

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N38057 (8)**  
1. Corporation Name  
**HIDDEN GROVE COURT HOMEOWNERS' ASSOCIATION, INC.**



Principal Place of Business: **1880 BELLEAIR ROAD CLEARWATER FL 34624 US**  
Mailing Address: **P.O. BOX 8048 CLEARWATER FL 34618 US**

3. Date Incorporated or Qualified: **05/07/1990**  
3a. Date of Last Report: **05/01/1995**

2. Principal Place of Business (21-24):  
2a. Mailing Address (25-30):  
Suite, Apt. #, etc. (22, 27)  
City & State (23, 28)  
Zip (24, 29) Country (25, 30)

4. FEI Number: **59-3009523**  
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

9. Name and Address of Current Registered Agent  
**THE ASSOCIATION ADVISOR INC.  
1880 BELLEAIRE ROAD  
~~ST. A~~  
CLEARWATER FL 34624**

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: The Association Advisor, Inc. DATE: 5-1-96

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	<del>DP</del>	<input type="checkbox"/> DELETE
NAME	<b>SLAUGHTER, JOE</b>	
STREET ADDRESS	<b>2750 BRAHM CT.</b>	
CITY-ST-ZIP	<b>PALM HARBOR FL</b>	
TITLE	<del>DV</del>	<input type="checkbox"/> DELETE
NAME	<b>ROGERS, ART</b>	
STREET ADDRESS	<b>2759 WILSON CT.</b>	
CITY-ST-ZIP	<b>PALM HARBOR FL</b>	
TITLE	<b>ST</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>PARKER, JOHN</b>	
STREET ADDRESS	<b>2761 BRAHM CT.</b>	
CITY-ST-ZIP	<b>PALM HARBOR FL</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

1.1 TITLE	<b>V, D</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME		
1.3 STREET ADDRESS		
1.4 CITY-ST-ZIP		
2.1 TITLE	<b>P, D</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY-ST-ZIP		
3.1 TITLE	<b>S, T, D</b>	<input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
3.2 NAME	<b>Fischer, Tammy</b>	
3.3 STREET ADDRESS	<b>2757 Wilson Ct.</b>	
3.4 CITY-ST-ZIP	<b>Palm Harbor, FL 34684</b>	
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: X Joe [Signature] - Vice-President. 6-1-96 786 8598  
Date: Daytime Phone #

CR2E037 (12/95)