

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Bureau of Mortgages  
Secretary of State  
1900 Bank Center Building  
Tallahassee, Florida 32399-0001

APPROVED  
7/25

**DOCUMENT # N38465**

**(3)**

**HINDU SOCIETY OF AMERICA, INC.**

Principal Place of Business: **C/O S.P. DOOBAY  
11165 SW 138 STREET  
MIAMI FL 33176**

Mailing Address: **C/O S.P. DOOBAY  
11165 SW 138 STREET  
MIAMI FL 33176**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>06/04/1990</b>                                                                                                         | 3a. Date of Last Report<br><b>04/28/1994</b>           |
| 4. FEI Number<br><b>65-0217411</b>                                                                                                                             | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                   | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                          | <b>\$5.00 May Be Added to Fees</b>                     |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input checked="" type="checkbox"/>                                                                    | <b>\$68.75 Supplemental Fee Not Required</b>           |
| 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                        |

|                                                                                                                                                                  |                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21. <b>12922 SW 133 CT</b><br>Suite, Apt. # etc.<br>22. <b>PARK PLACE, Kendall</b><br>City & State<br>23. <b>MIAMI FLORIDA</b> | 2a. Mailing Address<br>26. <b>11165 SW 138 ST</b><br>Suite, Apt. # etc.<br>27. <b>MIAMI FLORIDA</b><br>City & State<br>28. <b>MIAMI FLORIDA</b><br>29. <b>33176</b><br>30. <b>USA</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                   |                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>DOOBAY, S.P.<br/>11165 SW 138 STREET<br/>MIAMI FL 33176</b> | 10. Name and Address of New Registered Agent<br>81. Name<br>82. Street Address (P.O. Box Number is Not Acceptable)<br>83.<br>84. City<br><b>FL</b> 85. Zip Code |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 607.05(2) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                      | 13. ADDITIONAL CHANGES TO OFFICERS, AGENTS, AND DIRECTORS |      |
|----------------------------|----------------------|-----------------------------------------------------------|------|
| TITLE                      | NAME                 | TITLE                                                     | NAME |
| NAME                       | DOOBAY, S.P.         | 1. TITLE                                                  |      |
| STREET ADDRESS             | 11165 SW 138 STREET  | 2. NAME                                                   |      |
| CITY, ST, ZIP              | MIAMI FL             | 3. STREET ADDRESS                                         |      |
| TITLE                      | VD                   | 4. CITY, ST, ZIP                                          |      |
| NAME                       | SEWNARINE, RAMRAJ    | 5. TITLE                                                  |      |
| STREET ADDRESS             | 7900 S W 197 TERRACE | 6. NAME                                                   |      |
| CITY, ST, ZIP              | MIAMI FL             | 7. STREET ADDRESS                                         |      |
| TITLE                      | TD                   | 8. CITY, ST, ZIP                                          |      |
| NAME                       | RAMCHARAN, PRAKASH   | 9. TITLE                                                  |      |
| STREET ADDRESS             | 15043 SW 109 LANE    | 10. NAME                                                  |      |
| CITY, ST, ZIP              | MIAMI FL             | 11. STREET ADDRESS                                        |      |
| TITLE                      | SD                   | 12. CITY, ST, ZIP                                         |      |
| NAME                       | SHIVBARAN, ROHIT     | 13. TITLE                                                 |      |
| STREET ADDRESS             | 8281 NW 183 ST.      | 14. NAME                                                  |      |
| CITY, ST, ZIP              | MIAMI FL             | 15. STREET ADDRESS                                        |      |
| TITLE                      | D                    | 16. CITY, ST, ZIP                                         |      |
| NAME                       | CHUNOO, HAROLD       | 17. TITLE                                                 |      |
| STREET ADDRESS             | 10321 S W 157TH ST   | 18. NAME                                                  |      |
| CITY, ST, ZIP              | MIAMI FL             | 19. STREET ADDRESS                                        |      |
| TITLE                      |                      | 20. CITY, ST, ZIP                                         |      |
| NAME                       |                      | 21. TITLE                                                 |      |
| STREET ADDRESS             |                      | 22. NAME                                                  |      |
| CITY, ST, ZIP              |                      | 23. STREET ADDRESS                                        |      |
|                            |                      | 24. CITY, ST, ZIP                                         |      |

14. I do hereby certify that the information supplied with this form is voluntarily furnished and that it qualifies for the exemption stated in Section 111.02(2)(b), Florida Statutes. I further certify that this information was stated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE: S.P. Doobay - SURUKANT P. DOOBAY 04/27/1995 3780281

# FINANCIAL STATEMENT FOR 1994

138465

|                   | January      | February     | March        | April        | May          | June         | July         | August       | September    | October      | November     | December     |
|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Beginning Balance | \$ 18,873.30 | \$ 20,495.34 | \$ 20,966.59 | \$ 25,467.38 | \$ 25,850.84 | \$ 26,237.04 | \$ 23,177.53 | \$ 24,396.53 | \$ 25,266.53 | \$ 26,362.12 | \$ 31,257.12 | \$ 28,658.12 |

## Contributions:

|                      |             |           |             |           |           |             |             |           |             |             |             |           |
|----------------------|-------------|-----------|-------------|-----------|-----------|-------------|-------------|-----------|-------------|-------------|-------------|-----------|
| April                | \$ 189.17   | \$ 151.35 | \$ 196.40   | \$ 132.86 | \$ 98.00  | \$ 131.00   | \$ 154.00   | \$ 62.00  | \$ 85.00    | \$ 124.00   | \$ 144.00   | \$ 130.00 |
| Shirts               | \$ 20.00    | \$ 20.00  |             |           |           |             | \$ 895.00   | \$ 55.00  | \$ 320.00   | \$ 270.00   | \$ 170.00   | \$ 90.00  |
| Donation             | \$ 205.00   | \$ 320.00 | \$ 1,270.00 |           | \$ 89.00  | \$ 854.00   | \$ 225.00   | \$ 610.00 | \$ 590.00   | \$ 335.00   | \$ 100.00   |           |
| Interest             |             |           | \$ 92.38    |           |           | \$ 108.69   |             |           | \$ 112.59   |             |             | \$ 140.22 |
| October March        | \$ 1,169.25 |           |             |           |           | \$ 562.00   |             |           |             |             |             | \$ 569.35 |
| Adult Arts Festival  |             |           | \$ 1,648.00 |           |           |             |             |           |             |             |             |           |
| Physical (Holt) Show |             |           | \$ 1,042.00 |           |           | \$ 300.00   |             |           |             |             |             |           |
| Physical Celebration |             |           | \$ 319.75   |           |           |             |             |           |             |             |             |           |
| T-Shirts             |             |           | \$ 1,328.00 |           | \$ 80.00  |             |             |           |             |             |             |           |
| Types                |             |           |             |           |           |             |             |           |             |             |             |           |
| Movie Race           |             |           |             |           |           |             |             |           |             |             |             |           |
| Landed Box           |             |           |             | \$ 198.00 |           | \$ 70.00    |             |           | \$ 28.00    |             |             |           |
| Ceremonial           |             |           |             |           |           |             |             |           |             | \$ 4,236.00 |             |           |
| Donor Show           |             |           |             |           |           |             |             |           |             |             | \$ 3,366.00 |           |
| Miscellaneous        |             |           | \$ 56.52    | \$ 250.60 |           |             | \$ 188.00   |           |             |             |             |           |
| TOTAL RECEIVINGS     | \$ 1,643.42 | \$ 491.35 | \$ 5,953.05 | \$ 303.46 | \$ 445.00 | \$ 2,025.69 | \$ 1,274.00 | \$ 915.00 | \$ 1,095.59 | \$ 4,965.00 | \$ 3,788.00 | \$ 929.57 |

## Expenses:

|                       |              |              |              |              |              |               |              |              |              |              |               |              |
|-----------------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------|---------------|--------------|
| Shirts                | \$ 21.48     |              | \$ 45.99     |              | \$ 78.00     | \$ 86.00      | \$ 55.00     | \$ 45.00     |              | \$ 70.00     | \$ 89.00      | \$ 35.00     |
| Donation              |              |              | \$ 1,150.00  |              |              |               |              |              |              |              |               | \$ 890.00    |
| Miscellaneous         |              |              | \$ 276.27    |              |              |               |              |              |              |              |               |              |
| TOTAL EXPENSES        | \$ 21.48     | \$ -         | \$ 1,472.26  | \$ -         | \$ 78.00     | \$ 5,086.00   | \$ 55.00     | \$ 45.00     | \$ -         | \$ 70.00     | \$ 6,979.00   | \$ 35.00     |
| Net Increase/Decrease | \$ 1,621.94  | \$ 491.35    | \$ 4,480.79  | \$ 303.46    | \$ 367.00    | \$ (3,060.31) | \$ 1,219.00  | \$ 870.00    | \$ 1,095.59  | \$ 4,895.00  | \$ (3,199.00) | \$ 894.57    |
| ENDING BALANCE        | \$ 20,495.34 | \$ 20,966.59 | \$ 25,467.38 | \$ 25,850.84 | \$ 26,237.04 | \$ 23,177.53  | \$ 24,396.53 | \$ 25,266.53 | \$ 26,362.12 | \$ 31,257.12 | \$ 28,658.12  | \$ 28,658.12 |