## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

## Feb 20, 1999 8:00 am Secretary of State Katherine Harris

02-20-1999 90133 016 \*\*\*\*61.25

DOCUMENT # <b>N39074</b>									
1. Corporation Name  MYSTIC POINTE MARINA CONDOMINIUM ASSOCIATION, IN							863589013316		
C.									
Pi	Principal Place of Business Mailing Address						†	•	
C,	C/O THE CONTINENTAL GROUP C/O THE CONTINENTAL GROUP						I CARDITORE AND THEIR CRIME ROUGH FARM GIRL GIRLI RIGHT RIGHT RIGH	A BARNA BARNA BARNA MARA	
	20801 N.E. 16TH AVENUE. B-14 20801 N.E. 16TH AVENUE. B-14								
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						-			
2.	2. Principal Place of Business 2a. Mailing Address						3. Date incorporated or Qualified		
21	26						07/13/1990		
	Suite, Apt.	#, etc.	Suite, Apt. #, etc.				4. FEI Number	Applied For	
22		27					65-0205274	- Not Applicable -	
_	City & State	ity & State City & State					5. Certificate of Status Desired	8.75 Additional	
23	<b>-</b>		28				·	Fee Required	
	Zip	Country	Zip	Count	ry	ŀ		5.00 May Be	
24		9. Name and Address of Current Registered Agent				i	Trust Fund Contribution  10. Name and Address of New Registered Ager	Added to Fees	
Hame and Address of Ouriett Agistered Agent					1 Name		101 Hame and Address of Heat Legistered Ager		
DEINILIADD CANEODO									
REINHARD, SANFORD 2879 N.E. 191ST STREET, SUITE 404					82 Street Address (P.O. Box Number is Not Acceptable)				
NORTH MIAMI BEACH FL 33180			8	3					
NOTIT MIAMI DEACT FE 33100									
				]8	4 City		FL  85	Zip Code	
11	11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered								
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									
SIGNATURE									
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent s  12. OFFICERS AND DIRECTORS 13.						equired w	when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DI	RECTORS IN 12	
7717		D	☐ DELETE	1.1 7171.5				Change	
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NAI	ME	KIRTMAN, MILTON		2.2 NAM	.			.	
STE	REET ADDRESS	19500 TURNBERRY WAY #15B		2.3 STRE	ET ADDRESS		And the second s	<del></del>	
CIT	Y-ST-ZIP	AVENTURA FL 33180		2. 4 CITY	-ST-ZIP	ı	45 man 45		

6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or any attachment with an address, with all other like empowered.

3.1 TITLE

32 NAME

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

4.4 CITY-ST-ZIP

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3.4. CITY-ST-ZIP

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LONDON, RON

AVENTURA FL

FORD, ROBERT

**AVENTURA FL 33180** 

WISHNER, RUDOLPH

**AVENTURA FL 33180** 

SD

3530 MYSTIC POINTE DR #2804

3530 MYSTIC POINTE DR. #1205

19101 MYSTIC POINTE DR. #911

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