

**2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)**

**FILED**  
**Feb 03, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # N38423**  
 1. Entity Name  
**LOVEDALE BAPTIST CHURCH, INC.**




Principal Place of Business — Mailing Address  
**6595 LOVEDALE RD BASCOM FL 32423**      **6595 LOVEDALE RD BASCOM FL 32423**

2. Principal Place of Business      3. Mailing Address

Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State

Zip      Country      Zip      Country

1st MOORE      CR2E037 (10/05)

4. FEI Number      Applied For / Not Applicable  
**59-3017542**

5. Certificate of Status Desired       \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**BRUNER, TERESA**  
**6409 WOLF POND RD.**  
**BASCOM FL 32423**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City      **FL**      Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)      DATE \_\_\_\_\_

**FILE NOW: FEE IS \$61.25**  
**Due By May 1, 2006**

9. Election Campaign Financing Trust Fund Contribution.       \$5.00 May Be Added to Fees

**Make Check Payable to Florida Department of State**

**10. OFFICERS AND DIRECTORS**

| TITLE | NAME             | STREET ADDRESS      | CITY-ST-ZIP        | <input type="checkbox"/> Delete |
|-------|------------------|---------------------|--------------------|---------------------------------|
| D     | PITTMAN, MILTON  | 6386 LOVEDALE RD    | BASCOM FL 32423    | <input type="checkbox"/>        |
| D     | BRUNER, TED      | 6409 WOLF POND RD   | BASCOM FL 32423    | <input type="checkbox"/>        |
| D     | BASFORD, ARTHUR  | 4132 WINTERGREEN RD | GREENWOOD FL 32443 | <input type="checkbox"/>        |
| D     | CHANDLER, HARVEL | 6539 WESTON LOOP    | BASCOM FL 32423    | <input type="checkbox"/>        |
|       |                  |                     |                    | <input type="checkbox"/>        |
|       |                  |                     |                    | <input type="checkbox"/>        |

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Add |
|-------|------|----------------|-------------|---------------------------------|------------------------------|
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>     |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>     |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>     |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>     |

1100000412478  
 02/14/06-BR0008-022 61.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like employees.