

CORPORATION  
ANNUAL REPORT

1994

1995



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

35 JUL 18 AM 8:31

1. Corporation Name  
**VANTAGE HILLS OWNERS ASSOC., INC.**

DOCUMENT #  
**N38689**

Mailing Address  
**c/o Violet Rollins  
1021 Jacks Branch Road  
Cantonment, FL 32533**

Principal Place of Business  
**Same as mailing**

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. Mailing Address  
[21] Suite, Apt. #, etc.  
[22] City & State  
[23] Zip  
[24] Country

2a. Principal Place of Business  
[25] Suite, Apt. #, etc.  
[26] City & State  
[27] Zip  
[28] Country

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified  
**06/18/90**

3a. Date of last Report  
**08/08/94**

4. FEI Number  
**59-3054705**

5. Certificate of Status Desired  
**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  
**\$5.00 May Be Added to Fees**

7. Nonprofit Exempt from \$138.75 Supplemental Fee

8. This corporation has liability for intangible tax under S. 129.032.  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent  
**Watson, Lisa A.  
125 W. Romana Street, Suite 800  
Pensacola, FL 32501**

10. Name and Address of New Registered Agent  
[81] Name  
[82] Street Address (P.O. Box Number is Not Acceptable)  
[83]  
[84] City  
[85] Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1503 or Sections 617.0502 and 617.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503 or 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Registered Agent Accepting Appointment (NOTE: Registered Agent signature required when re-appointing)

12. OFFICERS AND DIRECTORS

|                    |                          |
|--------------------|--------------------------|
| 1.1 TITLE          | D                        |
| 1.2 NAME           | Watson, Lisa A.          |
| 1.3 STREET ADDRESS | Post Office Drawer 13010 |
| 1.4 CITY-STATE-ZIP | Pensacola, FL 32591-3010 |
| 2.1 TITLE          | D/S                      |
| 2.2 NAME           | Rollins, Violet A.       |
| 2.3 STREET ADDRESS | 1021 Jacks Branch Road   |
| 2.4 CITY-STATE-ZIP | Cantonment, FL           |
| 3.1 TITLE          | D/V                      |
| 3.2 NAME           | Kennedy, Stephen J.      |
| 3.3 STREET ADDRESS | 3550 Vantage Road        |
| 3.4 CITY-STATE-ZIP | Cantonment, FL           |
| 4.1 TITLE          | D                        |
| 4.2 NAME           | O'Gwynn, Kenneh A.       |
| 4.3 STREET ADDRESS | 1755 Fish Hook Road      |
| 4.4 CITY-STATE-ZIP | Cantonment, FL           |
| 5.1 TITLE          | D/T                      |
| 5.2 NAME           | Robbins, Michael V.      |
| 5.3 STREET ADDRESS | 9850 Music Lane          |
| 5.4 CITY-STATE-ZIP | Pensacola, FL            |

13. CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |  |
|--------------------|--|
| 1.1 TITLE          |  |
| 1.2 NAME           |  |
| 1.3 STREET ADDRESS |  |
| 1.4 CITY-STATE-ZIP |  |
| 2.1 TITLE          |  |
| 2.2 NAME           |  |
| 2.3 STREET ADDRESS |  |
| 2.4 CITY-STATE-ZIP |  |
| 3.1 TITLE          |  |
| 3.2 NAME           |  |
| 3.3 STREET ADDRESS |  |
| 3.4 CITY-STATE-ZIP |  |
| 4.1 TITLE          |  |
| 4.2 NAME           |  |
| 4.3 STREET ADDRESS |  |
| 4.4 CITY-STATE-ZIP |  |
| 5.1 TITLE          |  |
| 5.2 NAME           |  |
| 5.3 STREET ADDRESS |  |
| 5.4 CITY-STATE-ZIP |  |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(h), Florida Statutes. I release the Director of Corporations from any liability or non-compliance with Section 119.07(3)(h) in the event that the information supplied is deemed exempt from public access. I further certify that the information disclosed on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I understand all obligations concerning unclaimed property imposed by Chapter 617, Florida Statutes, and that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Lisa A. Watson 7/13/95 8:41:14 PM  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR