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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # N38656

(7)

TAMPA BAY COMPOSERS' FORUM, INC.										
Principal Place	of Business		М	fai⊧ng Address				01110 0111 3 1011 010		FB1 B16 1 100
C/O PETER BLAUVELT 503 LILLIAN DRIVE 503 LILLIAN DRIVE MADEIRA BEACH FL 33708 C/O PETER BLAUVELT 503 LILLIAN DRIVE MADEIRA BEACH FL 33708										
MADERIA DENGTITE WITO							3. Date Incorporated or Qualified 06/14/1990 3a. Date of La 05/01/		ate of Last I 05/01/1 9	
	ace of Business Sel l St. N	orth		i. Mailing Address 2700 35th	st. N	orth	4. FEI Number 59-3016606			Applied For Not Applicable
Suite, Apt. #, etc. City & State 357. ACTOSBURG FL			27]				5. Certificate of Status Desired	5. Certificate of Status Desired		
			28]	City & State ST. Peters	burg	, FL	6. Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees	
Zip 4] <i>3</i> 3733	3 25	Country USA	29	337 <i>33</i>	30	Country USA	This corporation has liability Florida Statutes	for intangible ta		199.032,
		d Address of Cui	rrent Regis	stered Agent		81 Name	10. Name and Address of Ne	w Registered	Agent	
BLAUVEL' 503 LILLI MADEIRA		33708				DZ Stieet Auc	35th St. North	FL	85 Zig	Code 3733
						1311761				anietorod office
11. Pursuant to or registere familiar with	to the provisions ed agent, or bol th, and accept t	of Sections 617.0 th, in the State of F he obligations of, S	0502 and 61 lorida. Suc Section 617	th change was auth 1.0503,45 orida State	norized by utes.	above-named corporation's boa	oration submits his statement for the ard of directors. I hereby accept the	purpose of cha appointment as	anging its re registered	agent. I am
or registere familiar witl SIGNATURE	ed agent, or bol th, and accept t	th, in the State of F he obligations of, S	Florida. Suc Section 617	th change was auth .0503, Worlda Styli	norized by utes. ERN 0	e above-named corporation's boat TARAW7	ard of directors. I hereby accept the	appointment as $\frac{4}{30}$	registered	agent. I am
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SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/96 (813)343-0048
Daytone Proce #