

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N38317**

1. Corporation Name

**BLACKWATER HERITAGE TRAIL, INC.**

Principal Place of Business

C/O J. PAUL FITZGERALD  
202 OAK STREET  
MILTON FL 32570

Mailing Address

C/O J. PAUL FITZGERALD  
202 OAK STREET  
MILTON FL 32570

**FILED**  
**May 06, 1999 8:00 am**  
**Secretary of State**

05-06-1999 90180 036 \*\*\*\*61.25



2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

**05/17/1990**

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

4. FEI Number

**59-3027002**

Applied For

Not Applicable

22 City & State

27 City & State

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

23 Zip Country

28 Zip Country

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

24 25

29 30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FITZGERALD, J. PAUL**  
**202 OAK STREET**  
**MILTON FL 32570**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE  
NAME **D COLLINS, RICHARD**  
STREET ADDRESS **8600 CHUMUCKLA HWY**  
CITY-ST-ZIP **PACE FL 32571**

1.1 TITLE ☐ Change ☒ Addition  
1.2 NAME **Dick Weaver**  
1.3 STREET ADDRESS **7915 Lancelot Dr**  
1.4 CITY-ST-ZIP **Pensacola, FL 32514**

TITLE ☒ DELETE  
NAME **D FITZGERALD, PAUL**  
STREET ADDRESS **3300 ROBINSON POINT RD**  
CITY-ST-ZIP **MILTON FL 32583**

2.1 TITLE ☐ Change ☒ Addition  
2.2 NAME **D Mike Wolfe**  
2.3 STREET ADDRESS **6056 Antelope**  
2.4 CITY-ST-ZIP **Milton, FL 32570**

TITLE ☒ DELETE  
NAME **D GILES, GREG**  
STREET ADDRESS **604 PINE**  
CITY-ST-ZIP **MILTON FL 32570**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Richard Collins**

**4-28-99**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/98)