida Statutes, Chapter 360, and that the same is in accordance with the provisions of the Florida Statutes, Chapter 360. |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                  |  |
| SIGNATURE: <i>Agnes Fasanaro</i> <b>AGNES FASANARO, TREASURER 5/19/94 271-0483</b>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                  |  |

2  
CORPORATION  
ANNUAL REPORT  
1994

N39409

THUNDERBIRD HILL SOUTH  
HOMEOWNERS ASSN. INC

DOCUMENT #  
N.39409

833 SUNBIRD TERRACE  
SEBRING FL 33872

BLOCK 13 - CONTINUED

D  
WANDA, JAMES  
536 SUNBIRD SQ.  
SEBRING FL 33872

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



STATE OF FLORIDA  
DEPARTMENT OF REVENUE  
TALLAHASSEE, FLORIDA

APPROVED  
AND  
FILED

95 MAR -2 PM 3:01

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # N39409 (0)

THUNDERBIRD HILL SOUTH HOMEOWNERS ASSOCIATION, I  
NC.

873 SUNBIRD TERRACE  
SEBRING FL 33872

833 SUNBIRD TERRACE  
SEBRING FL 33872

|                                                  |  |                                              |  |
|--------------------------------------------------|--|----------------------------------------------|--|
| 3. EXPIRATION DATE OF PREVIOUS REPORT            |  | 34. DATE FILED REPORT                        |  |
| 08/02/1993                                       |  | 03/25/1994                                   |  |
| 4. IDENTIFICATION NUMBER                         |  | 5. FILING FEE                                |  |
| 59-3032430                                       |  | \$8.75 (As Required)                         |  |
| 6. FILING FEE                                    |  | 7. FILING FEE                                |  |
| \$5.00 (As Required)                             |  | \$68.75 (As Required)                        |  |
| 8. FILING FEE                                    |  | 9. FILING FEE                                |  |
| X                                                |  | X                                            |  |
| 10. Name and Address of Current Registered Agent |  | 11. Name and Address of New Registered Agent |  |

ORZEWIECKI, LOUIS  
638 SUNBIRD SQUARE  
SEBRING FL 33872

D  
SIMMONS, JAMES  
305 SUNBIRD SQ  
SEBRING FL  
VP  
KOZA, FRANK  
874 SUNBIRD TERRACE  
SEBRING FL  
P  
ORZEWIECKI, LOUIS  
638 SUNBIRD SQUARE  
SEBRING FL  
T  
FASANO, AGNES  
800 SUNBIRD TERR  
SEBRING FL  
S  
ROLLENE, MERTON  
411 SUNBIRD SQ  
SEBRING FL  
D  
SCHUMANN, LEROY  
828 SUNBIRD TERR  
SEBRING FL

*Thunderbird Hill  
South Homeowners  
Association  
Sebring FL 33872*

SIGNATURE: *H E Altherr* H E ALTHERR 3/15/95 813 338720