

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N38805

**FILED**  
**Apr 25, 2011**  
**Secretary of State**

**Entity Name:** JACKSONVILLE CHURCH OF CHRIST, INC.

**Current Principal Place of Business:**

6118 BOWDEN ROAD  
JACKSONVILLE, FL 32216 US

**New Principal Place of Business:**

**Current Mailing Address:**

6118 BOWDEN ROAD  
JACKSONVILLE, FL 32216 US

**New Mailing Address:**

**FEI Number:** 59-3017790

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LINDELL, MICHAEL J  
12276 SAN JOSE BLVD.  
SUITE 126  
JACKSONVILLE, FL 32223 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** C  
**Name:** PULLEN, DOUGLAS L  
**Address:** 1433 WINDSOR PLACE  
**City-St-Zip:** JACKSONVILLE, FL 32205

**Title:** S  
**Name:** HUMPHRIES, JEFFREY J  
**Address:** 10246 EMMA LAKES DR  
**City-St-Zip:** JACKSONVILLE, FL 32257

**Title:** D  
**Name:** HENDERSON, RANDAL H  
**Address:** 2970 ST. JOHNS AVE UNIT 7G  
**City-St-Zip:** JACKSONVILLE, FL 32205

**Title:** VC  
**Name:** PERRY, KEN  
**Address:** 3739 RIVEREDGE DR  
**City-St-Zip:** JACKSONVILLE, FL 32277

**Title:** D  
**Name:** KAWALEY, GEORGE E  
**Address:** 14503 CHERRY LAKE DR. E.  
**City-St-Zip:** JACKSONVILLE, FL 32258

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** TRACY B. MILLER

ACCT

04/25/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date