

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 27, 2005 8:00 am**  
**Secretary of State**

04-27-2005 90291 022 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                                                                                                                                                                                          |                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N39276</b><br>1. Entity Name<br><b>QUAIL MEADOW AT IBIS HOMEOWNERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        |                                                                                                                                                                                                                                                          |                                                                                                                                                         |
| Principal Place of Business<br><b>C/O BUSH CHISMARK &amp; ASSOC</b><br><b>1001 ALT A1A</b><br><b>JUPITER, FL 33477 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        | Mailing Address<br><b>P.O. BOX 221345</b><br><b>WEST PALM BEACH, FL 33422 US</b>                                                                                                                                                                         |                                                                                                                                                         |
| 2. Principal Place of Business<br><b>275 TONEY PENNA DRIVE</b><br>Suite, Apt. #, etc. <b>7</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        | 3. Mailing Address<br><b>275 TONEY PENNA DRIVE</b><br>Suite, Apt. #, etc. <b>7</b>                                                                                                                                                                       |                                                                                                                                                         |
| City & State<br><b>JUPITER, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        | City & State<br><b>JUPITER, FL</b>                                                                                                                                                                                                                       |                                                                                                                                                         |
| Zip <b>33458</b> Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        | Zip <b>33458</b> Country                                                                                                                                                                                                                                 |                                                                                                                                                         |
| 4. FEI Number<br><b>65-0211428</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                   |                                                                                                                                                         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                    |                                                                                                                                                         |
| 6. Name and Address of Current Registered Agent<br><br><b>BUSH, KATHLEEN</b><br><b>C/O BUSH MANAGEMENT</b><br><b>45523 BROOK DRIVE</b><br><b>WEST PALM BEACH, FL 33417</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name <b>CRAIG KUNKLE</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>C/O SUNRISE COMPANIES</b><br><b>275 TONEY PENNA DRIVE # 7</b><br>City <b>JUPITER</b> <b>FL</b> Zip Code <b>33458</b> |                                                                                                                                                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                                                                                                                                                                                                                                          |                                                                                                                                                         |
| SIGNATURE<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        | <b>CRAIG KUNKLE</b><br><small>(NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                       |                                                                                                                                                         |
| Filing Fee is \$61.25<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                   |                                                                                                                                                         |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                        |                                                                                                                                                                                                                                                          |                                                                                                                                                         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                                    |                                                                                                                                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>GRADY, PAUL<br>8447 QUAIL MEADOW WAY<br>WEST PALM BEACH, FL 33412 <input type="checkbox"/> Delete                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>SMILEY, F. NEIL<br>8162 QUAIL MEADOW TR.<br>WEST PALM BEACH, FL 33412 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>NASHMAN, ROBERT<br>8216 QUAIL MEADOWS TRACE<br>WEST PALM BEACH, FL 33412 <input type="checkbox"/> Delete         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                           | Anthony Chiarello<br>8356 Quail meadow way<br>West Palm Beach, FL 33412 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                           | John Hart<br>8126 Quail meadow way<br>West Palm Beach, FL 33412 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                           | 2nd VP<br>Toni Leber<br>8437 Quail meadow way<br>West Palm Beach, FL 33412 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address; with all other like empowered. |                                                                                                                        |                                                                                                                                                                                                                                                          |                                                                                                                                                         |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        | <b>ANTHONY CHIARELLO</b><br>Date <b>4/13/05</b> Daytime Phone # <b>561-575-772</b>                                                                                                                                                                       |                                                                                                                                                         |