

N 38766

ZUBAIR S. MANSORI

CERTIFIED PUBLIC ACCOUNTANT

ATTORNEY AT LAW, PENNSYLVANIA

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CASSELBERRY, FL 32707

(407) 331-3122 (407) 331-0309 FAX
ZSM@INSPACE.NET

New Address:
505 Maitland Avenue, Suite 206
Altamonte Springs, Florida 32701

December 4, 2001

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

200005153242--0
-03/25/02--01024--009
*****577.50 *****35.00

Dear Sir or Madam:

Re: Amendment and Re-instatement

I have enclosed the following documents:

1. Articles of Amendment to Articles of Incorporation of Association of Physician and Dentists from South Asia, Inc.; and
2. Statement of Change of Registered Office.

The name of the non-profit corporation is being changed to "Doctors of South Asia, Inc." Also, this corporation needs to be re-instated. I have therefore enclosed a check in your favor for \$612.50, representing \$542.50 as re-instatement fees and \$70.00 for filing the above two documents.

I trust the aforesaid documents are in order, but if you have any questions, please call me at 407-331-3122.

Please send to me the recorded Articles of Amendment at the above stated new address

Respectfully submitted

Zubair S. Mansori
Zubair S. Mansori

RECEIVED
01 DEC 11 PM 1:27
DIVISION OF CORPORATIONS

FILED
02 MAR 25 PM 12:05
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NIC Amend
Spayne
3/25/02



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

December 10, 2001

Zubair S. Mansori, CPA
505 Maitland Avenue, Suite 206
Altamonte Springs, FL 32701

SUBJECT: ASSOCIATION OF PHYSICIAN AND DENTISTS FROM SOUTH
ASIA, INC.

Ref. Number: N38766

We have received your document for ASSOCIATION OF PHYSICIAN AND
DENTISTS FROM SOUTH ASIA, INC. and check(s) totaling \$612.50. However,
your check(s) and document are being returned for the following:

Per my phone conversation with your secretary, I am returning the amendment
and office change for the subject corporation. To reinstate this corporation the
enclosed reinstatement application must be completed. As the change of agent
can be made on the reinstatement application, the statement of change form and
fee is not needed. The total to reinstate and change the name would be \$577.50.

Please return a copy of this letter along with your document to ensure proper
handling.

If you have any questions concerning this matter, please either respond in writing
or call (850) 245-6901.

Susan Payne
Senior Section Administrator

Letter Number: 301A00064859

W01-28127

Zubair S. Mansori, C.P.A.
505 Maitland Avenue, Suite 206
Altamonte Springs, FL 32701
Tel (407) 331-3122 Fax (407) 331-0309

March 18, 2002

RE: Doctors of South Asia, Inc.
Document#N38766

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

ATTN: Susan Payne, Senior Section Administrator

Dear Ms. Payne:

Further to our letter of February 19, 2002, copy enclosed, and our telephone conversation with you, we have enclosed a check for \$61.25 representing Annual Report Fee for the year 2002.

We would appreciate early reinstatement of the above stated ^{non-}profit corporation.

Sincerely yours,

Zubair S. Mansori

Zubair S. Mansori, C.P.A.

Enclosure:

ARTICLES OF AMENDMENT
to
ARTICLES OF INCORPORATION
of

FILED
02 MAR 25 PM 12:05
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Association of Physician and Dentists From South Asia, Inc.
(present name)

N38766
(Document Number of Corporation (If known))

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)

Article I.

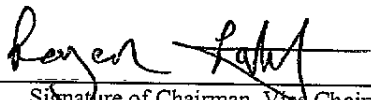
The name of the corporation is amended to as follows:

Doctors of South Asia, Inc.

SECOND: The date of adoption of the amendment(s) was: November 10, 2001

THIRD: Adoption of Amendment (CHECK ONE)

- ☒ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

+ 
Signature of Chairman, Vice Chairman, President or other officer

RAJESH PATEL, M.D.
Typed or printed name

President 11/10/01
Title Date