| (                                       | Requestor's Name)       |  |  |  |  |  |  |
|---|-------------------------|--|--|--|--|--|--|
| (                                       | Address)                |  |  |  |  |  |  |
| (Address)                               |                         |  |  |  |  |  |  |
| (                                       | City/State/Zip/Phone #) |  |  |  |  |  |  |
| PICK-UP                                 | WAIT MAIL               |  |  |  |  |  |  |
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abbie Hodge



| statement of cha                     | nge is submitted <sub>,</sub>  | for a corporati                       | on organized                       | 7.1508, or 617.1508,<br>under the laws of the<br>agent, or both, in the  | State ofFlo                     | orida                            |
|--------------------------------------|--|---------------------------------------|------------------------------------|--|---------------------------------|----------------------------------|
| 1. The name of t                     | the corporation:_  | NATIONA                               | L CHURCI                           | H RESIDENCES   | OF HOLLY                        | HILL, INC.                       |
|                                      | office address:  |                                       |                                    |  |                                 |                                  |
| 668 LPGA Blvd                        |  |                                       | Holly Hill                         | FL   | 32017                           |                                  |
| •                                    | ddress (if differe   |                                       |                                    | Calmahaa   | 011                             | 42222                            |
| 2335 North Bank Drive                |  |                                       | Columbus                           | OH   | 43220                           |                                  |
| 4. Date of incorp                    | poration/qualific:   | tion: April                           | 30, 1990                           | _Document number: ,  | N3                              | 7924                             |
|                                      | I street address of<br>timent of State: (I   |                                       |                                    | and registered office  | on file with the                |                                  |
|                                      | C  | orporation                            | Service                            | Company  |                                 |                                  |
|                                      |  | 1201                                  | Hays St                            | reet   | 7                               | 2813                             |
|                                      |  | Tallahas                              | see, FL                            | 32301  |                                 | 是一                               |
| 6. The name and (if changed):        |  |                                       |                                    | changed) and for regi  | stered office                   | FILED 3: 32 2813 MAY 16 PM 3: 32 |
|                                      | 155 Offic  | · · · · · · · · · · · · · · · · · · · |                                    |  |                                 | 32<br>ORIGI                      |
|                                      | Tallahass  | p c                                   | Box NOT accep                      | able   |                                 | ٧                                |
| The street addicas changed will      | ess of its register<br>be identical.   | ed office and th                      | ie street addr                     | ess of the business of   | Tice of its regis               | tered agent.                     |
|                                      | as authorized by ne board, or the construction of the construction |                                       | adopted by i<br>been notitied      | ts board of directors<br>in writing of the cha<br>Mariting of the cha<br>Printed or typed i                                | . Kichet                        | rso<br>H                         |
| -l furthèr agrèe d<br>nerformance al | to comply with th<br>my duties? and I  | ie provisions o<br>am familiar v      | f all statutes i<br>ith and access | ee to act in this capa<br>elative to the proper<br>t the obligation of my<br>change in the registe<br>ting of this change. | and complete<br>rosition as re- | gistered<br>ess. 1               |
| f find                               | C 2  |                                       | -                                  | 5/14/2   | .013                            |                                  |
| - Stū                                | nature of Registered A   | gent                                  | <u> </u>                           | Date   |                                 |                                  |
| If signing on be                     | half of an entity:   |                                       |                                    |  |                                 |                                  |
|                                      |  |                                       |                                    |  |                                 |                                  |

Mark Thomas, Assistant Secretary

Typed or Printed Name

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