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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # N39144

(3)

SECTION II MANAGEMENT, INC.										
Principal Place of Business Mailing Address					<u> </u>		iifi dibii 1181 ordii		<b>3</b> 11 110 11 1301	
% JOHN PATTERSON 46 N WASHINGTON BLVD #1 SARASOTA FL 34236  % JOHN PATTERSON 46 N WASHINGTON BLVD SARASOTA FL 34236  SARASOTA FL 34236				.VD #1		3. Date Incorporated or Qualified 3a. Date of Last Report 07/18/1990 05/01/1995				
Dringing Dis	on of Business	2a h	Mailing Address			4. FEI Number		1 00/0		plied For
2. Principal Plac	Ce of Business	26	Mailing Address			65-0266828		-		t Applicable
Suite, Apt. #	, etc.		Suite, Apt. #, etc.			5. Certificate of Status I	Desired	1 1 7		Additional equired
City & State			City & State			6 Election Campaign F	inancing	_ \$!	5.00	May Be
]		28				Trust Fund Contribut	ion			to Fees
Zip	Country	-	Zip		untry	8. This corporation has			ers. 1	99.032,
l	25	29		30	1	Florida Statutes  10. Name and Address		Yes No		
	9. Name and Address of Curre	nt Registe	red Agent		81 Name	IU. Name and Address	OI NOW INC	gistored Agent		
MYERS,					82 Street Ad	ess (P.O. Box Number is Not Acceptable)				
2033 MA					83					
SUITE 60									<del></del>	
SAKASU	TA FL 34237				84 City			FL  85	Zip	Code
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SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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