

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N38388

**FILED**  
**Mar 15, 2010**  
**Secretary of State**

**Entity Name:** FRIENDS OF MACARTHUR BEACH STATE PARK, INC.

**Current Principal Place of Business:**

10900 SR 703 (A-1-A)  
N PALM BCH, FL 33408

**New Principal Place of Business:**

**Current Mailing Address:**

10900 SR 703 (A-1-A)  
N PALM BCH, FL 33408

**New Mailing Address:**

**FEI Number:** 65-0196497

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

THOBURN, THEODORE  
2401 PGA BOULEVARD  
STE 198  
PALM BCH GARDENS, FL 33410 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** S  
**Name:** CURRY, GRETTA  
**Address:** 12150 CAPTAINS LANDING  
**City-St-Zip:** NORTH PALM BEACH, FL 33408

**Title:** T  
**Name:** CALKINS, DANIEL  
**Address:** 115 LAKESHORE DRIVE, #1747  
**City-St-Zip:** NORTH PALM BEACH, FL 33408

**Title:** V  
**Name:** PEW, STEPHANIE  
**Address:** 11127 OLD HARBOUR ROAD  
**City-St-Zip:** NORTH PALM BEACH, FL 33408

**Title:** P  
**Name:** DOANE, REBECCA  
**Address:** 2000 PGA BLVD, #4410  
**City-St-Zip:** NORTH PALM BEACH, FL 33408

**Title:** AT  
**Name:** HOPKINS, MARY S  
**Address:** 9121 N. MILITARY TRAIL, #222  
**City-St-Zip:** PALM BEACH GARDENS, FL 33410

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MARY S HOPKINS

AT

03/15/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date