FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # N39067

(6)

| 1. Corporation Name | | | | | | | | | | | |
|--|----------------------------------|----------|---------------|---------------------|--------------------|---|--|--|----------------------------|----------------|--|
| OLD TOWN MERCHANTS, INCORPORATED | | | | | | | | | | | |
| VED TOTAL METOLICATION MODELL CHAILD | | | | | | | | | | | |
| | | | | | | | | <u> </u> | | | |
| Principal Place of Business Mailing Address | | | | | | | | | . WIRT BIRL STRIL W | IFBU QUUN NUBU | |
| 5770 W IRLO BRONSON 5770 W IRLO BRONSON | | | | | | | | 3. Date Incorporated or Qualified | | | |
| SUITE 324 SUITE 324 | | | | | | | | 06/12/1990 | | ĺ | |
| KISSIMMEE FL 34746 KISSIMMEE FL 34746 | | | | | | | | 4. FEI Number | | pplied For | |
| us us | | | | | | | | 59-3041454 | | ot Applicable | |
| 2. Principal Place of Business 2a. Mailing Addre | | | | | | | | | | Additional | |
| 21 | | | 26 | 26 | | | | 5. Certificate of Status Desired | | equired | |
| Suite, Apt. | #, etc. | - | | Suite, Apt. #, etc. | | | | Election Campaign Financing | \$5.00 | May Be | |
| 22 | | | 27 | | | | | Trust Fund Contribution L Added to Fees | | | |
| City & State | | | | City & State | | | | 7. Is this nonprofit corporation a homeowners association? | | | |
| 23 | | Country | 28 | 28 | | | Yes No | | | | |
| Žip | Country | | | ⊢ | | Country | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| 24 | 9. Name and Address of Current I | | | | | | | 10. Name and Address of New Registered Agent | | | |
| O. Italia trie Manage of Attent Holiston Mani | | | | | | | | | | | |
| 7ALEGYI 47MALI | | | | | | ļ., | | | | | |
| ZALESKI, JOHN J. 5770 W IRLO BRONSON HWY 129 | | | | | 82 | Street | et Address (P.O. Box Number is Not Acceptable) | | | | |
| KISSIMMEE FL 34746 | | | | | | | | | | | |
| THE STATE OF THE S | | | | | | City | | | | | |
| | | | | | 84 | City | | F | L 85 Zip | Code | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am lamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered | | | | | | ent signature | e required | | | 20,11,40 | |
| TITLE | PD | OFFIC | EHS AND DIREC | DELETE | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | Change | Addition | |
| NAME | SUTTON, BYRON | | | | | 1.2 NAME | | , | C. Onlings | | |
| STREET ADDRESS | | | | | | 1.3 STREET ADDRESS | | | | | |
| CATY-ST-ZIP | AA TA ADAMA ATTACK TO | | | | | 1.4 CITY -ST-ZIP | | | | ì | |
| TITLE | VD | | | DELETE | 2.1 TITLE | 91-211 | - | | Change | Addition | |
| NAME | MARTINEZ, JARED | | | | 2.2 NAME | | | | • | | |
| STREET ADDRESS | 350 ISABELLA DR. | | | | 2.3 STREET | 2.3 STREET ADDRESS | | | | ĺ | |
| CITY-ST-ZIP | LONGWOOD FL | | | | | 2. 4 CITY-ST-ZIP | | | | | |
| TITLE | TD M DELETE | | | | 3.1 TITLE | | T D | | Change | X Addition | |
| NAME | ZALESKI, JOHN J | | | | 3.2 NAME | | | Thomas J. O'Neill | | | |
| STREET ADDRESS | | | | | | 3.3 STREET ADDRESS | | 5770 W IrloBronson Hwy, #324 | | | |
| CITY-ST-ZIP | KISSIMMEE FL | | | | | 3.4. CITY-ST-ZIP | | ssimmee, FL 34746 | | | |
| TITLE | D | | | ☐ DELETE | 4.1 TITLE | | D S | 3 | Change | Addition | |
| NAME | HOMSI, DIANE | | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 8106 CHIANTI DR ORLANDO FL | | | | 4.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | JU FL | | DELETÉ | 4.4 CITY - 5 | ST-ZIP | | | Change | Addition | |
| TITLE | SD | A ALMANT | | MEST DECEME | 5.1 TITLE | | PD | | Change | (43 AUUIUON | |
| NAME PTREET ADDRESS | | | | | | 5.2 NAME | | Bobby Lance 5770 W Irlo Bronson Hwy, #324 | | | |
| STREET ADDRESS 7719 TWIN PINE COURT CITY-ST-ZIP ORLANDO FL | | | | | | 5.3 STREET ADDRESS 5.4 City-St-Zip | | Kissimmee, FL 34746 | | | |
| TITLE | ONLAN | N FL | | DELETE | 6.1 TITLE | 51-ZW | VIS | STRUCE, FL 34/40 | Change | Addition | |
| NAME | | | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | | | | T ADDRESS | | | | | |
| JINEL MARKESS | | | | | 4.5 STREE | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 | | | - | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachtilent with an address.

SIGNATURE

SHOWATHER AND TYPEST OR PRINTED MANE OF RIG

OFFICER OF DIRECTOR

J. NEW TREA

4-30-98

FILED

May 18 1998 8:00am

Secretary of State

400-396-4888

Daylime Phone # noesses

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