## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N39069

(2)

## WOODRIDGE ESTATES NORTH SIXTY HOMEOWNERS ASSOCIA TION, INC.

Secretary of State 

**FILED** 

Feb 27 1998 8:00am

| Principal Place of Business Mailing Address |  |  |                            |  |   |  |
|---|--|--|----------------------------|--|---|--|
| C/O JOSEPH J. MOTOLA C/O JOSEPH J. MOTOLA   |  |  |                            |  |   |  |
| 7317 ASHMORE DR.                            |  | 7317 ASHMORE DR.   |                            | 3. Date Incorporated or Qualified 07/10/1990           |   |  |
| NEW PORT RICHET FL 34653 NEW PORT RICHET F  |  |  | 34653                      |  | 4. FEI Number   | Applied For  |
|   |  |  |                            |  | 59-3050365  | Not Applicable   |
|   |  | 2a. Mailing Address  | Mailing Address            |  | 5. Certificate of Status Desired  | \$8.75 Additional  |
| 21 26 Suite. Apt. #. etc.                   |  |  | <del></del>                |  |   | Fee Required   |
| <b>⊢</b>                                    |  | Suite, Apt. #, etc.  |                            | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees  |  |
| City & State                                |  | City & State   |                            | 7. Is this nonprofit corporation a homeown             |   |  |
| 23  |  | 28   |                            | X Yes No   |   |  |
| Zip   | Country  | Zip  | Countr                     | У  | 8. This corporation owes or has paid the co   |  |
| 24  | 25<br>9. Name and Address of Currer  |  | 30                         |  | Personal Property Tax due June 30.  | Yes No   |
| ļ   | 9, Maine and Address Of Curren   | it vehisteten väett  | 81                         | Nam  | 10. Name and Address of New Registerer  | Agent  |
| MOTOLA, JOSEPH J                            |  |  |                            |  |   | <del> </del>   |
|   | SHMORE DR.   |  | 82                         | Stre   | et Address (P.O. Box Number is Not Acceptable)  |  |
| NEW PO                                      |  | 83   |                            |  |   |  |
|   |  |  | 84                         | City   |   | 85 Zip Code  |
|   |  |  |                            |  | F1  | 1 1  |
| 11. Pursuant office or r                    | to the provisions of Sections 617.050<br>registered agent, or both, in the State | i2 and 617.1508, Florida Statutes<br>of Florida. Such change was au  | s, the abov<br>Ithorized b | e-name<br>v the c                                      | ed corporation submits this statement for the purpose orporation's board of directors. I hereby accept the ap | of changing its registered   |
|   |  |  |                            |  |   | 1. 1 00  |
| SIGNATURE .                                 | JOSEPH J. MOTOLA Signature, typed or printed name of registered age              | ont and ign if denoticable NOTE  | Begislered An              | eni sional   | Lure required when reinstating) DATE  | 1998   |
| 12.   |  | D DIRECTORS  | 13.                        |  | ADDITIONS/CHANGES TO OFFICERS AN  | ID DIRECTORS IN 12   |
| TITLE                                       | PD   | ☐ DELETE   | 1.1 TITLE                  |  |   | ☐ Change ☐ Addition  |
| NAME  | MOTOLA, JOSEPH J   |  | 1.2 NAME                   |  |   |  |
| STREET ADDRESS                              | 7317 ASHMORE DR.   | _  | 1.3 STREE                  | T ADDRES   | s   |  |
| CITY-ST-ZIP                                 | NEW PORT RICHEY FL 3465  | 3 DELETE   | 1.4 CITY-                  | ST-ZIP   |   | The second secon |
| NAME  | VPD<br>Donna Madsen  | T DEFETE   | 2.1 TITLE<br>2.2 NAME      |  |   | Change Addition  |
| STREET ADDRESS                              | 7221 ASHMORE DR.   |  | 2.3 STREE                  | TANNES   | 9   |  |
| CITY-ST-ZIP                                 | NEW PORT RICHEY FL   |  | 2.4 CITY-                  |  | ~   |  |
| TITLE                                       | STD DELETE   |  | 3.1 TITLE                  | 0. 2.  |   | Change Addition  |
| NAME  | CONNORS, MAVIS   |  | 3.2 NAME                   |  |   |  |
| STREET ADDRESS                              | 7308 ASHMORE DR  |  | 3.3 STREE                  | T ADDRES   | s   |  |
| CITY-ST-ZIP                                 | NEW PORT RICHEY FL   | I I prieste  | 3.4. CITY-                 | ST-ZIP   |   |  |
| TITLE<br>NAME                               |  | ☐ DELETE   | 4.1 TITLE                  |  |   | Change Addition  |
| NAME<br>STREET ADDRESS                      |  |  | 4. 2 NAME                  |  |   |  |
| CITY-ST-ZIP                                 |  |  | 4.3 STREE<br>4.4 City-:    |  | <b>»</b> [  |  |
| TITLE                                       |  | DELETE   | 5.1 TITLE                  | 41-51F   |   | Change Addition  |
| NAME  |  |  | 5.2 NAME                   |  |   |  |
| STREET ADDRESS                              |  |  | 5.3 STREE                  | T ADDRES   | s   |  |
| CITY-ST-ZIP                                 |  | The state of the s | 5.4 CITY-                  | ST-ZIP   |   |  |
| TITLE                                       |  | ☐ DELETE   | 6.1 TITLE                  |  |   | ☐ Change ☐ Addition  |
| NAME  |  |  | 6.2 NAME                   |  |   |  |
| STREET ADDRESS                              |  |  | 6.3 STREET                 |  | S   |  |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

2/19/98

813 849.3974