

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.**  
**AMOUNT DUE ON OR BEFORE 4/1/95: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$395)**

**NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
 Sandra B. Morham  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # N38471**

**(1)**

1. Corporation Name

**JUBILEE FELLOWSHIP, INC.**

**FILED**

**95 JUL -7 AM 8:42**

**SECRETARY OF STATE  
TALLAHASSEE FLORIDA**

DO NOT WRITE IN THIS SPACE

Principal Place of Business  
 P O BOX 9221  
 PEMBROKE PINES FL 33094

Mailing Address  
 P O BOX 9221  
 PEMBROKE PINES FL 33094

3. Date Incorporated or Qualified  
**06/04/1990**

3a. Date of Last Report  
**04/20/1994**

4. FEI Number  
**65-0197008**

Applied For  
☐ Not Applicable

2. Principal Place of Business  
**21** Suite, Apt. #, etc.  
**22** City & State  
**23** Zip  
**24** Country

2a. Mailing Address  
**25** Suite, Apt. #, etc.  
**26** City & State  
**27** Zip  
**28** Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ **FILING FEE IS \$61.25**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**REV. RONNIE LEE WALLACE  
110 N.W. 207 WAY  
PEMBROKE PINES FL 33029**

10. Name and Address of New Registered Agent

**01** Name **Rev. Dale Moore**

**02** Street Address (P.O. Box Number is Not Acceptable)  
**13412 NW 8th Court**

**03**

**04** City **Sunrise** **FL** **05** Zip Code **33325**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*Dale Alan Moore*

**6/29/95**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                 |                         |
|-----------------|-------------------------|
| TITLE           | PTD                     |
| NAME            | WALLACE, RONNIE LEE REV |
| STREET ADDRESS  | 110 NW 207TH WAY        |
| CITY - ST - ZIP | PEMBROKE PINES FL       |
| TITLE           | TTD                     |
| NAME            | MOORE, DALE ALAN REV    |
| STREET ADDRESS  | 2400 SW 88TH AVE        |
| CITY - ST - ZIP | MIRAMAR FL              |
| TITLE           | STD                     |
| NAME            | KRUEGER, DONALD STUART  |
| STREET ADDRESS  | 121 SW 70TH AVE         |
| CITY - ST - ZIP | PEMBROKE PINES FL       |
| TITLE           |                         |
| NAME            |                         |
| STREET ADDRESS  |                         |
| CITY - ST - ZIP |                         |
| TITLE           |                         |
| NAME            |                         |
| STREET ADDRESS  |                         |
| CITY - ST - ZIP |                         |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                    |                                                                                         |
|---------------------|--------------------|-----------------------------------------------------------------------------------------|
| 1.1 TITLE           | TTD                | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME            | Thompson, Richard  |                                                                                         |
| 1.3 STREET ADDRESS  | 2631 Turpan Dr.    |                                                                                         |
| 1.4 CITY - ST - ZIP | MIRAMAR, FL 33625  |                                                                                         |
| 2.1 TITLE           | PTD                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME            | MOORE, DALE ALAN   |                                                                                         |
| 2.3 STREET ADDRESS  | 13412 NW 8th Court |                                                                                         |
| 2.4 CITY - ST - ZIP | Sunrise, FL 33325  |                                                                                         |
| 3.1 TITLE           |                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| 3.2 NAME            |                    |                                                                                         |
| 3.3 STREET ADDRESS  |                    |                                                                                         |
| 3.4 CITY - ST - ZIP |                    |                                                                                         |
| 4.1 TITLE           |                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| 4.2 NAME            |                    |                                                                                         |
| 4.3 STREET ADDRESS  |                    |                                                                                         |
| 4.4 CITY - ST - ZIP |                    |                                                                                         |
| 5.1 TITLE           |                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| 5.2 NAME            |                    |                                                                                         |
| 5.3 STREET ADDRESS  |                    |                                                                                         |
| 5.4 CITY - ST - ZIP |                    |                                                                                         |
| 6.1 TITLE           |                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| 6.2 NAME            |                    |                                                                                         |
| 6.3 STREET ADDRESS  |                    |                                                                                         |
| 6.4 CITY - ST - ZIP |                    |                                                                                         |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Dale Alan Moore*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**6/29/95**

Date

**305-246-1008**

Daytime Phone #

CR2E037 (3/95)