## 2000 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # N38401**

## KIWANIS CLUB OF CENTRAL FLORIDA (SEMINOLE COUNTY

## **FILED** Jan 24, 2000 8:00 am Secretary of State

01-24-2000 90064 033 \*\*\*\*61.25

| Principal Place of Business  P.O. BOX 1081 MAITLAND FL 32750 US  2. Principal Place of Business |   | Mailing Address  P.O. BOX 1081 MAITLAND FL 32751 US  3. Mailing Address |   |  |                                 |             |            |  |
|---|---|---|---|--|---------------------------------|-------------|------------|--|
|   |   |   |   | ) ( <b>(1)</b>                                     |                                 |             |            |  |
|   |   |   |   |  |                                 |             |            |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |   | DO NOT WRITE IN THIS SPACE                         |                                 |             |            |  |
| City & State  |   | City & State  |   | 4. FEI Number                                      | 59-3075649                      | <b>├</b>    | oplied For |  |
| <br>Zip   | Country   | Zip   | Country                                   | 5. Certificate of                                  |                                 | \$8.75 Add  |            |  |
|   |   |   |   |  |                                 | Fee Require | <u>d</u>   |  |
| -   | 6. Name and Address of Current  | Registered Agent  | Name                                      |  | Idress of New Registered        | Agent       |            |  |
|   | L HEWSON, SEC.<br>PER WOOD DR   |   | Street Addr                               | Street Address (P.O. Box Number is Not Acceptable) |                                 |             |            |  |
| LONGWO  | OD FL 32779   |   | City                                      |  | FL                              | Zip Cod     | e          |  |
|   | 3. The above named entity submits this statement for the purpose of changing its re |   |   |  |                                 | • [         |            |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent of FILE NOW: FEE IS \$61.25    | 9. Election Campaign Financing\$5                                       |   | 55.00 May Be                                       | DO May Be Make Check Payable to |             |            |  |
| 40  |   | DECTORS   | 11  | ADDITIONS/CHAN                                     | GES TO OFFICERS AND DI          |             | 110        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | TS SCHNELL, JAMES 645 SWEET BRIAR BRANCH  | Delete  | 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP | ADDITIONS/CHAN                                     | GES TO OFFICENS AND DI          | ☐ Change    | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | LONGWOOD FL DP FINCH, WILLIAM 1520 SUGARWOOD CIR. WINTER PARK FL                    | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  |                                 | ☐ Change    | Addition   |  |
| TITLE AND NAME STREET ADDRESS CITY-ST-ZIP   | BASS, JOHN -<br>1947 WATER LANE<br>MAITLAND FL                                      | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  |                                 | ☐ Change    | ☐ Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>WHIPPLE, GEORGE<br>231 SHELL POINT E.<br>MAITLAND FL                           | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  |                                 | ☐ Change    | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>EVERATT, JOHN<br>1725 E ADAMS DRIVE<br>MAITLAND FL                             | Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  |                                 | ☐ Change    | Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>CROWDER, DAVID C<br>1712 CINNAMON CIR<br>CASSELBERRY FL                        | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  |                                 | ☐ Change    | Addition   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all given like empowered.

ANGRESIE AECONADO Crowder 1/11/00

407-8314407

Daytime Phone #