

**NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Feb 20, 2002 8:00 am
Secretary of State

02-20-2002 90177 020 ***61.25

DOCUMENT # *N38565*

1. Entity Name

CLINCH LAKE PARK RESIDENTS ASS., INC

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

CLINCH LAKE MOBILE HOME PK.

3. Mailing Address

1000 S. CLINCH LAKE BLVD #52A

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

FROSTPROOF, FL

City & State

FROSTPROOF, FL

4. FEI Number

Applied For

Not Applicable

Zip

33843

Country

POLK

Zip

33843

Country

POLK

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name

LEE JAY COLLING

Street Address (P.O. Box Number is Not Acceptable)

682 HAITLAND AVE

City

ALTAMONTE SPRINGS

FL

Zip Code

32701

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Lee Jay Colling *LEE JAY COLLING, ATTORNEY* *1-29-02*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

FEE IS \$61.25

Initial or Amended UBR

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Department of State**

10. OFFICERS AND DIRECTORS

TITLE	<i>P</i>
NAME	<i>PEGGY HARR</i>
STREET ADDRESS	<i>1000 S. CLINCH LAKE BLVD #9</i>
CITY-ST-ZIP	<i>FROSTPROOF, FL 33843</i>
TITLE	<i>VP</i>
NAME	<i>BARBARA COLE</i>
STREET ADDRESS	<i>1000 S. CLINCH LAKE BLVD. #14</i>
CITY-ST-ZIP	<i>FROSTPROOF, 33843</i>
TITLE	<i>S</i>
NAME	<i>DONALD HOWELL</i>
STREET ADDRESS	<i>1000 S. CLINCH LAKE BLVD. LOT 62</i>
CITY-ST-ZIP	<i>FROSTPROOF, 33843</i>
TITLE	<i>T</i>
NAME	<i>NANCY GRIFFEN</i>
STREET ADDRESS	<i>1000 S. CLINCH LAKE BLVD. #52A</i>
CITY-ST-ZIP	<i>FROSTPROOF, FL 33843</i>
TITLE	<i>D</i>
NAME	<i>JAMES McVICAR</i>
STREET ADDRESS	<i>1000 S. CLINCH LAKE BLVD. #26</i>
CITY-ST-ZIP	<i>FROSTPROOF, FL 33843</i>
TITLE	<i>D</i>
NAME	<i>JOYCE MILLER</i>
STREET ADDRESS	<i>1000 S. CLINCH LAKE BLVD #72</i>
CITY-ST-ZIP	<i>FROSTPROOF, FL 33843</i>

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address with all other like empowered.

SIGNATURE:

Donald G. Howell *DONALD G. HOWELL* *1-29-02* *813-635-4441*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037B (12/01)