FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham,

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUI 1. Corporation	MENT #	N38303	ı	(6)					
CHAMPION EMPLOYEE RECREATION ASSOCIATION INC.									
,					-				
Principal Place of Business			Mailing Address				4 HEBRITAN OOD WIND TOLOO SKIN ODIOO HIK BURIL HOR		
375 MUSCOGEE ROAD 3810 FLINTWOOD ROAD					3. Date Incorporated or Qualified				
CANTONMENT	FL 32533		PENSACOLA FL 32504				05/24/1990		
							4. FEI Number Applied For		
			To May Add				59-0838852 Not Applicable		
2. Principal Place of Business			2a. Mailing Address				5. Certificate of Status Desired S8.75 Additional		
Suite, Apt. #, etc.			Suite, Apt. #, etc.				Fee Required 6. Election Campaign Financing \$5.00 May Be		
22			27				Trust Fund Contribution Added to Fees		
City & State			City & State				7. Is this nonprofit corporation a homeowners association?		
23			28				☐ Yes ☐ No		
Žip			— ` —		Country	′	8. This corporation owes or has paid the current year Intangible		
24	9. Name and Add		29 anistered Ac	aent	[30]		Personal Property Tax due June 30. Yes K No 10. Name and Address of New Registered Agent		
	e. Italiio allo Auc	ilos di Carroneri	agistored Af	joni	81	Name	10. Harrio and Address of Heat Hagisters Agent		
22000	RICHARD								
	INTWOOD ROAD				82	Street Ac	Address (P.O. Box Number is Not Acceptable)		
PENSACOLA FL 32504					83				
1 5.10.10	,				84	Cit	las I 7'- O-d-		
11. Pursuant to the provisions of Sections 617.05					04	City	FL 85 Zip Code		
11. Pursuant 1	the provisions of Se	octions 617.0502 a	nd 617.1508,	Florida Statu	tes, the above	e-named co	corporation submits this statement for the purpose of changing its registered		
agent. I a	m tamiliar with, and a	ccept the obligation	ns of, Section	617.0503, FI	orida Statute	y trie corpo S.	corporation submits this statement for the purpose of changing its registered location's board of directors. I hereby accept the appointment as registered		
SIGNATURE									
12.	Signature, typed or printed no	OFFICERS AND D		e. (NO1	TE: Registered Age	ent signature re	required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE T	PD	OF TOETTO AND D		DELETE	1.1 TITLE		Change Addition		
NAME	1 11			1.2 NA					
STREET ADDRESS				1.35					
CITY-ST-ZIP PENSACOLA FL 32504					1.4 CITY - S	T-ZIP			
TITLE	VD			DELETE	2.1 TITLE		Change Addition		
NAME	ELLER, DANNY				2.2 NAME				
STREET ADDRESS				2.3 \$					
CITY-ST-ZIP	MOLINO FL			DELETE.	2. 4 CITY-1	ST-ZIP	A		
TITLE	SD TEDECA I	\d		☐ DELETE	3.1 TITLE		Change Addition		
NAME expect annuaces	KING, TERESA M SS 541 TEMPLEHILL OR			3.2 NAME	ADDRESS				
STREET ADDRESS	PENSACOLA FL	LUTI			3.3 STREET				
CITY-ST-ZIP TITLE	TD	'		DELETE	3.4. CITY-1	51-41	☐ Change ☐ Addition		
NAME	BRAYTON, DAV	DΝ	•	-	4, 2 NAME		Same and the same		
STREET ADDRESS	25 RIDGEVIEW				4.3 STREET	ADDRESS			
CITY-ST-ZIP	PENSACOLA FL				4.4 CiTY - S				
TITLE	D .			DELETE	5.1 TITLE		☐ Change ☐ Addition		
NAME	WHITAKER, JOA	INN W			5.2 NAME				
STREET ADDRESS	10611 TARA DA				5.3 STREET	ADDRESS			
CITY-ST-ZIP	PENSACOLA FL	<u> </u>			5.4 CITY-S	T-ZIP			
TITLE	D		Į.	DELETE	6.1 TITLE		Change Addition		
NAME	ROMINE, SUSAI				6.2 NAME				
STREET ADDRESS	3121 S PINE BA	WHEN KU			6.3 STREET				
CiTY-ST-ZIP	MCDAVID FL	da i i i i i i i i i i i i i i i i i i i	the dilliance of the	17. 6	6.4 CiTY - S	T-ZIP	d in Castian 110 07/07/3 Elecida Districts 1.5 where could the information		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Richard Cross 4/2/99 950-069-2121

FILED

Jun 18 1998 8:00am

Secretary of State