

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED

06 FEB -6 PM 4:27

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # N38317

1. Entity Name  
BLACKWATER HERITAGE TRAIL, INC.



Principal Place of Business  
P.O. BOX 4292  
MILTON, FL 32572

Mailing Address  
P.O. BOX 4292  
MILTON, FL 32572



01092006 No Chg-NP CR2E037 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number  
59-3027002

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

## 6. Name and Address of Current Registered Agent

FITZGERALD, J. PAUL  
6839 CAROLINE ST  
MILTON, FL 32570

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IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

Filing Fee is \$61.25  
Due by May 1, 2006

9. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

## 10. OFFICERS AND DIRECTORS

TITLE PD  
NAME THETFORD, MACK  
STREET ADDRESS 5329 CONECUH ST.  
CITY-ST-ZIP MILTON, FL 32570

TITLE TR  
NAME DUCKER, JOHN  
STREET ADDRESS 6825 OAK ST.  
CITY-ST-ZIP MILTON, FL 32570

TITLE SEC  
NAME WOLFE, MIKE  
STREET ADDRESS 15501 HUNSON HWY  
CITY-ST-ZIP MILTON, FL 32570

TITLE VP  
NAME Margaret Smith  
STREET ADDRESS 6758 Madison St  
CITY-ST-ZIP Milton, FL 32570

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Mack Thetford* Mack Thetford

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

31 Jan 2006 850-292-2557

Date

Daytime Phone #

6 2006

20f2



Jeb Bush  
Governor

## Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

Colleen M. Castille  
Secretary

February 6, 2006

Ms. Cathy Stauffer  
Division of Corporations  
Florida Department of State  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: 2006 Annual Report – Blackwater Heritage Trail, Inc. - Document# N38317

Dear Ms. Stauffer:

Enclosed is the 2006 Uniform Business Report for Blackwater Heritage Trail, Inc., a duly authorized citizen support organization under contract to provide support for the Office of Greenways and Trails in accordance with Section 20.2551, F.S.

Please let me know if anything further is needed. I can be reached at (850) 245-2050 or you can e-mail me at [marsha.rickman@dep.state.fl.us](mailto:marsha.rickman@dep.state.fl.us). Your assistance is greatly appreciated.

Sincerely,

Marsha Rickman  
Office of Greenways and Trails

Enclosure

/mr

RECEIVED  
06 FEB -6 PM 3:19  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA