

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 19, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                              |                                                                                                                   |                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>DOCUMENT # N38414</b><br>1. Entity Name<br><b>CHURCH OF OUR LORD JESUS CHRIST, INC.</b>                                                                                                                                    |                                                              |                                 |                                                              |
| Principal Place of Business<br><b>302 N. OREGON AVE.<br/>TAMPA FL 33607<br/>US</b>                                                                                                                                            |                                                              | Mailing Address<br><b>27<br/>P.O. BOX 19031<br/>TAMPA FL 33686<br/>US</b>                                         |                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                              | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                         |                                                              |
| City & State                                                                                                                                                                                                                  |                                                              | City & State                                                                                                      |                                                              |
| Zip                                                                                                                                                                                                                           | Country                                                      | Zip                                                                                                               | Country                                                      |
| 6. Name and Address of Current Registered Agent<br><br><b>DORN, ROBERT E L BISHOP<br/>2701 HERNDON ST.<br/>VALRICO FL 33594</b>                                                                                               |                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                              |                                                                                                                   |                                                              |
| SIGNATURE _____<br><small>Signature: typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when renewing)</small>                                                      |                                                              |                                                                                                                   |                                                              |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2006</b>                                                                                                                                                                        |                                                              | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                               |                                                              |
|                                                                                                                                                                                                                               |                                                              | <b>\$5.00 May Be<br/>Added to Fees.</b>                                                                           |                                                              |
| <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                                                  |                                                              |                                                                                                                   |                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                             |                                                              | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN TO</b>                                                      |                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | PD<br>DORN, ROBERT E L II<br>616 BEVERLY BLVD.<br>BRANDON FL | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | 05/02/06-80040-813 70.50                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | SD<br>DORN, ROBERT E III<br>616 BEVERLY BLVD.<br>BRANDON FL  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | TD<br>EVERETT, JAMES<br>5206 E. SENECA ST.<br>TAMPA FL       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Add |



1st MOORE CR2E037 (10/05)

4. FEI Number **59-3070049** Applied For ☐ Not Applied ☐

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

FL Zip Code

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Robert E L Bishop*

4-14-06