

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 MAR 27 AM 11:11

DOCUMENT # N38041 (2)

1. Corporation Name

SUMTER COUNTY SCHOOL BOARD FOUNDATION, INC.

Principal Place of Business

Mailing Address

**% DR. PRESTON O.R. MORGAN
202 N FLORIDA STREET
BUSHNELL FL 33513**

**% DR. PRESTON O.R. MORGAN
202 N FLORIDA STREET
BUSHNELL FL 33513**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
05/04/1990

3a. Date of Last Report
02/03/1994

4. FEI Number
59-3015146

Applied For
Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Bushnell, FL 33513

26

Suite, Apt #, etc

Suite, Apt #, etc

22 2680 WC 476

27

City & State

City & State

23 Bushnell, FL

28

Zip

Country

Zip

Country

24 33513

25 US

29

30

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☒

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MORGAN, DR. PRESTON O.R.
202 N FLORIDA STREET
BUSHNELL FL 33513**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)
2680 WC 476

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
BARNES, ALFRED D
202 N. FLORIDA STREET
BUSHNELL FL 33513**

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY - ST - ZIP
2680 WC 476

☒ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
EDWARDS, JAMES R
202 N. FLORIDA STREET
BUSHNELL FL 33513**

21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY - ST - ZIP
**Linda J. Winchester
2680 WC 476**

☒ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
PITTS, JOANN W
202 N. FLORIDA STREET
BUSHNELL FL 33513**

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY - ST - ZIP
**Michael T. Foote
2680 WC 476**

☒ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
NORRIS, CHRISTINE
202 N. FLORIDA STREET
BUSHNELL FL 33513**

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY - ST - ZIP
2680 WC 476

☒ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
CARUTHERS, C. AUBREY
202 N. FLORIDA STREET
BUSHNELL FL 33513**

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY - ST - ZIP
**Janet S. Yeast
2680 WC 476**

☒ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
MORGAN, PRESTON O.R.
202 N. FLORIDA STREET
BUSHNELL FL 33513**

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP
2680 WC 476

☒ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/3/94

Date

904-793-2315

Daytime Phone #

STATE OF FLORIDA
DEPARTMENT OF REVENUE
CONSUMER'S CERTIFICATE OF EXEMPTION
Issued Pursuant to Sales and Use Tax Law
Chapter 212, Florida Statutes
This Certificate is Non-Transferable

N38041

83367

SECRETARY OF STATE
DEPT. OF CLERK OF COURT

ISSUE DATE	EXPIRATION DATE	CERTIFICATE NUMBER	TYPE OF ORGANIZATION
02/16/93	02/16/98	70-01-004582-53C	COUNTY

This is to certify that the organization indicated below is hereby exempt from the payment of Sales or Use Tax on the purchase or lease of tangible personal property, the lease of transient rental accommodations or real property.

Mailing Address:

Location Address:

SUMTER COUNTY SCHOOL BOARD
202 N FLA ST
BUSHNELL
FL 33513-9401

202 N FLA ST
BUSHNELL
FL 33513-9401

SEE REVERSE SIDE FOR IMPORTANT INFORMATION.

L. H. FUCHS

EXECUTIVE DIRECTOR

L. H. FUCHS