


# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

|   |  |   |
|---|--|---|
| DOCUMENT # N38317                                 |  |  |
| 1. Entity Name<br>BLACKWATER HERITAGE TRAIL, INC. |  |   |

|  |  |
|--|--|
| Principal Place of Business<br>5533 ALABAMA ST<br>MILTON, FL 32572 | Mailing Address<br>P.O. BOX 4292<br>MILTON, FL 32572 |
|--|--|

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08 FEB 12 AM 10:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



01292008 No Chg-NP CR2E037 (4/06)

|  |                               |
|--|-------------------------------|
| 4. FEI Number<br>59-3027002  | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |                               |

|   |  |
|---|--|
| 6. Name and Address of Current Registered Agent             |  |
| FITZGERALD, J. PAUL<br>6839 CAROLINE ST<br>MILTON, FL 32570 |  |

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

|   |   |
|---|---|
| Filing Fee is \$61.25<br>Due by May 1, 2008 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
|---|---|

| 10. OFFICERS AND DIRECTORS                     |  |
|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>THETFORD, MACK<br>5329 CONECUH ST.<br>MILTON, FL 32570     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TR<br>DUCKER, JOHN<br>6825 OAK ST.<br>MILTON, FL 32570           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | SEC<br>WOLFE, MIKE<br>15501 MUNSON HWY<br>MILTON, FL 32570       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>SMITH, MARGARET<br>6758 MADISON STREET<br>MILTON, FL 32570 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |

*1/2/12*

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other persons empowered.

SIGNATURE: *Mack Thetford* 29 Jan. 2008 850-292-2557  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #



# Florida Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Charlie Crist  
Governor

Jeff Kottkamp  
Lt. Governor

Michael W. Sole  
Secretary

February 8, 2008

Sean Toner  
Division of Corporations  
Florida Department of State  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: Document Number N38317

Dear Mr. Toner:

Enclosed is the 2008 Uniform Business Report for the Blackwater Heritage Trail, Inc., a duly authorized citizen support organization under contract to provide support for the Office of Greenways and Trails in accordance with Section 20.2551, F.S.

Please let me know if anything further is needed. I can be reached at 245-2050 or you can e-mail me at [marsha.connell@dep.state.fl.us](mailto:marsha.connell@dep.state.fl.us). Your assistance is greatly appreciated.

Sincerely,

Marsha Connell  
Office of Greenways and Trails

Enclosure

/mc