

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N39276** (3)

1. Corporation Name

QUAIL MEADOW AT IBIS HOMEOWNERS ASSOCIATION, INC



Principal Place of Business

Mailing Address

**SUITE 1100
1555 PALM BEACH LAKES BLVD.
WEST PALM BEACH FL 33401**

**SUITE 1100
1555 PALM BEACH LAKES BLVD.
WEST PALM BEACH FL 33401**

3. Date Incorporated or Qualified
07/27/1990

3a. Date of Last Report
03/27/1995

2. Principal Place of Business

2a. Mailing Address

21 **c/o Chismark & Co.**

26 **c/o Chismark & Co.**

4. FEI Number
65-0211428

Applied For
Not Applicable

22 Suite, Apt. #, etc.
901 Northpoint Pkwy

27 Suite, Apt. #, etc.
901 Northpoint Pkwy #102

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

23 City & State
West Palm Beach FL

28 City & State
West Palm Beach FL

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

24 Zip **33407** Country **USA**

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8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ECCLESTONE, E. LLWYD III
NCNB TOWER, SUITE 1100
1555 PALM BEACH LAKES BLVD.
WEST PALM BEACH FL 33401**

81 Name
George E. Chismark, Jr.

82 Street Address (P.O. Box Number is Not Acceptable)
901 Northpoint Parkway #102

84 City **West Palm Beach** FL 85 Zip Code **33407**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **George E. Chismark, Jr.**

(NOTE: Registered Agent signature required when reinstating)

3/6/96

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '92

TITLE ☐ DELETE
NAME **PD**
STREET ADDRESS **ECCLESTONE, E. LLWYD, III**
CITY - ST - ZIP **1555 PALM BCH LAKES BLVD**
W. PALM BEACH FL

TITLE ☐ DELETE
NAME **VTD**
STREET ADDRESS **JERMAN, RICHARD A**
CITY - ST - ZIP **1555 PALM BEACH LAKES BLVD**
W. PALM BCH FL

TITLE ☐ DELETE
NAME **SD**
STREET ADDRESS **BRENNER, MICHAEL**
CITY - ST - ZIP **1555 PALM BEACH LAKES BLVD**
W. PALM BCH FL

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY - ST - ZIP

1.1 TITLE ☒ Change ☐ Addition
1.2 NAME **PD**
1.3 STREET ADDRESS **Anthony O'Brien**
1.4 CITY - ST - ZIP **8497 Quail Meadow Way**
West Palm Beach FL 33412

2.1 TITLE ☒ Change ☐ Addition
2.2 NAME **VPD**
2.3 STREET ADDRESS **Joe Palasek PALASEK**
2.4 CITY - ST - ZIP **8457 Quail Meadow Way**
West Palm Beach FL 33412

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **TD**
3.3 STREET ADDRESS **David L. Yerkes**
3.4 CITY - ST - ZIP **8506 Quail Meadow Way**
West Palm Beach FL 33412

4.1 TITLE ☒ Change ☐ Addition
4.2 NAME **SD**
4.3 STREET ADDRESS **Paul Grady**
4.4 CITY - ST - ZIP **8447 Quail Meadow Way**
West Palm Beach FL 33412

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ANTHONY O'BRIEN 3-9-96 407-688-3065
PP

Date

Daytime Phone #

CR2E037 (12/95)