## N38380

| (Requestor's Name)                      |
|-----------------------------------------|
| (requestor 5 realine)                   |
| (Address)                               |
|                                         |
| (Address)                               |
|                                         |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
| (Document Number)                       |
| (Document Number)                       |
| Certified Copies Certificates of Status |
|                                         |
| Special Instructions to Filing Officer: |
|                                         |
|                                         |
|                                         |
|                                         |
|                                         |
|                                         |

Office Use Only



200336036872

18/88/19--81818--884 \*\*85.88



C KILIDES

## $\underset{7}{\underline{\text{COVER LETTER}}}$

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: HUSS                                                                     | EINLISLAMIC CENTER ()                                                                   | F FLORIDA, INC                                                                                |                                                                          |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| DOCUMENT NUMBER:                                                                              |                                                                                         |                                                                                               |                                                                          |
| The enclosed Articles of Amendment at                                                         |                                                                                         |                                                                                               |                                                                          |
| Please return all correspondence concer                                                       | ning this matter to the follow                                                          | ring:                                                                                         |                                                                          |
| MUSTAFA YUSUFALI                                                                              |                                                                                         |                                                                                               |                                                                          |
| · —· -                                                                                        | (Name of Cor                                                                            | itac: Person)                                                                                 |                                                                          |
| HUSSEINLISLAMIC CENTER                                                                        |                                                                                         |                                                                                               |                                                                          |
|                                                                                               | (Firm: Co                                                                               | mpany)                                                                                        | · ·                                                                      |
| 5211 HESTER AVENUE                                                                            |                                                                                         |                                                                                               |                                                                          |
| · · · · · · · · · · · · · · · · · ·                                                           | – —                                                                                     | ess)                                                                                          | -                                                                        |
| SANFORD, FL 32771                                                                             |                                                                                         |                                                                                               |                                                                          |
|                                                                                               | (City/ State an                                                                         | -<br>d Zip Code)                                                                              |                                                                          |
| HIC@ORLANDOCENTER.ORG                                                                         |                                                                                         |                                                                                               |                                                                          |
| E-mail addres                                                                                 | ss: (to be used for future ann                                                          | ual řeport notificatio                                                                        | n) -                                                                     |
| For further information concerning this (                                                     | natter, please call;                                                                    |                                                                                               |                                                                          |
| MUSTAFA YUSUFALI                                                                              |                                                                                         |                                                                                               | 923-6999                                                                 |
| (Name of C                                                                                    | ontact Person)                                                                          | at_<br>(Area Code)                                                                            | (Daytime Telephone Number)                                               |
| Enclosed is a check for the following am                                                      | ount made payable to the Flo                                                            | nida Department of                                                                            | State:                                                                   |
| ■ \$35 Filing Fee □S43.75<br>Certifies                                                        | Filing Fee & ES43-75 Filin<br>ate of Status — Certified Co<br>(Additional)<br>enclosed) | py Cerui<br>copy is Cerui<br>(Addi                                                            | i0 Filing Fee<br>Teate of Status<br>Ted Copy<br>itional Copy is<br>osed) |
| Mailing Address Amendment Section Division of Corporatio P.O. Box 6327 Tallahassee, Ft. 32314 |                                                                                         | Street Address<br>Amendment Sect<br>Division of Corpo<br>Clifton Building<br>2661 Executive C | orations                                                                 |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

## HUSSEINLISLAMIC CENTER OF FLORIDA, INC.

| (Name of Corporation as currer                                                                                                            | - — .—                      | <br>ne Florida Dent, of State | · ·                 |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|---------------------|-------------------|
| N38380                                                                                                                                    | ing med with the            | ic i mita tept. m state       | <u>c)</u>           |                   |
| (Document Numb                                                                                                                            |                             | on tit brown                  |                     | <del></del>       |
| Viveanch Mine                                                                                                                             | кт от с огрогаци            | 4) (H KHOWII)                 |                     |                   |
| Pursuant to the provisions of section 617,1006, Florida Statute amendment(s) to its Articles of Incorporation:                            | es, this <i>Florida</i> .   | Not For Profit Corporati      | ion adopts the fe   | ollowing          |
| A. If amending name, enter the new name of the corporat                                                                                   | ion:                        |                               |                     |                   |
| N/A                                                                                                                                       |                             |                               |                     | <i>(</i> ').      |
| name must be distinguishable and contain the word "corpora<br>"Company" or "Co." may not be used in the name.                             | tion" or "incorp            | orated" or the abbrevia       | tion * Co.p. " or   | The new<br>"Inc." |
| B. Enter new principal office address, if applicable:                                                                                     | N/A                         |                               |                     |                   |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>                                                                                 | )                           |                               | <u></u>             | 20                |
|                                                                                                                                           |                             |                               |                     | 2019 0C1          |
|                                                                                                                                           |                             |                               |                     |                   |
|                                                                                                                                           |                             | •                             |                     | ယ်                |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                                   | N/A                         |                               | ()<br>(/2)          | _ ·               |
|                                                                                                                                           | · —                         |                               | [T] = 1<br>(T)      | · · · ·           |
|                                                                                                                                           |                             | <del></del>                   | <u>.</u><br>II      | <u>π</u>          |
|                                                                                                                                           | _                           |                               |                     | 7                 |
| D. Hammadian Mark Co. L. Co.                                                                                                              |                             |                               |                     |                   |
| <ol> <li>If amending the registered agent and/or registered office<br/>new registered agent and/or the new registered office a</li> </ol> | ce address in El<br>ddress: | orida, enter the name o       | <u>f the</u>        |                   |
| 21/2                                                                                                                                      |                             |                               |                     |                   |
| Name of New Registered Agent                                                                                                              |                             | <b>-</b> ·                    |                     |                   |
|                                                                                                                                           |                             |                               |                     |                   |
| New Registered Office Address:                                                                                                            |                             | (Florida street address)      |                     |                   |
| Similar diameter (1990)                                                                                                                   |                             |                               |                     |                   |
| · <del>-</del>                                                                                                                            | acioni                      | • •                           | orida<br>Zina i ana |                   |
|                                                                                                                                           | (Сиу)                       | 1.                            | Zip Code)           |                   |
| New Registered Agent's Signature, if changing Registered                                                                                  | Agent:                      |                               |                     |                   |
| hereby accept the appointment as registered agent. I am jai                                                                               | miliar with and i           | recept the obligations of     | the position.       |                   |
|                                                                                                                                           |                             |                               |                     |                   |
|                                                                                                                                           | <b>-</b> -                  | ,                             |                     |                   |
| .51                                                                                                                                       | ignature of New             | Registered Agent, if char     | nging               |                   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President;  $V \neq V$ ice President;  $T \vdash T$ reasurer,  $S \vdash S$ ecretary;  $D \vdash D$ irector;  $TR \vdash T$ rustee;  $C \vdash C$ hairman or Clerk;  $CEO \neq C$ hief Executive Officer;  $CFO \neq C$ hief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Dov is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add

| Example:<br>X Change<br>X Remove<br>X Add | <u>V Mil</u> | <u>n Do</u> e<br><u>se Jones</u><br>l <u>y Sm</u> ith |                                       |
|-------------------------------------------|--------------|-------------------------------------------------------|---------------------------------------|
| Type of Action<br>(Check One)             | Title        | Name                                                  | Address                               |
| 1) Change                                 | VP           | LADAK, SHAFFIQ                                        | 870 ISLE PT                           |
| Add                                       |              |                                                       | SANFORD, FL 32771                     |
| X<br>Remove                               |              |                                                       | <del></del>                           |
| 2) Change                                 | CFO          | KARIM, IRFANALI                                       | 761 TIMACUAN BLVD                     |
| Add                                       |              |                                                       | LAKE MARY, 14, 32746                  |
| X Remove                                  |              |                                                       | · · · · · · · · · · · · · · · · · · · |
| 3.) Change                                | CFO          | ALLOO, ABBAS                                          | 143 MAGNOLIA PARK TRAIL               |
| X<br>Add                                  |              |                                                       | SANFORD, FL 32773                     |
| Remove                                    |              |                                                       |                                       |
| 4) Change                                 | S            | YUSUFALI, MUSTAFA                                     | 4850 CAINS WREN TRL                   |
| X<br>Add                                  |              |                                                       | SANFORD, FL 32771                     |
| _ Remove                                  |              |                                                       |                                       |
| 5) Change                                 |              |                                                       | _                                     |
| Add                                       |              |                                                       |                                       |
| Remove                                    |              |                                                       | ·                                     |
| 6) Change                                 |              |                                                       |                                       |
| Add                                       |              |                                                       | -                                     |
| Remove                                    |              |                                                       |                                       |

| E. If amending or adding additional Articles, enter change(s) here: (struch additional sheets, if necessary), (Be specific) |                            |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|
| N/A                                                                                                                         |                            |
|                                                                                                                             |                            |
|                                                                                                                             |                            |
|                                                                                                                             |                            |
|                                                                                                                             |                            |
| <del>-</del> · · · · · · · · · · · · · · · · · · ·                                                                          |                            |
| <del></del>                                                                                                                 |                            |
| · <del></del>                                                                                                               |                            |
|                                                                                                                             | - <del></del>              |
|                                                                                                                             |                            |
|                                                                                                                             |                            |
| <del></del>                                                                                                                 |                            |
|                                                                                                                             |                            |
|                                                                                                                             |                            |
|                                                                                                                             | <u> </u>                   |
|                                                                                                                             |                            |
| <del></del>                                                                                                                 |                            |
|                                                                                                                             | ·                          |
| · · · · · · · · · · · · · · · · · · ·                                                                                       | <del>-</del> - <del></del> |
|                                                                                                                             |                            |
| <del></del>                                                                                                                 |                            |
| · · · · · · · · · · · · · · · · · ·                                                                                         |                            |
| <del>-</del>                                                                                                                |                            |
| <del></del>                                                                                                                 | •                          |

| •    | e e                                                                         | SEPTERMBER 19, 2019                                                                                                                                             |                                          |
|------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|      | date of each amendment(s) adop<br>this document was signed.                 |                                                                                                                                                                 | , if other than the                      |
| erfa | SEPTE ctive date <u>if applicable</u> :                                     | RMBER 19, 2019                                                                                                                                                  |                                          |
|      |                                                                             | tno more than 90 days after amendment file date)                                                                                                                |                                          |
|      | e: If the date inserted in this block<br>ument's effective date on the Depa | does not meet the applicable statutory filing requirement of State's records.                                                                                   | nts, this date will not be listed as the |
| ۷de  | option of Amendment(s)                                                      | ( <u>CHECK ONE</u> )                                                                                                                                            |                                          |
|      | The amendment(s) was/were adopwas/were sufficient for approval.             | oted by the members and the number of votes east for the                                                                                                        | a amendment(s)                           |
|      | There are no members or member adopted by the board of directors            | rs entitled to vote on the amendment(s). The amendment                                                                                                          | t(s) was/were                            |
|      | Dated OCTOBER 2:                                                            | Alle                                                                                                                                                            | - <del>-</del>                           |
|      | have not been                                                               | an or vice chairman of the board, president or other offic<br>selected, by an incorporator—if in the hands of a receive<br>pointed (iduciary by that (iduciary) |                                          |
|      | N 1 N 1 1 N 1/2/                                                            | AN INTA LA                                                                                                                                                      |                                          |

(Typed or printed name of person signing) PRESIDENT

(Title of person signing)