FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N39005

(6)

DO THE RIGHT THING OF MIAMI, INC.									 		i Bila dila di	8 11 8 1811 18 8 1	
Principal Place of Business Mailing Address													
% DONALD WA 400 N.W. 2ND / MIAMI FL 33128	AVE.	400 N.W.	% DONALD WARSHAW 400 N.W. 2ND AVE. MIAMI FL 33128-1706					Date Incorporated or Qualified 07/10/1990 FEI Number		Ar	oplied For		
									65-0207781		No	ot Applicable	
2. Principat P.	lace of Busin	ness	28. Mailin 26	2a. Mailing Address 26					5. Certificate of Status Desired		+	Additional equired	
Suite, Apt 22		27						6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees					
City & State	e		City 8	City & State					7. Is this nonprofit corporation a homeowners association? Yes No				
Zip 24		Country 25	Z _I p	Zip 3		Country			8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No				
	9. Name and Address of Current R								10. Name and Address of New Registered Agent				
						81	Name						
WARSHAW, DONALD						82	Street /	Addres	ss (P.O. Box Number is Not Acceptab	ile)			
400 N.W. 2ND AVENUE Miami Fl 33138						83							
						84 City				FL	85 Zip (Code	
office or re	egistered ag	ions of Sections 617.05 jent, or both, in the Stati th, and accept the oblid	e of Florida Suc	ch change was :	authorize	d by	y the corp	corpoi poratio	ration submits this statement for the pin's board of directors. I hereby accept	urpose of at the appo	changing it pintment as	s registered registered	
_	1111 1011111111111111111111111111111111	in, and accept the oblig	ganons or, secti	an 017.0303, 11	Jirda Star	lutos	a.						
SIGNATURE _	Signature, typed	or printed name of registered ag	gent and title if applica	tON) elds	E Reg-stere	d Age	ent signature	required	when reinstating)	DATE			
12.		OFFICERS AN	D DIRECTORS 13			13.			ADDITIONS/CHANGES TO OFFIC	ERS AND	DIRECTOR	S IN 12	
TITLE	D			☐ DELETE			1.1 TITLE				☐ Change	☐ Addition	
NAME	BELLAM	y, angela		1.2 N			1.2 NAME						
Street adoress	100 11111 0110 1111110			1.3 \$			1.3 STREET ADDRESS						
CITY - ST - ZIP							1.4 CITY - ST - ZIP					<u></u>	
TITLE	STD			☐ DELETE	2.1 TI	TLE				ſ	Change	☐ Addition	
NAME		aw, donald		2.2			2.2 NAME						
STREET ADDRESS	40440			23			2.3 STREET ADDRESS						
CITY-ST-ZIP	MIAMI FI	<u> </u>		DELETE			ST-ZIP	ļ				-1 4 4 8 9	
TITLE	PD			[] DELETE		3.1 TIPLE				ı	Change	☐ Addition	
NAME				32 N			*********						
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NAME					5.2 NA	AME					-		
STREET ADDRESS							ADDRESS						
CRTY-ST-ZIP					5.4 CI								
TITLE				DELETE	6.1 Ti						Change	Addition	
NAME					6.2 N	ME							
CTREET ADDRESS					6 2 61	осст	ADDDCCC						

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: MONTE S. GORDON Thatle Short CPA 4/29/98

FILED

May 15 1998 8:00am

Secretary of State