

**2002 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # N38316**

1. Entity Name

**COMMUNITY CHURCH OF THE NAZARENE OF RUSKIN, INC.****FILED****Apr 17, 2002 8:00 am**  
**Secretary of State**

04-17-2002 90083 038 \*\*\*\*61.25

Principal Place of Business

Mailing Address

**501 2ND ST., S.E.  
RUSKIN FL 33570  
US****P.O. BOX 758  
RUSKIN FL 33570**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

4. FEI Number

**59-3582815**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WOODS, DENNIS G JR  
2201 4TH AVE SE  
RUSKIN FL 33570**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees****Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>TRIMMER, WILLIAM</b>	
STREET ADDRESS	<b>493 FOX RUN</b>	
CITY-ST-ZIP	<b>APOLLO BEACH FL 33572</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>ANDERSON, PAUL</b>	
STREET ADDRESS	<b>712 21ST STREET SE</b>	
CITY-ST-ZIP	<b>RUSKIN FL 33570</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>CHAMBERLAIN, OSCAR</b>	
STREET ADDRESS	<b>13850 HIGHLAND</b>	
CITY-ST-ZIP	<b>PARRISH FL 34219</b>	
TITLE	<b>P</b>	<input type="checkbox"/> Delete
NAME	<b>WOODS, DENNIS</b>	
STREET ADDRESS	<b>201 4TH AVE SE</b>	
CITY-ST-ZIP	<b>RUSKIN FL</b>	
TITLE	<b>D</b>	<input type="checkbox"/> Delete
NAME	<b>OUZMAN, HELEN</b>	
STREET ADDRESS	<b>706 JOHNSON DRIVE</b>	
CITY-ST-ZIP	<b>RUSKIN FL 33570</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
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TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (9/01)