

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 24 AM 9:02

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **N38584** (1)
1. Corporation Name
SUNCOAST THERAPEUTIC EQUESTRIAN PROGRAM, INC.

DO NOT WRITE IN THIS SPACE

Principal Place of Business Mailing Address
14715 MOGGY HAMMOCK LANE
MYAKKA CITY FL 34251
US
POST OFFICE BOX 1520
TALLEYVAST FL 34270
US

3. Date Incorporated or Qualified **06/13/1990** 3a. Date of Last Report **08/23/1994**
4. FEI Number **65-0196797** Applied For
Not Applicable

2. Principal Place of Business **9739 Fruitville Rd., Sar., 34240** 2a. Mailing Address **9739 Fruitville Rd., Sarasota, 34240**
Suite, Apt. #, etc. Suite, Apt. #, etc.
9739 Fruitville Rd. **9739 Fruitville Rd.**
City & State City & State
Sarasota, Florida **Sarasota, Florida**
Zip Country Zip Country
34240 **USA** **34240** **USA**

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00** May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ **\$68.75** Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent
PITTMAN, DEBORAH
2896 48TH WAY EAST
BRADENTON FL 34203

10. Name and Address of New Registered Agent
81 Name **Robert F. Bluck**
82 Street Address (P.O. Box Number is Not Acceptable) **3448 Longmeadow**
83
84 City **Sarasota** FL 85 Zip Code **34235**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Robert F. Bluck* **Robert F. Bluck** 10 April 1995
NOTE: Registered Agent signature required when reappointing

12. OFFICERS AND DIRECTORS
TITLE **POB**
NAME **BACHRACH, WILLIAM**
STREET ADDRESS **2750 GOODWOOD COURT**
CITY - ST - ZIP **SARASOTA FL**
TITLE **VD**
NAME **MAGNUS, ROBERT**
STREET ADDRESS **2402 ARBORFIELD SQUARE**
CITY - ST - ZIP **SARASOTA FL**
TITLE **SD**
NAME **SCUTT, CAROLE**
STREET ADDRESS **8347 CYPRESS HOLLOW DRIVE**
CITY - ST - ZIP **SARASOTA FL**
TITLE **TD**
NAME **MARSHA, SEMPRINE**
STREET ADDRESS **14305 MOGGY HAMMOCK LANE**
CITY - ST - ZIP **MYAKKA CITY FL**
TITLE **D**
NAME **PITTMAN, DEBORAH A.**
STREET ADDRESS **2896 48TH WAY EAST**
CITY - ST - ZIP **BRADENTON FL**
TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
1.1 TITLE **P/C/D** ☒ Change ☐ Addition
1.2 NAME **Goldsberry, Michael**
1.3 STREET ADDRESS **39755 Shady Lane Terrace**
1.4 CITY - ST - ZIP **Myakka, Fl. 34251**
2.1 TITLE **V/D** ☒ Change ☐ Addition
2.2 NAME **Courtney, Brooks B.**
2.3 STREET ADDRESS **9739 Fruitville Road**
2.4 CITY - ST - ZIP **Sarasota, F. 34240**
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP
4.1 TITLE **T/D** ☒ Change ☐ Addition
4.2 NAME **Robert F. Bluck**
4.3 STREET ADDRESS **3448 Longmeadow**
4.4 CITY - ST - ZIP **Sarasota, Fl. 34235**
5.1 TITLE **O** ☒ Change ☐ Addition
5.2 NAME **Pittman, Deborah A.**
5.3 STREET ADDRESS **2896 48th Way East**
5.4 CITY - ST - ZIP **Bradenton, Fl.**
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *Michael Goldsberry* **Michael Goldsberry, President 4/10/95 322-1397**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date (Signature Please)