

**2003 NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Jan 23, 2003 8:00 am
Secretary of State

01-23-2003 90156 044 ****61.25

DOCUMENT # **N38485**

1. Entity Name
CONGREGATION BETH SHALOM OF BRANDON, INC.



Principal Place of Business

**706 BRYAN ROAD
BRANDON FL 33511**

Mailing Address

**706 BRYAN ROAD
BRANDON FL 33511**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country



CHECK HERE IF MAKING CHANGES

4. FEI Number **59-3026396**

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**MILLER, ERIC N
404 APACHE TR
BRANDON FL 33595**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

[Signature]

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

1-12-03

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution.

\$5.00 May Be
Added to Fees

**Make Check Payable to
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
P	ROGOVIN, ROBIN	3810 COLD CREEK DRIVE	VALRICO FL 33594	<input type="checkbox"/>
VD	EDELSON, JOEL	502 FINGER LAKES PL	SEFFNER FL	<input checked="" type="checkbox"/>
VD	GLASER, RICHARD	122 CACTUS RD	SEFFNER FL	<input checked="" type="checkbox"/>
S	KOCK, TOBY	3001 SPRAWLING OAKS PL	VALRICO FL 33594	<input type="checkbox"/>
T	MILLER, ERIC N	404 APACHE TR	BRANDON FL 33595	<input type="checkbox"/>
S	ROGOVIN, ROBIN	3810 COLD CREEK DR	VALRICO FL 33594	<input type="checkbox"/>

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
V.P.	JONATHAN ELLIS	1404 STORINGTON AVE	BRANDON, FL 33511	<input type="checkbox"/>	<input checked="" type="checkbox"/>
V.P.	PETER JACOBSON	4607 CLARKSDALE LA	BRANDON FL 33511	<input type="checkbox"/>	<input checked="" type="checkbox"/>
S	KOCH, TOBY			<input checked="" type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* ERIC MILLER 1-12-03 (813) 662-7102

CR2E037 (10/02)