

N 37972

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies

Certificates of Status



100250882521

08/23/13--01011--008 **52.50

Special Instructions to Filing Officer:

Received 10/15/13

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FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
13 NOV -6 PM 2:25

Thank you!



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 28, 2013

SUE BOWSER
3908 78TH PLACE E
SARASOTA, FL 34243 US

SUBJECT: HUNTER'S GROVE HOMEOWNERS' ASSOCIATION, INC.
Ref. Number: N37972

We have received your document for HUNTER'S GROVE HOMEOWNERS' ASSOCIATION, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The above listed entity was administratively dissolved or its certificate of authority was revoked for failure to file the 1996 annual report. The entity must be reinstated before this document can be filed.

The above listed corporation was administratively dissolved or its certificate of authority was revoked for failure to file its 1996 corporate annual report/uniform business report form. To reinstate, the corporation must submit a completed reinstatement application or a current corporate annual report/uniform business report form and the appropriate fees.

The total amount due to reinstate is \$1216.25.

The enclosed reinstatement application and the amendment must be returned together to this office for processing.

Please return the completed documents and appropriate fees to my personal and confidential attention.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tina D Carter
Regulatory Specialist

Letter Number: 413A00020484



FLORIDA DEPARTMENT OF STATE
Division of Corporations

October 21, 2013

SUE BOWSER
3908 78TH PLACE E
SARASOTA, FL 34243 US

SUBJECT: HUNTER'S GROVE HOMEOWNERS' ASSOCIATION, INC.
Ref. Number: N37972

We have received your document for HUNTER'S GROVE HOMEOWNERS' ASSOCIATION, INC. and your check(s) totaling \$1216.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

The total amount due to reinstate is \$1277.50.

There is a balance due of \$61.25. If a certificate of status is desired, please add an additional \$8.75

Due to a clerical error the 2013 Annual Report fee was not included in the first correspondence, please accept our apology for this oversight.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tina D Carter
Regulatory Specialist

Letter Number: 213A00024522

RECEIVED
13 NOV -5 AM 9:24
CLERK OF THE STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: HUNTERS GROVE HOMEOWNERS ASSOCIATION

DOCUMENT NUMBER: N 37972

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Sue Bowser

(Name of Contact Person)

(Firm/ Company)

3908 78th PLACE E

(Address)

SARASOTA, FL 34243

(City/ State and Zip Code)

SURAN2@MSN.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Sue Bowser

(Name of Contact Person)

at (941) 3592881

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

13 NOV -6 PM 2:25

HUNTERS GROVE HOME OWNERS ASSOCIATION, INC
(Name of Corporation as currently filed with the Florida Dept. of State)

N 37972

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

HUNTERS GROVE I HOME OWNERS ASSOCIATION, INC The new
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."
"Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

3908 78th PLACE E

SARASOTA, FL 34243

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

PO BOX 1636

TALLEHAST, FL 34270

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Sue Bowser

3908 78th PLACE E

(Florida street address)

New Registered Office Address:

SARASOTA

(City)

Florida

34243

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Sue M. Bowser

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>P</u>	<u>Jim Mruk</u>	<u>400 78th Dr E</u> <u>SARASOTA, FL 34243</u>
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>VP</u>	<u>Colin Blaney</u>	<u>3919 78th Dr E</u> <u>SARASOTA, FL 34243</u>
3) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>S</u>	<u>Sherry Brooker</u>	<u>3915 78th Dr E</u> <u>SARASOTA, FL 34243</u>
4) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>T</u>	<u>Luc Bowser</u>	<u>3908 78th Place E</u> <u>SARASOTA, FL 34243</u>
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>TR</u>	<u>Stere Boucher</u>	<u>7725 40th Court E</u> <u>SARASOTA, FL 34243</u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated August 19, 2013

Signature Sue Bowser

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator -- if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Sue Bowser
(Typed or printed name of person signing)

TREASURER
(Title of person signing)